

EXHIBIT O

SUMMARY COLLATERAL VALUE CERTIFICATE

Dated: December 2nd, 2008

This Summary Collateral Value Certificate (this "Certificate") is delivered pursuant to Section 5.02(a) and Section 5.02(d) of the Term Loan Agreement, dated as of November 29, 2006 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement"), among General Motors Corporation, as the Borrower, Saturn Corporation, as a Guarantor, the Lenders named therein and JPMorgan Chase Bank, N.A., as Administrative Agent. Unless otherwise defined herein, terms defined in the Credit Agreement and used herein shall have the meanings given to them in the Credit Agreement.

The undersigned hereby certifies, in the name and on behalf of the Borrower, and without assuming any personal liability therefor, that:

- (1) I am a duly authorized and acting Financial Officer of the Borrower.
- (2) The financial statements included in GM's Quarterly Report on Form 10-Q for the fiscal quarter ended September 30, 2008 were filed with the Securities and Exchange Commission on November 10th, 2008 (the 'Financial Statements').
- (3) To the best of my knowledge, the Financial Statements present fairly in all material respects the financial condition and results of operations of the Borrower and its Subsidiaries for the period referred therein.
- (4) To the best of my knowledge, during such period, each Loan Party has performed in all material respects all of its covenants and other agreements contained in the Credit Agreement and the other Loan Documents to be performed by it.
- (5) To the best of my knowledge, no Default or Event of Default has occurred and is continuing.
- (6) I have reviewed and am familiar with the terms of the Credit Agreement and the contents of this Certificate.
- (7) As of September 30th, 2008 (the "Measurement Date):
 - (a) the Borrower is in compliance with Section 6.04 of the Credit Agreement; and
 - (b) the Collateral Value is equal to or greater than 300% of the Total Exposure as of the Measurement Date

IN WITNESS WHEREOF, the undersigned has set forth his name as of the date set forth above.

GENERAL MOTORS CORPORATION,

by



Name: Adil E. Mistry

Title: Assistant Treasurer

CERTIFICATE

Dated: March 23, 2009

This Collateral Value Certificate (this "Certificate") is delivered pursuant to Section 5.02(a), 5.02(b), and Section 5.02 (e) of the Term Loan Agreement, dated as of November 29, 2006 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement"), among General Motors Corporation, as the Borrower, Saturn Corporation, as a Guarantor, the Lenders named therein and JPMorgan Chase Bank, N.A., as Administrative Agent. Unless otherwise defined herein, terms defined in the Credit Agreement and used herein shall have the meanings given to them in the Credit Agreement.

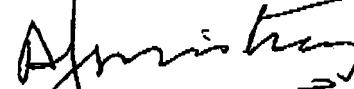
The undersigned hereby certifies, in the name and on behalf of the Borrower, and without assuming any personal liability therefor, that:

- (1) I am a duly authorized and acting Financial Officer of the Borrower.
- (2) The financial statements included in GM's Annual Report on Form 10-K for the fiscal quarter ended December 31, 2008 were filed with the Securities and Exchange Commission on March 5, 2009 (the "Financial Statements").
- (3) To the best of my knowledge, the Financial Statements present fairly in all material respects the financial condition and results of operations of the Borrower and its Subsidiaries for the period referred therein.
- (4) To the best of my knowledge, during such period, each Loan Party has performed in all material respects all of its covenants and other agreements contained in the Credit Agreement and the other Loan Documents to be performed by it.
- (5) To the best of my knowledge, no Default or Event of Default has occurred and is continuing.
- (6) I have reviewed and am familiar with the terms of the Credit Agreement and the contents of this Certificate.
- (7) As of December 31st, 2008 (the "Measurement Date") the Borrower is in compliance with Section 6.04 of the Credit Agreement.
- (8) Attached hereto as Exhibit A is a Collateral Report reflecting correct and complete computation of the Collateral Value, as of the Measurement Date.

IN WITNESS WHEREOF, the undersigned has set forth her name as of the date set forth above.

GENERAL MOTORS CORPORATION

by



Name: Adil Mistry

Title: Assistant Treasurer

Exhibit A

Measurement Date: December 31st 2008

Facility	Facility Type	Street Address	City	State	Net Book Value		
					M&E	Special Tools	Total Collateral
GM ASSEMBLY ARLINGTON	ASSEMBLY	2526 E ABRAM ST	ARLINGTON	TX	164	44	208
GM ASSEMBLY BOWLING GREEN	ASSEMBLY	600 CORVETTE DR	BOWLING GREEN	KY	22	17	39
GM ASSEMBLY DETROIT HAMTRAMCK	ASSEMBLY	2500 E GRAND BLVD	DETROIT	MI	93	50	144
GM ASSEMBLY FAIRFAX	ASSEMBLY	3201 FAIRFAX TRAFFICWAY	KANSAS CITY	KS	117	158	275
GM ASSEMBLY FLINT	ASSEMBLY	G-3100 VAN SLYKE RD	FLINT	MI	210	35	245
GM ASSEMBLY FORT WAYNE	ASSEMBLY	12300 LAFAYETTE CENTER RD	FORT WAYNE	IN	111	53	164
GM ASSEMBLY JAMESVILLE	ASSEMBLY	1000 INDUSTRIAL AVE	JAMESVILLE	WI	12	35	47
GM ASSEMBLY LANSING DELTA TOWNSHIP	ASSEMBLY	6175 MILLET HIGHWAY	LANSING	MI	389	212	601
GM ASSEMBLY LANSING GRAND RIVER	ASSEMBLY	920 TOWNSEND AVE	LANSING	MI	195	116	310
GM ASSEMBLY LORDSTOWN	ASSEMBLY	2300 HALLOCK YOUNG RD	LORDSTOWN	OH	257	11	269
GM ASSEMBLY MORANIE	ASSEMBLY	26801 W STROOP RD	DAYTON	OH	10	0	11
GM ASSEMBLY ORION	ASSEMBLY	4556 GIDDINGS RD	LAKE ORION	MI	137	62	199
GM ASSEMBLY PONTIAC EAST	ASSEMBLY	2100 S OPDYKE RD	PONTIAC	MI	121	29	150
GM ASSEMBLY SATURN WILMINGTON	ASSEMBLY	BOXWOOD AND DODSON ROADS	WILMINGTON	DE	57	0	57
GM ASSEMBLY SHREVEPORT	ASSEMBLY	7609 GENERAL MOTORS BLVD	SHREVEPORT	LA	274	73	347
GM ASSEMBLY WENTZVILLE	ASSEMBLY	1500 E ROUTE A	WENTZVILLE	MO	36	0	36
GM MFD AMT (SAMCO)	METAL FABRICATION	30165 SOUTH HILL RD	NEW HUDSON	MI	10	0	10
GM MFD FLINT	METAL FABRICATION	G-2238 W BRISTOL RD	FLINT	MI	75	7	82
GM MFD FLINT TOOL & DIE	METAL FABRICATION	425 STEVENSON ST	FLINT	MI	21	9	30
GM MFD GRAND BLANC	METAL FABRICATION	10800 S SAGINAW ST	GRAND BLANC	MI	8	0	8
GM MFD GRAND RAPIDS	METAL FABRICATION	300 36TH STREET SW	WYOMING	MI	109	0	109
GM MFD INDIANAPOLIS	METAL FABRICATION	340 S WHITE RIVER PKWY W DR	INDIANAPOLIS	IN	26	9	35
GM MFD LANSING REGIONAL STAMPING	METAL FABRICATION	8001 DAVIS HWY	LANSING	MI	10	38	49
GM MFD LORDSTOWN	METAL FABRICATION	2369 ELLSWORTH-BAILEY RD	LORDSTOWN	OH	3	0	3
GM MFD MANSFIELD	METAL FABRICATION	2328 W 4TH ST	MANSFIELD	OH	89	0	89
GM MFD MARION	METAL FABRICATION	2400 W SECOND ST	MARION	IN	103	9	112
GM MFD PARMA	METAL FABRICATION	5400 CHEVROLET BLVD	PARMA	OH	45	0	45
GM MFD PONTIAC	METAL FABRICATION	220 EAST COLUMBIA	PONTIAC	MI	93	6	99
GM MFD SHREVEPORT	METAL FABRICATION	7609 GENERAL MOTORS BLVD	SHREVEPORT	LA	0	0	0
GM POWERTRAIN ALLISON BALTIMORE	POWERTRAIN	10301 PHILADELPHIA RD	WHITE MARSH	MD	98	0	98
GM POWERTRAIN BAY CITY	POWERTRAIN	1001 WOODSIDE AVE	BAY CITY	MI	56	3	59
GM POWERTRAIN BEDFORD	POWERTRAIN	105 GM DR	BEDFORD	IN	51	1	52
GM POWERTRAIN DEFANCE	POWERTRAIN	26427 STATE RD ROUTE 261E	DEFANCE	OH	177	1	178
GM POWERTRAIN FLINT ENGINE SOUTH	POWERTRAIN	2100 BRISTOL RD	FLINT	MI	176	1	177
GM POWERTRAIN LIVONIA	POWERTRAIN	12200 MIDDLEBELT RD	LIVONIA	MI	75	40	116
GM POWERTRAIN MASSENA	POWERTRAIN	ROUTE 37 E	MASSENA	NY	7	0	7
GM POWERTRAIN PARMA	POWERTRAIN	5520 CHEVROLET BLVD	PARMA	OH	7	0	7
GM POWERTRAIN ROMULUS	POWERTRAIN	36880 ECORSE RD	ROMULUS	MI	168	1	169
GM POWERTRAIN TOLEDO	POWERTRAIN	1455 ALEXIS FRD	TOLEDO	OH	199	0	199
GM POWERTRAIN TONAWANDA	POWERTRAIN	2886 RIVER RD	BUFFALO	NY	251	38	289
GM POWERTRAIN WARREN TRANSMISSION	POWERTRAIN	23500 MOUND RD	WARREN	MI	265	21	286
GM POWERTRAIN WILLOW RUN	POWERTRAIN	ECORSE AND WIARD ROAD	YPSILANTI	MI	328	29	356
Grand Total					4,655	1,111	5,766

CERTIFICATE

Dated: May 28th, 2009

This Collateral Value Certificate (this "Certificate") is delivered pursuant to Section 5.02(a), 5.02(c), and Section 5.02 (e) of the Term Loan Agreement, dated as of November 29, 2006 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement"), among General Motors Corporation, as the Borrower, Saturn Corporation, as a Guarantor, the Lenders named therein and JPMorgan Chase Bank, N.A., as Administrative Agent. Unless otherwise defined herein, terms defined in the Credit Agreement and used herein shall have the meanings given to them in the Credit Agreement.

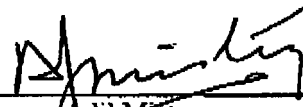
The undersigned hereby certifies, in the name and on behalf of the Borrower, and without assuming any personal liability therefor, that:

- (1) I am a duly authorized and acting Financial Officer of the Borrower.
- (2) The financial statements included in GM's Quarterly Report on Form 10-Q for the fiscal quarter ended March 31, 2008 were filed with the Securities and Exchange Commission on May 8th, 2009 (the "Financial Statements").
- (3) To the best of my knowledge, the Financial Statements present fairly in all material respects the financial condition and results of operations of the Borrower and its Subsidiaries for the period referred therein.
- (4) To the best of my knowledge, during such period, each Loan Party has performed in all material respects all of its covenants and other agreements contained in the Credit Agreement and the other Loan Documents to be performed by it.
- (5) To the best of my knowledge, no Default or Event of Default has occurred and is continuing.
- (6) I have reviewed and am familiar with the terms of the Credit Agreement and the contents of this Certificate.
- (7) As of March 31st, 2009 (the "Measurement Date") the Borrower is in compliance with Section 6.04 of the Credit Agreement.
- (8) Attached hereto as Exhibit A is a Collateral Report reflecting correct and complete computation of the Collateral Value, as of the Measurement Date.

IN WITNESS WHEREOF, the undersigned has set forth her name as of the date set forth above.

GENERAL MOTORS CORPORATION,

by



Name: Adil Mistry -

Title: Assistant Treasurer

Exhibit A

Measurement Date: March 31st 2009

FACILITY	FACILITY TYPE	CITY	STATE	Net Book Value		
				M&E	Special Tools	Total Collateral
GM ASSEMBLY ARLINGTON	ASSEMBLY	ARLINGTON	TX	156	42	198
GM ASSEMBLY BOWLING GREEN	ASSEMBLY	BOWLING GREEN	KY	49	25	74
GM ASSEMBLY DETROIT HAMTRAC	ASSEMBLY	DETROIT	MI	85	45	131
GM ASSEMBLY FAIRFAX	ASSEMBLY	KANSAS CITY	KS	112	188	310
GM ASSEMBLY FLINT	ASSEMBLY	FLINT	MI	203	34	237
GM ASSEMBLY FORT WAYNE	ASSEMBLY	FORT WAYNE	IN	106	52	158
GM ASSEMBLY JAMESVILLE	ASSEMBLY	JAMESVILLE	WI	12	33	45
GM ASSEMBLY LANSING DELTA TOWNSHIP	ASSEMBLY	LANSING	MI	379	199	578
GM ASSEMBLY LANSING GRAND RIVER	ASSEMBLY	LANSING	MI	186	115	301
GM ASSEMBLY LORDSTOWN	ASSEMBLY	LORDSTOWN	OH	247	31	278
GM ASSEMBLY MORAIN	ASSEMBLY	DAYTON	OH	11	0	11
GM ASSEMBLY ORION	ASSEMBLY	LAKE ORION	MI	133	0	133
GM ASSEMBLY PONTIAC EAST	ASSEMBLY	PONTIAC	MI	117	28	144
GM ASSEMBLY SATURN WILMINGTON	ASSEMBLY	WILMINGTON	DE	54	0	54
GM ASSEMBLY SHREVEPORT	ASSEMBLY	SHREVEPORT	LA	266	63	329
GM ASSEMBLY WENTZVILLE	ASSEMBLY	WENTZVILLE	MO	42	0	42
GM MFD AMT (SAMCO)	METAL FABRICATION	NEW HUDSON	MI	9	0	9
GM MFD FLINT	METAL FABRICATION	FLINT	MI	70	7	77
GM MFD FLINT TOOL & DIE	METAL FABRICATION	FLINT	MI	20	9	29
GM MFD GRAND BLANC	METAL FABRICATION	GRAND BLANC	MI	9	0	9
GM MFD GRAND RAPIDS	METAL FABRICATION	WYOMING	MI	102	0	102
GM MFD INDIANAPOLIS	METAL FABRICATION	INDIANAPOLIS	IN	26	9	35
GM MFD LANSING REGIONAL STAMPING	METAL FABRICATION	LANSING	MI	10	36	46
GM MFD LORDSTOWN	METAL FABRICATION	LORDSTOWN	OH	3	0	3
GM MFD MANSFIELD	METAL FABRICATION	MANSFIELD	OH	86	0	86
GM MFD MARION	METAL FABRICATION	MARION	IN	99	9	108
GM MFD PARMA	METAL FABRICATION	PARMA	OH	44	0	44
GM MFD PONTIAC	METAL FABRICATION	PONTIAC	MI	90	6	97
GM MFD SHREVEPORT	METAL FABRICATION	SHREVEPORT	LA	0	0	0
GM POWERTRAIN ALLISON BALTIMORE	POWERTRAIN	WHITE MARSH	MD	85	0	85
GM POWERTRAIN BAY CITY	POWERTRAIN	BAY CITY	MI	53	2	55
GM POWERTRAIN BEDFORD	POWERTRAIN	BEDFORD	IN	50	1	51
GM POWERTRAIN DEFIANCE	POWERTRAIN	DEFIANCE	OH	169	1	170
GM POWERTRAIN FLINT ENGINE SOUTH	POWERTRAIN	FLINT	MI	187	1	188
GM POWERTRAIN LIVONIA	POWERTRAIN	LIVONIA	MI	70	39	110
GM POWERTRAIN MASSENA	POWERTRAIN	MASSENA	NY	3	0	3
GM POWERTRAIN PARMA	POWERTRAIN	PARMA	OH	6	0	6
GM POWERTRAIN ROMULUS ENGINE	POWERTRAIN	ROMULUS	MI	162	1	163
GM POWERTRAIN TOLEDO	POWERTRAIN	TOLEDO	OH	199	0	199
GM POWERTRAIN TOLEDO	POWERTRAIN	TOLEDO	OH	242	35	277
GM POWERTRAIN TOLEDO	POWERTRAIN	TOLEDO	OH	242	35	277
GM POWERTRAIN TOLEDO	POWERTRAIN	TOLEDO	OH	242	35	277
GM POWERTRAIN WARREN TRANSMISSION	POWERTRAIN	WARREN	MI	257	21	278
GM POWERTRAIN WILLOW RUN	POWERTRAIN	YPSILANTI	MI	315	28	343
Grand Total				4,536	1,070	5,605

EXHIBIT P

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

DELAWARE DEPARTMENT OF STATE
U.C.C. FILING SECTION
FILED 11:33 AM 07/15/2009
INITIAL FILING # 6416808 4
AMENDMENT # 2009 2265616
SRV: 090699339

A. NAME & PHONE OF CONTACT AT FILER (optional)
Sean Devaney (212) 310-8000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
64168084 11/30/2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name. Give record name to be deleted in item 6a or 6b. ADD name. Complete item 7a or 7b, and also item 7c. Also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire revised collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A., as Administrative Agent

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Filed with: DE - Secretary of State; Debtor: GENERAL MOTORS CORPORATION

UCC FINANCING STATEMENT AMENDMENT

DELAWARE DEPARTMENT OF STATE
 U.C.C. FILING SECTION
 FILED 11:31 AM 07/15/2009
 INITIAL FILING # 6416822 5
 AMENDMENT # 2009 2265590
 SRV: 090699331

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Sean Devaney (212) 310-8000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 64168225 11/30/2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing the Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Secured Party of record. Check only ONE of these two boxes.
 Also check ONE of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c (also complete items 7e-7g if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only ONE box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 JPMorgan Chase Bank, N.A., as Administrative Agent

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
 Filed with: DE - Secretary of State; Debtor: SATURN CORPORATION

CTR CORP
4400 EASTON COMMONS WAY SUITE 125

COLUMBUS OH 43219

Submitter: CT CORP SYSTEM



SUZANNE HENDERSON
TARRANT COUNTY CLERK
TARRANT COUNTY COURTHOUSE
100 WEST WEATHERFORD
FORT WORTH, TX 76196-0401

DO NOT DESTROY
WARNING - THIS IS PART OF THE OFFICIAL RECORD.

Filed For Registration: 07/14/2009 01:59 PM
Instrument #: D209187830
UCCN 4 PGS \$49.00

By: _____



D209187830

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE
OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR
RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

Printed by: MV

UCC-N 3/20

[Redacted]

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichentaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
D207097257 filed 3/20/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regard to changing the name/address of a party. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** (name of assignor, if this is an Assignment. If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

To be filed in Tarrant Co., TX GM Assembly Arlington **7606294-47**

GM Assembly Arlington

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

D207097257 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Being a portion of Lot 1-A of the M. Harris Addition, an addition in the City of Arlington, Tarrant County, Texas, as recorded in Volume 389-34, Page 49 of the Plat Records of Tarrant County, Texas, said portion of Lot 1-A being granted to General Motors Corporation by Voluntary Deed recorded in Volume 2498, Page 438 of the Deed Records of Tarrant County, Texas, said portion of Lot 1-A being more particularly described by name and bounds as follows:

Beginning at a 3/8 inch iron rod with cap stamped "GERRONOWONA AND ASSOCIATES" set in the South line of said Lot 1-A and being in the North right-of-way line of

East Adams Street (100.0 feet right-of-way), from which a 1/2 inch iron rod found for the most Southern Southeast corner of said Lot 1-A bears North 88 degrees 58 minutes 21 seconds West, a distance of 221.82 feet;

Thence North 80 degrees 01 minute 39 seconds East, departing the South line of said Lot 1-A and departing 810 North right-of-way line of said East Adams Street, a distance of 18.00 feet to a 3/8 inch iron rod with cap stamped "GERRONOWONA AND ASSOCIATES" set for corner;

Thence South 89 degrees 58 minutes 21 seconds East, a distance of 124.23 feet to a 3/8 inch iron rod with cap stamped "GERRONOWONA AND ASSOCIATES" set for corner;

Thence South 24 degrees 44 minutes 11 seconds East, a distance of 102.23 feet to a 3/8 inch iron rod with cap stamped "GERRONOWONA AND ASSOCIATES" set for corner in the South line of said Lot 1-A and being in the North right-of-way line of said East Adams Street, from which a 3/8 inch iron rod found in the North line of said East Adams Street bears South 89 degrees 58 minutes 21 seconds East, a distance of 1,337.22 feet;

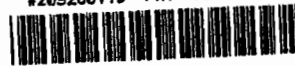
Thence North 89 degrees 58 minutes 21 seconds West, with the South line of said Lot 1-A and the North right-of-way line of said East Adams Street, a distance of 221.82 feet to the point of beginning, containing within these names and bounds 0.042 acres or 1,808 square feet of land, more or less.

Subject to easements and restrictions of record.

**GM Assembly Arlington
2525 E. Abram St.
Arlington, Tarrant County, TX
LandAmerica File No. 100665**

2009 JUL -9 AM 10: 24

Bernard J. Youngblood
Wayne County Register of Deeds
July 09, 2009 10:24 AM
Liber 48815 Page 335-337
#209260119 FXT FEE: \$21.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # Liber 46088, Page 458 filed 3/19/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
--	---

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
----------------------	-----------------------------------	--------------------------	----------------------------------	---------------------------------	-------------------------------

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Wayac Co., MI **7606294-35** GM Assembly Detroit Hamtramck

GM Assembly Detroit Hamtramck

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Liber 46088, Page 458 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

EXHIBIT A

Land situated in the City of Detroit, County of Wayne, State of Michigan, described as:

Lot 1 of CENTRAL INDUSTRIAL PARK SUBDIVISION AMENDED PLAT, as recorded in Liber 101 of Plats, Pages 76 through 82, inclusive, Wayne County Records.

**GM Assembly Detroit Hamtramck
2500 E. General Motors Blvd.
Detroit, Wayne County, MI
LandAmerica File No. 098814**



* 2 0 0 9 U - 0 6 0 5 4 *

2009U-0605

REGISTER OF DEEDS
WYANDOTTE COUNTY, KS
RECORDED ON

07/09/2009 10:07:58AM

REC FEE: 15.00

PAGES: 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2007U-0232 filed 3/20/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire related collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

To be filed in Wyandotte Co., KS 7606294-3 - GM Assembly Fairfax

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

GM Assembly Fairfax

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2007U-0232 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

A tract of land in Sections 27 and 34 and unofficial Sections 26 and 35 of Township 10 South, Range 25 East of the Sixth Principal Meridian in Kansas City, Wyandotte County, Kansas, being more particularly described as follows:

NOTE: For course orientation, all bearings in this description are based on Grid North, State Plane Coordinate System, Missouri West Zone, Transverse Mercator Projection, as shown on a survey for the Port Authority of Kansas City, Kansas in 1981 by Murray L. Rhodes, Land Surveyor, RLS-533. This system is the most frequently used in the Fairfax Industrial District due to accretions.

Beginning at a point North 89 degrees 55 minutes 48.8 seconds East, 556.27 feet, as measured along the South line of the Southeast Quarter of said Section 27, and North 0 degrees 59 minutes 05.8 seconds East 34.06 feet from the Southwest corner of the Southeast Quarter of said Section 27, said point being the intersection of the East right-of-way line of Fairfax Road, as now established and the Northerly right-of-way line of Funston Road, as formerly established by County Road record Book "H", at Page 37, on April 18, 1926, now vacated by City Ordinance No. 69420, dated October 13, 1981; thence North 0 degrees 59 minutes 05.8 seconds East, 2638.71 feet, along said East right-of-way line, to the Southerly line of a certain tract of land conveyed by the City of Kansas City, Kansas to the General Motors Corporation by Document No. 651142, recorded in Book 1822, at Page 332 in the Wyandotte County Register of Deeds Office; thence South 89 degrees 03 minutes 31 seconds East, 468.46 feet, along said Southerly line and its Easterly prolongation to the Southeast corner of a certain tract of land conveyed by the General Motors Corporation to the City of Kansas City, Kansas by Document No. 967742, recorded in Book 3006, at Page 593, in the Wyandotte County Register of Deeds Office; thence North 0 degrees 58 minutes 52 seconds East, 2140.32 feet, along the East line of said conveyance as recorded in Book 3006, Page 593, to an existing 6 foot chain link fence which is generally around the landward toe of the Fairfax Levee, as now established; thence North 89 degrees 42 minutes 58.9 seconds East, 28.72 feet, in a straight line, along said fence; thence South 82 degrees 33 minutes 04.1 seconds East, 738.27 feet, in a straight line, along said fence; thence South 73 degrees 20 minutes 06.3 seconds East, 2826.72 feet, in a straight line, along said fence; thence South 68 degrees 13 minutes 34.3 seconds East, 255.43 feet, in a straight line, along said fence; thence South 45 degrees 06 minutes 40.4 seconds East, 647.94 feet, in a straight line, along said fence; thence South 21 degrees 55 minutes 27.5 seconds East, 468.36 feet, in a straight line, along said fence; thence South 2 degrees 01 minutes 10.2 seconds East, 1943.01 feet, in a straight line along said fence; thence South 4 degrees 27 minutes 11.3 seconds West, 1060.56 feet, in a straight line, along said fence; thence South 28 degrees 56 minutes 24.8 seconds West, 131.56 feet, in a straight line, along said fence; thence South 8 degrees 22 minutes 13.2 seconds West, 1049.08 feet, in a straight line, along said fence to the Northerly right-of-way line of

Funston Road, as now established; thence North 74 degrees 42 minutes 23.4 seconds West, 2782.33 feet, along said Northerly right-of-way line, to the Westerly right-of-way line of Donovan Road, as now established; thence South 19 degrees 26 minutes 14.8 seconds West, 872.75 feet, along said Westerly right-of-way line, to the Easterly prolongation of the North right-of-way line of Marley Road, as now established; thence North 89 degrees 01 minutes 00 seconds West, 1471.00 feet, along said Easterly prolongation; thence North 0 degrees 59 minutes 14.8 seconds East, 710.68 feet; thence North 89 degrees 00 minutes 45.1 seconds West, 78.05 feet; thence North 0 degrees 59 minutes 14.8 seconds East, 150.00 feet; thence North 89 degrees 00 minutes 45.1 seconds West, 160.00 feet to a point on the East right-of-way line of Fairfax Road, as now established; thence North 0 degrees 59 minutes 14.8 seconds East, 473.56 feet, along said East right-of-way line to the point of beginning of the tract herein described.

(Tax rolls show the address as: 3201 Fairfax, Kansas City, Kansas)

**GM Assembly Fairfax
3201 Fairfax
Kansas City, Wyandotte County, KS
LandAmerica File No. 100666**

GEN. CO. REGISTER OF DEEDS
RECEIVED

2009 JUL -9 A 10:22

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219

Genesee County Register of Deeds

Rosalyn Bogardus

Inst. # 200907130057169

Date _____ THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 200703210027268 filed 3/21/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to THIS (part(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA
To be filed in Genesee Co., MI **7606294-17** GM Assembly Flint

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

GM Assembly Flint

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

200703210027268 filed 3/21/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
OFFICE OF THE COUNTY CLERK
1815
SAN DIEGO
COUNTY CLERK

EXHIBIT A

A parcel of land to be determined from the following assessed legal descriptions, subject to change upon review of a survey certified to the insurer:

PARCEL 1: That part of the Northeast 1/4 of Section 26, Town 7 North, Range 6 East, lying Southeastwesterly of the Southeastwesterly line of Grand Truck Western Railroad right of way, also the Southeast 1/8 of said section, except beginning at the Southeastwesterly corner of said section thence Northerly along the Easterly line of said section 126.45 feet thence Southeastwesterly 111.50 feet to a point on the Southerly line of said section, 294.73 feet westerly from the beginning; thence Easterly along said Southerly line, 294.71 feet to the point of beginning; also, part of the West 1/2 of said section described as:
Beginning at a point on the Southerly line of said section, 1134.52 feet North 89 degrees 24 minutes 34 seconds East from the Southwestwesterly corner of said section; thence North 30 degrees 37 minutes West to the Easterly line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said section; thence North 01 degree 02 minutes 45 seconds West along the said Easterly line to a line 1200 feet Northerly from and parallel with the Southerly line of said section; thence South 04 degrees 24 minutes 30 seconds West 04.34 feet, thence North 20 degrees 19 minutes 34 seconds West, 159.06 feet; thence North 15 degrees 23 minutes 29 seconds West, 74.89 feet; thence North 10 degrees 37 minutes 24 seconds, 289.03 feet; thence North 24 degrees 15 minutes 49 seconds West, 117.78 feet; thence North 28 degrees 24 minutes 28 seconds West, 947.73 feet; thence North 27 degrees 20 minutes 23 seconds West, 707 feet; thence North 15 degrees 07 minutes 54 seconds West, 124.24 feet to the Southerly line of said railroad right of way; thence North 01 degree 00 minutes 54 seconds East along said Southerly line to the Northerly line of the City of San Diego; thence Easterly along said Northerly line to the North and South 1/4 line of said section; thence Southerly along said North and South 1/4 line to the South 1/4 corner of said section; thence Easterly along Southerly line of said section, 113.77 feet to the point of beginning, except for that parcel of land described as follows: Commencing at the Southeast corner of Section 26, Town 7 North, Range 6 East; thence South 09 degrees 40 minutes 01 second West a distance of 412.44 feet; thence North 08 degrees 19 minutes 20 seconds West, a distance of 60.00 feet to the North right-of-way line of Del Norte Road and the point of beginning; commencing at the point of beginning, thence North 09 degrees 54 minutes 01 second East, a distance of 189.00 feet; thence North 07 degrees 57 minutes 33 second East, a distance of 17.00 feet; thence South 09 degrees 40 minutes 01 second West, a distance of 295.10 feet; thence South 08 degrees 14 minutes 29 seconds East a distance of 10.00 feet to the point of

(Continued)



U20090206

RECORDED ON
07/10/2009 08:13:21AM
JOHN MCGAULEY
ALLEN COUNTY RECORDER
FORT WAYNE, IN

TRANS # 65170

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 207000173 filed 3/20/2007		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>			
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME OR GENERAL MOTORS CORPORATION					
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment				
9a. ORGANIZATION'S NAME OR JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT				
9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA To be filed in Allen Co., IN		7606294-31	GM Assembly Fort Wayne
International Association of Commercial Administrators (IACA)			
FILING OFFICE COPY -- UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)			

GM Assembly Fort Wayne

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

207000173 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

8-15-09; 12:59PM;

;7854692209

* 5/ 5

EXHIBIT A

Fiscal 017-0017-0001 A parcel of land consisting of 715.01 acres described as E 3/4 Sec. 17 and Sec. 18 1/2 of T-67 and NW 1/4 SE 1/4 E of T-69 Sec. 16 and NW 1/4 E 1/4 N of T-69 Sec. 15 except part of State and County and RR and TRS described as Auditors Do. 086324, in a deed transfer from William O. and Vera Klitz to General Motors Corp., deed transfer date of September 7, 1964, all in Allen County, IN, Section 17, Twp. 29S, R11E.

**GM Assembly Fort Wayne
12200 Lafayette
Fort Wayne, Allen County, IN
LandAmerica File No. 100672**



1869106

RANDAL LEYES
REGISTER OF DEEDS
ROCK COUNTY, WI
RECORDED ON
07/09/2009 10:59:33AM

REC FEE: 15.00
EXEMPT #:
EXCLUSION CODE:
PAGES: 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1783700 filed 3/20/2007

1b. The FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
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 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Rock Co., WI **7606294-45** GM Assembly Janesville

GM Assembly Janesville

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

1783700 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Part Sec. 1-2-12 & Gov't. Leds 4 & 5, Part Conger's Add, Part Motor Sub'd, also Part CSM 953620 Vol. 11 Pg. 39, Desc'd in 2 Parts (1st Part N of RR ROW and W. Delavan Dr.) DAF: Bgn. INT ER of SL. W. Delavan Dr. and N-S CL. rd. Sec. 1; Th. N89D18°11'W alg. SL. W. Delavan Dr. 868.76'; Th. S01D18°38'E 167.45'; Th. S89D05°46'E 624.61' to BCT of cur tangent; Th. Ely. 262.46' alg. cur conc N, w/ R 750', central ang 20D02°48'; Th. S89D08°32'E 389.19' cur tangent; Th. Ely. & SEly. 245.44' alg. cur conc S, w/ R 500', central ang of 28D07°31'; Th. S81D01°01'E 202.27' cur tangent; Th. SEly and Ely. 193.36' alg. cur conc N, w/ R 800', central ang 22D08°26' to PT on W.L. S. Jackson St; Th. N0D58°14'W 158.90'; Th. N89D14°21'W 164.99'; Th. N0D69°04'W 210'; Th. S59D14°22'E 165.06'; Th. N0D58°14'W 131.99'; Th. N89D14°15'W 134.22'; Th. N0D34°10'E 131.88' to SL. E. Delavan Dr. Th. N89D18°11'W alg. SL. W. Delavan Dr. 832' to POB for 1st Part cont 16 acs ml, ex 103D of DAF: Pt Lot 1 CSM 1088634, Vol 14 CSMs Rock Co. WI, pgs 90-92; Com E 1/4 cor rd Sec 1; th N66D39°34'W, 1948.86 ft to east W row in Jackson St; th N0D69°00'W, 16.3 ft alg SD W row in east S row in Delavan Dr; th N89D22°10'W, 130.67 ft alg SD S row in east prop in, also bng POB; Th S00D37°48'W, 6.00ft; th N89D22°10'W, 173.60R to PT 900'; th N02D27°17'W, 6.08 ft east S row in Delavan Dr; th N89D29°01'E, 24.79 ft alg SD S row in; th S89D22°10'E, 149.00 ft alg SD S row east prop in and POB. - (2nd Part S of RR ROW and W of S. Jackson St.) DAF: Bgn. INT ER NL. W. State St and W.L. S. Jackson St; Th. N0D64°54'E 372.69' to cur; Th. Wly. and NWly 219.68' alg. cur conc N, w/ R 850.85', central ang 22D52°14' & bng subtended by ch bearing N72D28°53'W 218.42'; Th. N81D01°01'W 202.27' cur tangent; Th. NWly. & Wly. 220.90' alg. cur conc S, w/ R 450', central ang 28D07°31'; Th. 389.19' N89D08°32'W cur tangent; Th. Wly. 279.90' alg. cur conc to N, w/ R 800', central ang 20D02°48'; Th. N89D05°46'W 804.12'; Th. S01D18°38'E 77.96'; Th. N87D39°19'W 448.44'; Th. S48D03°33'W 23.35' to cur tangent; Th. Wly. 290' mvl alg. cur conc to W, w/ R 468.72', central ang 35D57°21' & bng subtended by a ch bearing S21D26°54'E 289.34'; Th S01D02°49'E 119.36'; Th. S14D59°31'W 39.51'; Th. S03D48°47'E 136.30'; Th. S81D08'W 20.47'; Th. S08D17°11'E 29.83'; Th. S00D69°45'E 895.16' to cur tangent; Th. Ely & SEly. 488.46' alg. cur conc E, w/ R 711.63', central ang 37D33°23' & ch bearing S19D44°18'E 458.15'; Th. N77D50°08'E 20.36'; Th. S45D28°31'E 493.15'; Th. N26D39°43'E 3.62'; Th. S 82D36°03'E 482.65'; Th. N37D24°57'E 15.35'; Th. S52D23°21'E 193.43' to cur tangent; Th. SEly. & Ely. 278.69' alg. cur conc N, w/ R 448.54', central ang 35D19°51'; Th. S87D43°12'E 378.87'; Th. S80D12°42'E 209.80'; Th. S83D17°38'E 78.14' to cur tangent; Th. Ely. & NEly. 185.84' alg. cur conc N, w/ R 285.25', central ang 39D20°07' & ch bearing N76D42°23'E 192.01'; Th. N0D54°09'W 194.08'; Th. N89D14°12'W 165'; Th. N0D64°09'W 188.44'; Th. S59D36°37'E 194.97'; Th. N0D54°09'W 1,020'; Th. N89D14°12'W 168'; Th. N0D64°09'W 168'; Th. N01D22°16'E 66'; Th. S89D14°12'E 165' to POB. 0401300001 & 0401100322

GM Assembly Janesville
1000 General Motors Drive
Janesville, Rock County, WI
LandAmerica File No. 100701



LIBER 2239 PAGE 0138 1 of 3
 STATE OF MICHIGAN - EATON COUNTY
 RECEIVED: 07/09/2009 10:20:00 AM Receipt #09015148
 RECORDED: 07/09/2009 11:17:00 AM F.F.F.
 M. FRANCES FULLER, CLERK/REGISTER OF DEEDS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 > CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Liber 2113, Page 660 filed 4/26/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7a-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Eaton Co., MI **7606294-9** - GM Assembly Lansing Delta
 International Association of Commercial Administrators (IACA)
 FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

15.
3

GM Assembly Lansing Delta

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Liber 2113, Page 660 filed 4/26/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.



LIBER 2113 PAGE 062

EXHIBIT A**8400 MILLETT HWY, LANSING TOWNSHIP, LANSING MI 48917-9549****S 1/2 SEC 28 LYING W OF W LINE HWY I-98/89, EXC NW 1/4 OF SW 1/4, AND EXC PARTS S & E OF LINE COM 100 FT W OF S 1/4 COR SAID SEC, TH N 50 FT, E 400 FT, N 25 FT, E 188.65 FT TO W LINE SAID HWY R/W & POE, EXC LANDS USED FOR GUNEA RD & MILLETT HWY; 144 ACRES +/-; SEC 28 T4N R3W****GM Assembly Lansing Delta
8400 Millett Hwy
Lansing, Easton County, MI
LandAmerica File No. 100729**



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2007-011663, Book 3258, Page 469 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

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 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete items 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

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GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

INGHAM COUNTY REGISTER OF DEEDS
JUL -9 AM 10:43

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Ingham Co., MI **7606294-21** GM Assembly Lansing Grand River

GM Assembly Lansing Grand River

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

2007-011663, Book 3258, Page 469 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Parcel 1:

Lot 109, Taylor's River View Subdivision No. 1, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 9 of Plats, Page 6, Ingham County Records. ALSO, Lots 36 through 39 and 28 through 31, Taylor's Riverview Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 5 of Plats, Page 50, Ingham County Records. ALSO, that part of Vacated West Street South of the South line of Olds Avenue and North of a line from the Southeast corner of Lot 36 Southeasterly to the Southwest corner of Lot 31, Taylor's Riverview Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 5 of Plats, Page 50, Ingham County Records.
(33-01-01-20-136-122)

Parcel 2:

The South 50 feet of Lots 15 and 16, Block 2, Stebbins-Moore Replat, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 38, Ingham County Records.
(33-01-01-20-203-121)

Parcel 3:

Entire Block 1, Except the East 17 feet, Stebbins-Moore Replat, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 38, Ingham County Records.
(33-01-01-20-204-014)

Parcel 4:

Lots 1 through 4 and 7 through 10, inclusive, and East 37 feet of Lots 5 and 6 in Block 1, Cowles Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 8, Ingham County Records. ALSO, Block 1, except Lots 1, 2 and 3, Block 1, Sparrow's Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 36, Ingham County Records.
(33-01-01-20-205-066)

Parcel 5:

Entire Blocks 3 and 4, ALSO, Vacated Max Street South of the South line of William Street and North of the North line of Olds Avenue, Stebbins-Moore Replat, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 38, Ingham County Records.
(33-01-01-20-206-002)

Parcel 6:

Block 2, Cowles Subdivision, EXCEPT the West 20 feet, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 2 of Plats, Page 8, Ingham County Records. ALSO, Block 2, Sparrow's Subdivision, EXCEPT the East 10 feet, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 36, Ingham County Records.
(33-01-01-20-208-005)

Parcel 7:

Lots 1 through 18, inclusive, Plat of Subdivision of Outlot A of Stebbins-Moore Replat, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 48, Ingham County Records. ALSO, Lots 1 through 9, inclusive, 18 and 22 through 27, inclusive, Taylor's Riverview Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 5 of Plats, Page 50, Ingham County Records. ALSO, the North 145 feet of vacated Riverview Street South of the South line of Olds Avenue. ALSO, that part of vacated Middle Street lying South of the South line of Olds Avenue and North of the Center line of Albert Street extended to the West. ALSO, vacated Albert Street West of the West line of Birch Street, EXCEPT, the South 1/2 of the West 499.9 feet. ALSO, Beginning at the Northwest corner of Lot 4, Block 2, Holmes and Sons Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 3 of Plats, Page 12, Ingham County Records, thence South 115.63 feet to a point 10 feet North of the Center line of Penn-Central Railroad, easterly along said line to the West right-of-way line of the new South bound Logan Street right-of-way, N 21°35' W 205.96 feet to the Southeast corner of Block 1, Holmes and Sons Subdivision, South 66 feet to the Northeast corner of Lot 1 Blk 2 Holmes and Sons Subdivision, Northwesterly 176 feet to the point of beginning. ALSO, Entire Block 1, Holmes and Sons Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 3 of Plats, Page 12, Ingham County Records.
(23-01-01-20-209-083)

Parcel 8:

Lots 10 through 17, inclusive, and 19, 20, 21, 32, 33, 34 and 35, Taylor's Riverview Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 5 of Plats, Page 50, Ingham County Records. ALSO, Lots 19 through 27, inclusive, Plat of Subdivision of Outlot A of Stebbins-Moore Replat, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 48, Ingham County Records. ALSO, that part of vacated West Street lying South of a line commencing at the Northeast corner of Lot 35, Taylor's Riverview Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 5 of Plats, Page 50, Ingham County Records, thence Southeasterly to the Northwest corner of Lot 32 of said Subdivision. ALSO, vacated Riverview Street South of the South line of Olds Avenue, EXCEPT the North 145 feet. ALSO, vacated Middle Street South of the Center line of Albert Street extended West. ALSO the South 1/2 of the West 499.9 feet of vacated Albert Street. ALSO, Lots 1, 6 and 7, EXCEPT the South 50 feet, Block 2, Holmes and Sons Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 3 of Plats, Page 12, Ingham County Records.
(33-01-01-20-209-085)

Parcel 9:

Parts of Blocks 1 through 4 and vacated Albert and Cowles Streets lying East of the East line of South bound M-99 and North of the North line of Penn-Central Railroad, Albert E Cowles Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 9, Ingham County Records.
(33-01-01-20-210-006)

LANSING REVISION #1

Parcel 1.0:

Commencing at the Northeast corner of Lot 10, Block 4, thence West 470.55 feet along the South line of Penn-Central Railroad right-of-way to a point 123.34 feet East of the Northwest corner of Lot 5, Block 3, South $21^{\circ}35'$ E 95.69 feet, $574^{\circ}50'$ E 105.41 feet to a point S 117.22 feet and N $74^{\circ}35'$ W 2.9 feet from the Northeast corner of Lot 6, Block 3, S $17^{\circ}48'$ W 50.3 feet, $S72^{\circ}13'30''$ E 370.31 feet to the East line of Lot 8, Block 4, North to the point of beginning, Albert E. Cowles Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 9, Ingham County Records. (33-01-01-20-211-001)

Parcel 1.1:

Commencing at the Northwest corner of Lot 5, Block 3, thence East 25.47 feet, S $21^{\circ}35'$ E 45.9 feet, N $66^{\circ}25'02''$ W 40 feet +/- to the East line of vacated Birch Street, North 1.86 feet, Northerly 35 feet +/- on the North line of Grand Trunk Western Railroad to the Center line of said Street, North 18 feet to a point 33 feet West of beginning, East 33 feet to the point of Beginning, Albert E. Cowles Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 9, Ingham County Records. (33-01-01-20-211-042)

Parcel 1.2:

Lots 94, 95 and 97, EXCEPT parts used as M-99 right-of-way, ALSO Lot 96, 70 through 75 and 86 through 93, Assessor's Plat No. 3, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 10 of Plats, Page 21, Ingham County Records. (33-01-01-20-228-003)

Parcel 1.3:

Entire Block 176, Original Plat of Lansing, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 2 of Plats, Page 36, Ingham County Records. ALSO, Entire Sparrow's Subdivision on Block 178, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 24, Ingham County Records. (33-01-01-21-129-001)

Parcel 1.4:

Commencing at the Northwest corner of Lot 4, Block 188, Original Plat of Lansing, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 2 of Plats, Page 36, Ingham County Records, thence South 809.25 feet to the North line of Elm Street, S $89^{\circ}40'20''$ E 333.15 feet, N $00^{\circ}54'$ W 148.05 feet, N $13^{\circ}28'$ W 250 feet, North 90 feet, West 142 feet, N $00^{\circ}10'$ W 52 feet, N $44^{\circ}55'$ E 9.89 feet, East 51 feet, N $00^{\circ}10'$ W 74 feet, N $14^{\circ}50'$ E 83 feet, Northeasterly 183.4 feet along a 360 foot radius curve to the right chord bearing N $29^{\circ}25'39''$ E 181.42 feet, West along the Center line of vacated William Street 341.08 feet, South 41.25 feet to the point of beginning, Block 188, Original Plat of Lansing, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 2 of Plats, Page 36, Ingham County Records. (33-01-01-21-131-011)

Parcel 15:

Parts of Section 20 and 21, and ALL Lots, Blocks, Plats, vacated streets and alleys lying within parcel described as: Commencing at the intersection of the Center line of William Street and the East line of M-99; thence East to the West line of Butler Street extended South, North to the Southeast corner of Zubkus Way, Northerly to the South line of Main Street, East to the West line of Walnut Street, South to the North line of William Street, East to the West line of Townsend Street, South to the North line of Elm Street, East to the West bank of the Grand River, Southerly to the North line of Grand Trunk Western Railroad right-of-way, Westerly to the East line of M-99, North to the point of beginning, EXCEPT parts used for the City of MDOT Street purposes, Section 21, T4N, R2W, City of Lansing, Ingham County, Michigan. (33-01-01-21-151-006)

Parcel 16:

Lot 22 Riverview Heights Subdivision of Block 12 Townsend's Subdivision of a part of Section 20, Town 4 North, Range 2 West, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 4 of Plats, Page 44, together with and subject to joint driveway rights over the North 4 feet of Lot 22 and South 4 feet of Lot 21 Riverview Heights Subdivision. (33-01-01-20-135-141)

**GM Assembly Lansing Grand River
920 Townsend
Lansing, Ingham County, MI
LandAmerica File No. 088607**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Instr: 200807090013567
P: 1 of 25
Diana Harohase
Trumbull County Recorder
F: \$20.00
T200908011781
07/09/2009
11:07PM
FLCOPV M91

1a. INITIAL FINANCING STATEMENT FILE # **200703200007386** filed **3/20/2007**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

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6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment. If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Trumbull Co., OH **7606294-53** GM Assembly Lordstown

GM Assembly Lordstown

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

200703200007386 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

Inst: 12070029007988 : 01/20/2017
Pg 8 of 28 F: 320.00 J: 18.00
Oliver, Barbara Y2007000073
Tusculum County Recorder - P.O. 08105

EXHIBIT A

PARCEL 1:

Situated in the Township of Loudstown, County of Tumbull and State of Ohio:

And known as being parts of Lots No. 71 and 72 of the original survey of said Loudstown Township, and is further and more fully bounded and described as follows:

Beginning at a stone monument at the Northwest corner of said Lot No. 71, it being also the Southwest corner of lands now or formerly owned by Archie A. McCortie;

Thence running North 88 deg. 18' East along said lot line and along the Southern line of said McCortie's lands 2,119.00 feet to an iron pin at the Northeast corner of said Lot No. 71, it being also the Northwest corner of lands now or formerly owned by Radtke Smith;

Thence South 0 deg. 44' West along said Smith's Western line 1,242.87 feet to an iron pin;

Thence South 0 deg. 41' East along said Smith's Western line and along the Western line of lands now or formerly owned by Birdson Site 1,614.46 feet to an iron pin at the Northeast corner of lands now or formerly owned by Alfred H. Inhoff et al;

Thence South 88 deg. 34' West along said Inhoff's Northern line, and being parallel with the center line of the said Hallock-Young Road, 200.00 feet to an iron pin at the Northwest corner of said Inhoff's lands;

Thence South 0 deg. 41' East along the Western line of said Inhoff's lands, and being parallel with the 64 line of the Eastern side of said Lot No. 71, 380.02 feet to a bolt in the center line of the said Hallock-Young Road, said bolt being South 0 deg. 41' East, 30.00 feet from an iron pin in the Northern line of said road;

Thence South 88 deg. 34' West along the center line of said road 803.90 feet to a spike at the Southeast corner of lands now or formerly owned by Edison E. Griffith et al, said spike being South 2 deg. 25' East, 30.00 feet from an iron pin in the Northern line of said road;

Thence North 2 deg. 25' West along said Griffith's East line 656.25 feet to an iron pin at the Northeast corner thereof;

Thence South 88 deg. 51' West along said Griffith's Northern line 903.98 feet to an iron pin in the Western line of said Lot No. 71 at the Northwest corner of said Griffith's lands;

Thence North 1 deg. 52' West along the West line of said Lot No. 71, it being also the Eastern line of lands now or formerly owned by Evald A. Radtke et al, 625.19 feet to an iron pin;

Thence South 88 deg. 07' West along said Radtke's Northern line 1,090.38 feet to an iron pin at an angle in said line;

Thence North 0 deg. 38' West along said Radtke's Eastern line 1,997.58 feet to an iron pin in the Northern line of said Lot No. 72, and the Southern line of lands now or formerly owned by Joseph Bander et al;

Thence North 88 deg. 20' East along the North line of said Lot No. 72, and along said Bander's Southern line 1,047.72 feet to the stone at the place of beginning.

Containing within said bounds 187,238 acres of land as surveyed by F. L. Denton, Registered Surveyor, in

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Diane Marchetti
Trumbull County Recorder

January, 1955. Of said acreage 46.866 acres are in Lot No. 72, and the remaining 138.274 acres are in said Lot No. 71.

PARCEL 2:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 63 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Ellsworth-Bailey Road, so called, at the Southwesterly corner of said Lot No. 63, said point being also South 88 deg. 20' West, 30.00 feet from an iron pin in the Easterly line of said road, and being also the Northwesterly corner of lands now or formerly owned by Ewalt A. Radtka et al.

Thence running North 0 deg. 45' West along the center line of said road 735.80 feet to a railroad spike at an angle in said road;

Thence North 1 deg. 44' West along the center line of said Ellsworth-Bailey Road 225.80 feet to a bob, said bob being also South 88 deg. 06' West, 30.00 feet from an iron pin in the Easterly line of said road; and being at the Southwesterly corner of lands now or formerly owned by Albert J. Sechler et al.

Thence North 88 deg. 06' East along said Sechler's Southerly line 817.12 feet to an iron pin at an angle in said line;

Thence South 4 deg. 22' East along said Sechler's Westerly line 227.70 feet to an iron pin;

Thence North 88 deg. 31' East along said Sechler's Southerly line 1,736.86 feet to an iron pin in the lot line on the Easterly side of said Lot No. 63, it being also the Westerly line of lands now or formerly owned by Archie A. McCordie;

Thence South 1 deg. 37' East along said lot line on the East side of said Lot No. 63; and along the Westerly line of said McCordie's lands 731.30 feet to a stone monument at the Southwesterly corner thereof and at the Northeastery corner of Lot No. 72;

Thence South 88 deg. 20' West along the lot line on the South side of said Lot No. 63, and along the Northerly line of lands now or formerly owned by Isaac N. Best and lands now or formerly owned by Ewalt A. Radtka 2,575.31 feet to the place of beginning.

Containing within said bounds 47.529 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1953.

PARCEL 3:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 63 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Ellsworth-Bailey Road, so called, at the Southwesterly corner of said Lot No. 63, said point being also South 88 deg. 20' West, 30.00 feet from an iron pin in the Easterly line of said road, and being also the Northwesterly corner of lands now or formerly owned by Ewalt A. Radtka et al.

Thence running North 0 deg. 45' West, along the center line of said road 735.80 feet to a railroad spike at an angle in said road;

Thence North 1 deg. 44' West along the center line of said Ellsworth-Bailey Road 225.80 feet to a bob, said bob being also South 88 deg. 06' West, 30.00 feet from an iron pin in the Easterly line of said road, and being at the Southwesterly corner of lands now or formerly owned by Albert J. Sechler et al.

Thence North 88 deg. 06' East along said Sechler's Southerly line 817.12 feet to an iron pin at an angle in said line;

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Trumbull County Recorder
PLM 0016

Thence South 4 deg. 22' East, along said Seclier's Western line 227.70 feet to an iron pin;

Thence North 88 deg. 31' East along said Seclier's Southern line 1,738.06 feet to an iron pin in the lot line on the Easterly side of said Lot No. 63, it being also the Western line of lands now or formerly owned by Archie A. McCordie;

Thence South 1 deg. 37' East along said lot line on the East side of said Lot No. 63, and along the Western line of said McCordie's lands 731.30 feet to a stone monument at the Southwesterly corner thereof, and at the Northeastery corner of Lot No. 72;

Thence South 88 deg. 20' West along the lot line on the South side of said Lot No. 63, and along the Northern line of lands now or formerly owned by Isaac N. Best and lands now or formerly owned by said Ewalt A. Radtke 2,576.31 feet to the place of beginning.

Containing within said bounds 47.629 acres of land as surveyed by F.L. Davison, Registered Surveyor, in January, 1959.

PARCEL 4:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 71 of the original survey of said Lordstown Township, and known as being a parcel of land out of the Southeastery corner of the Isaac M. Best farm, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Southeastery corner of said Lot No. 71, it being also the Southwestery corner of lands now or formerly owned by Eldora Stee, said railroad spike being also South 0 deg. 41' East, 30.02 feet from an iron pin in the Northern line of said road;

Thence running South 88 deg. 34' West along the center line of said Hallock-Young Road 200.00 feet to a bolt in said center line, said bolt being also South 0 deg. 41' East, 30.02 feet from an iron pin in the Northern line of said road;

Thence North 0 deg. 41' West along a line parallel with the lot line on the Easterly line of said Lot No. 71, a distance of 390.02 feet to an iron pin;

Thence North 88 deg. 34' East along a line parallel with the center line of said road 200.00 feet to an iron pin in the Easterly line of said Lot No. 71 and the Western line of the lands now or formerly owned by said Eldora Stee;

Thence South 0 deg. 41' East along said lot line and along the Western line of said Stee's lands 390.02 feet to the railroad spike at the place of beginning.

Containing within said bounds 1.781 acres of land, as surveyed by F. L. Davison, Registered Surveyor, in January, 1959.

PARCEL 5:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Section No. 72 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Southeastery corner of said Lot No. 72, and at the Southwestery line of lands now or formerly owned by Edleon E. Griffith et al, said railroad spike being also South 1 deg. 52' East, 30.00 feet from an iron pin in the Northern line of said road;

Thence running South 88 deg. 34' West along the center line of said Hallock-Young Road 966.84 feet to an iron pin in the Northeastery line of the Ohio Turnpike right-of-way;

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Thence North 62 deg. 38' West along the Northeastery line of said Ohio Turnpike (being also the Southeastery line of the re-located portion of the said Hallock-Young Road) 2,124.92 feet to a spike at the point where the Northerly line of said Ohio Turnpike right-of-way intersects the center line of the Ellsworth-Bailey Road, so called, on the Westerly line of said Lot No. 72, said spike being also North 62 deg. 38' West, 296.65 feet from an iron pin in the line of said Turnpike right-of-way;

Thence North 0 deg. 45' West along the center line of said Ellsworth-Bailey Road 1,830.11 feet to a railroad spike at the Northwestery corner of said Lot No. 72, and at the Southeastery corner of lands now or formerly owned by Joseph Bender et al, said railroad spike being also South 88 deg. 20' West, 30.00 feet from an iron pin in the Easterly line of said road;

Thence North 88 deg. 20' East along the Northerly line of said Lot No. 72 and along the Southerly line of said Bender's lands 1,627.69 feet to an iron pin at the Northwestery corner of lands now or formerly owned by Isaac N. Best;

Thence South 0 deg. 38' East along said Best's Westerly line 1,897.66 feet to an iron pin;

Thence North 88 deg. 07' East along said Best's Southerly line 1,090.38 feet to an iron pin in the lot line on the Easterly side of said Lot No. 72;

Thence South 1 deg. 52' East along said Best's Westerly line and along the Westerly line of lands now or formerly owned by Edison E. Griffith et al, a distance of 1,278.74 feet to the place of beginning.

Containing within said bounds 126.997 acres of land, as surveyed by F. L. Davison, Registered Surveyor, in January, 1956.

PARCEL 6:

Situated in the Township of Loudstown, County of Trumbull and State of Ohio

And known as being a part of Lot No. 77 in the original survey of said Loudstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Northeastery corner of said Lot No. 77, said point being also the Northwestery corner of lands formerly owned by Andrey Zajic in said Lot No. 78, said railroad spike being also North 1 deg. 34' West, 30.00 feet from an iron pin in the Southerly line of said road;

Thence running South 1 deg. 34' East along said lot line on the Easterly side of said Lot No. 77, and along the Westerly line of said Zajic's lands 778.86 feet to an iron pin in the Northeastery line of the right-of-way of the Ohio Turnpike;

Thence North 52 deg. 37' West along the Northeastery line of said Turnpike right-of-way 648.03 feet to an iron pin at the point where said Turnpike line is intersected by the Southerly line of lands now or formerly owned by James and Loreta Zajic in said Lot No. 77 (see Deed Volume 501, Page 170);

Thence North 88 deg. 34' East along the Southerly line of said lands of said James and Loreta Zajic, and lands now or formerly owned by Ralph B. Harshman's 285.74 feet to an iron pin at the Southeastery corner of said Harshman's lands, said line being parallel with and 373.40 feet by rectangular measurement Southerly from the center line of said Hallock-Young Road;

Thence North 1 deg. 25' West along the Easterly line of said Harshman's lands 373.40 feet to an iron pin in the center line of said Hallock-Young Road, said point being also North 1 deg. 25' West, 30.00 feet from an iron pin in the Southerly line of said road;

Thence North 88 deg. 34' East along the center line of said road 217.29 feet to the place of beginning.

Containing within said bounds 4.228 acres of land, as surveyed by F. L. Davison, Registered Surveyor, in February, 1956.

PARCEL 7:

Trumbull County Recorder
Diana Harshman
PL 00 0015

Situated in the Township of Lordstown, County of Trumbull and State of Ohio;

And known as being a part of Lot No. 77 in the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Northwestern corner of lands now or formerly owned by James and Loreta Zajic in said Lot No. 77, said railroad spike being also North 1 deg. 25' West, 30.00 feet from an iron pin in the Southern line of said road, and also being South 88 deg. 34' West, 683.84 feet from the Northeastern corner of said Lot No. 77;

Thence running South 1 deg. 25' East along the Western line of said Zajic's lands 202.14 feet to an iron pin at the point where the Northeastern line of the right-of-way of the Ohio Turnpike intersects the West line of said Zajic's lands (See Deed Volume 577, Page 348, Parcel 2);

Thence North 52 deg. 37' West along the Northeastern line of said Turnpike right-of-way, it being along a line parallel with and 130.00 feet by rectangular measurement Northeastern from the center line of said Turnpike a distance of 522.23 feet to an iron pin at the point where said line intersects the former center line of said Hallock-Young Road;

Thence North 88 deg. 34' East along the said center line of said Hallock-Young Road 281.00 feet to the railroad spike at the place of beginning.

Containing within said bounds 0.682 acre of land as surveyed by F. L. Davison, Registered Surveyor, in February, 1956.

PARCEL 8:

Situated in the Township of Lordstown, County of Trumbull, and State of Ohio:

And known as being all of Lots Nos. 64 and 65 in the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Warren-Salem Road, so called, at the Southeastern corner of said Lot No. 65, and at the Northeastern corner of lands now or formerly owned by William A. Smith in Lot No. 1 of Tract 15;

Thence running South 88 deg. 27' West along the Northern line of said William A. Smith lands, and along the Northern line of lands now or formerly owned by Rachael Smith 3,344.85 feet to an iron pin at the Northeastern corner of Lot No. 71, said point being the Northeastern corner of lands now or formerly owned by Isaac N. Best;

Thence South 89 deg. 16' West along said Best's North line 2,113.00 feet to a stone monument at the Northwest corner of said Lot No. 71 and at the Southeastern corner of lands now or formerly owned by Joseph Bender et al;

Thence North 1 deg. 37' West along said Bender's East line and along the East line of lands now or formerly owned by Albert J. Sechler et al, 1,994.84 feet to an iron pin at the Northwest corner of said Lot No. 64 and at the Southwestern corner of lands now or formerly owned by John C. Fisher;

Thence North 88 deg. 20' East along the lot line on the Northern side of said Lots No. 64 and 65, said line being the South line of lands of said Fisher, and of Frank Kiches and of Mabel W. Shively, 5,450.00 feet to a spike in the center line of the said Warren-Salem Road at the Northeast corner of said Lot No. 65, said spike being also North 88 deg. 20' East, 30.00 feet from an iron pin in the Western line of said road;

Thence South 1 deg. 51' East along said center line 13.66 feet to an iron pin at an angle in said road;

Thence South 2 deg. 15' East along said center line of said road 418.85 feet to an iron pin at an angle in said road;

Thence South 1 deg. 48' East, 518.83 feet to an iron pin at an angle in said road;

Thence South 2 deg. 04' East along said center line of said road 627.32 feet to an iron pin at an angle in said



road;

Thence South 0 deg. 11' West along the center line of said road 258.82 feet to the railroad spike at the place of beginning.

Containing within said bounds 293.042 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1958. Of said acreage approximately 126.014 acres are in said Lot No. 65, and the remaining 127.028 acres are in said Lot No. 64.

PARCEL 9:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 71 in the original survey of said Lordstown Township, and being a parcel of land out of the Southwesterly corner of the said Lot No. 71, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Southwesterly corner of said Lot No. 71, said railroad spike being also South 1 deg. 52' East, 30.00 feet from an iron pin in the Northerly line of said road;

Thence running North 1 deg. 52' West along said lot line and along the Easterly line of lands now or formerly owned by Ewart A. Radtka et al. 654.66 feet to an iron pin in the Southwesterly corner of lands owned by Isaac N. Best;

Thence North 88 deg. 31' East along said Best's Southerly line 903.98 feet to an iron pin;

Thence South 2 deg. 25' East along said Best's Westerly line, a distance of 658.20 feet to a spike in the center line of said Hallock-Young Road, said spike being also South 2 deg. 25' East, 30.00 feet from an iron pin in the Northerly line of said road;

Thence South 88 deg. 34' West along the center line of said Hallock-Young Road 910.68 feet to the railroad spike at the place of beginning.

Containing within said bounds 13.940 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1958.

PARCEL 10:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 1 in Tract 15 of the original survey of said Lordstown Township, and known as being a parcel of land out of the Northeasterly corner of the Rachael Smith farm, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Warren-Salem Road, so called, at the Northeasterly corner of said Lot No. 1, said point being also the Southeasterly corner of lands now or formerly owned by Archie A. McCorkle in Lot No. 66, and being also North 88 deg. 27' East, 30.00 feet from an iron pin in the Westerly line of said road;

Thence running South 0 deg. 11' West along the center line of said Warren-Salem Road 132.00 feet to a spike at the Northeasterly corner of lands now or formerly owned by Rachael Smith, said spike being also North 88 deg. 27' East, 30.00 feet from an iron pin in the Westerly line of said road;

Thence South 88 deg. 27' West along said Rachael Smith's Northerly line, and being parallel with the Northerly line of said Lot No. 1, a distance of 495.00 feet to an iron pin;

Thence North 0 deg. 11' East along a line parallel with the center line of said Warren-Salem Road 132.00 feet to an iron pin in the Southerly line of said lands now or formerly owned by said McCorkle;

Thence North 88 deg. 27' East along the Southerly line of said McCorkle's lands, a distance of 495.00 feet to the

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place of beginning.

Containing within said bounds 1.500 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1968.

PARCEL 11:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a parcel of land out of the center portion of Lot No. 2 in Tract 16 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a bolt in the center line of the Hallock-Young Road, so called; at the Southeastery corner of lands now or formerly owned by Birdena Sise in said Lot No. 2, said bolt being also South 0 deg. 13' West, 30.00 feet from an iron pin in the Northerly line of said road;

Thence running North 0 deg. 13' East along the Easterly line of said lands now or formerly owned by said Birdena Sise 1,682.68 feet to an iron pin in the lot line on the North side of said Lot No. 2, and in the Southerly line of lands now or formerly owned by Rachael Smith;

Thence North 88 deg. 25' East along said Smith's Southerly line 266.30 feet to an iron pin at the Northwest corner of lands now or formerly owned by Erma E. and Clarence S. Cole;

Thence South 1 deg. 33' East along said Cole's Westerly line 1,660.30 feet to a spike in the center line of said Hallock-Young Road, said spike being also South 1 deg. 33' East, 30.00 feet from an iron pin in the Northerly line of said road;

Thence South 88 deg. 43' West along the center line of said Hallock-Young Road 339.68 feet to the bolt at the place of beginning.

Containing within said bounds 11.811 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1968.

PARCEL 12:

Situated in the Township of Lordstown, County of Trumbull, State of Ohio:

And known as being a part of Lot No. 2 in Tract 16 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Southwestery corner of said Lot No. 2, and at the Southeastery corner of lands now or formerly owned by Alfred H. Linhoff, said railroad spike being also South 0 deg. 41' East, 30.02 feet from an iron pin in the Northerly line of said road;

Thence running North 0 deg. 41' West along said lot line, and along the Easterly line of said Linhoff's lands and along the Easterly line of lands now or formerly owned by Isaac N. Best 1,588.70 feet to an iron pin at the Southwestery corner of Lot No. 1 in said Tract 16, it being also the Southwestery corner of lands now or formerly owned by Rachael Smith;

Thence North 88 deg. 25' East along said lot line and along the South line of said Smith's lands 1,358.87 feet to an iron pin at the Northwest corner of lands now or formerly owned by Orion L. Bailey, et al;

Thence South 0 deg. 13' West along the Westerly line of said Bailey's lands 1,882.88 feet to a bolt in the center line of said Hallock-Young Road, said bolt being also South 0 deg. 13' West, 30.00 feet from an iron pin in the North line of said road;

Thence South 88 deg. 43' West, along the center line of said road 174.70 feet to an iron pin at an angle in said road;

Thence North 88 deg. 33' West along the center line of said Hallock-Young Road 1,167.50 feet to the place of beginning;



Containing within said bounds 50.042 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1958.

PARCEL 13:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being the Easterly portion of Lot No. 2 in Tract 15 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at an iron pin in the Southeastery corner of said Lot No. 2, said point being the point where the center line of the Warren-Salem Road, so called, intersects the center line of the Hallock-Young Road, so called;

Thence running South 89 deg. 43' West along the center line of said Hallock-Young Road 230.40 feet to a spike at the Southeastery corner of a parcel of land now or formerly owned by R. G. Hammond, said spike being also South 1 deg. 48' East, 30.61 feet from an iron pin near the Northerly line of said road;

Thence North 1 deg. 48' West along the East line of said Hammond's lands 200.41 feet to an iron pin;

Thence South 89 deg. 45' West along the Northerly line of said Hammond's lands 189.05 feet to an iron pin at the Northwestery corner thereof;

Thence South 1 deg. 50' East along the Westerly line of said Hammond's lands 200.61 feet to a spike in the center line of said Hallock-Young Road, said spike being also South 1 deg. 50' East, 36.71 feet from an iron pin near the North line of said road;

Thence South 89 deg. 43' West along the center line of said road 935.40 feet to a spike at the Southeastery corner of lands now or formerly owned by Emma E. and Clarence S. Cole, said spike being also South 0 deg. 37' East, 30.01 feet from an iron pin in the Northerly line of said road;

Thence North 0 deg. 37' West along said Cole's Easterly line 1,866.15 feet to an iron pin at the Northeastery corner thereof, and in the Southerly line of lands now or formerly owned by Rachel Smith;

Thence North 88 deg. 25' East along said Smith's Southerly line (it being also the lot line on the North side of said Lot No. 2), a distance of 1,353.14 feet to a spike in the centerline of said Warren-Salem Road, said spike being also North 88 deg. 25' East, 30.01 feet from an iron pin in the Westerly line of said road;

Thence South 0 deg. 42' East along the center line of said Warren-Salem Road 1,668.20 feet to the place of beginning.

Containing within said bounds 51.448 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1958.

PARCEL 14:

Situated in the Township of Lordstown, County Trumbull and State of Ohio:

And known as being a part of Lot No. 78 in the original survey of said Lordstown Township, and a part of Lot No. 3 in Tract 15 of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a railroad spike in the center line of the Hallock-Young Road, so called, at the Northeastery corner of said Lot No. 78;

Thence running South 65 deg. 33' East along the center line of said road 328.50 feet to a spike at the Northeastery corner of lands now or formerly owned by Emma E. and Clarence S. Cole, said spike being also North 1 deg. 25' West, 32.65 feet from an iron pin found near the South line of said road;

Thence South 1 deg. 25' East along said Cole's West line 863.05 feet to an iron pin at an angle thereat;

Thence running North 85 deg. 54' West along a North line of said Cole's lands 330.16 feet to an iron pin in the lot;

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Oliver, Harshman, Radtka & Radtka
Tribbitt County, Nebraska PL 10 0000

line on the Easterly line of said Lot No. 76;

Thence South 1 deg. 25' East along said lot line and along said Coles' West line 1,075.65 feet to an iron pin at 90 angle in said line;

Thence South 2 deg. 25' East along said lot line and along the Westerly line of lands now or formerly owned by Ellen M. Greenwall, a distance of 849.54 feet to an iron pin in the Northeastery line of the right-of-way of the Ohio Turnpike (said point being 125 feet by rectangular measurement Northeastery from the center line of said Turnpike (see plat Volume 11, Page 68);

Thence North 52 deg. 37' West along the Northeastery line of said Turnpike right-of-way, and being parallel with and 125 feet by rectangular measurement Northeastery from said center line as shown by said plat Volume 11, Page 68, a distance of 2,039.90 feet to an iron pin at the point where said line intersects the Easterly line of lands now or formerly owned by James Zajic and Bertha Z. Hamer;

Thence North 1 deg. 10' West along said Zajic-Hamer Easterly line 1,110.00 feet to a spike in the center line of said Hallock-Young Road, said spike being also North 1 deg. 10' West, 30.00 feet from an iron pin in the South line of said road;

Thence North 88 deg. 34' East along the center line of said Hallock-Young Road 1,575.98 feet to the place of beginning.

Containing within said bounds 63.250 acres of land as surveyed by F. L. Davison, Registered Surveyor, in February, 1956. Of said acreage 5,027 acres are located in said Lot No. 3 of Tract 14, and the remaining 63.223 acres are in said Lot No. 76.

PARCEL 15:

Situated in the Township of Lordstown, County of Tribbitt and State of Ohio:

And known as being a part of Lot No. 77 in the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a spike in the center line of the Hallock-Young Road, so called, at the Northwestery corner of lands now or formerly owned by Ralph E. Harshman, said spike being North 1 deg. 25' West, 30.00 feet from an iron pin in the Southerly line of said road, and being also South 88 deg. 34' West, 333.94 feet from a railroad spike at the Northeastery corner of said Lot No. 77;

Thence running South 1 deg. 25' East along the West line of said Harshman's lands 373.40 feet to an iron pin at the Southwestery corner thereof, said iron pin being also in the Northerly line of lands now or formerly owned by Ewart A. Radtka et al;

Thence South 88 deg. 34' West along the Northerly line of said Radtka's lands 108.09 feet to an iron pin in the Northeastery line of the right-of-way of the Ohio Turnpike, said point being 110.00 feet by rectangular measurement Northeastery from the center line of said Turnpike right-of-way;

Thence North 52 deg. 37' West along the Northeastery line of said Turnpike right-of-way, it being a line parallel with and 110 feet by rectangular measurement Northeastery from the center line of said Turnpike, 232.63 feet to an iron pin;

Thence North 1 deg. 25' West along the Easterly line of a part of said right-of-way, and along the Easterly line of lands now or formerly owned by said Radtka, 227.80 feet to a railroad spike in the center line of said Hallock-Young Road, said railroad spike being also North 1 deg. 25' West, 30.00 feet from an iron pin in the South line of said road;

Thence North 88 deg. 34' East along the center line of said Hallock-Young Road 350.00 feet to the place of beginning.

Containing within said bounds 2.696 acres of land as surveyed by F.L. Davison, Registered Surveyor, in February, 1956.

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PARCEL 16:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 77 in the Original Survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at an iron pin in the center line of the Hallock-Young Road, so called, said iron pin being South 88 deg. 34' West, 217.29 feet from the Northeastery corner of said Lot No. 77, and being also North 1 deg. 26' West, 30.00 feet from an iron pin in the Southerly line of said road;

Thence running South 1 deg. 26' East, along the Westerly line of lands now or formerly owned by Ewald A. Radtka et al, a distance of 373.40 feet to an iron pin;

Thence South 88 deg. 34' West along a line parallel with the center line of said road, and being the Northerly line of said Radtka's lands, 116.66 feet to an iron pin at the Southeastery corner of lands now or formerly owned by James and Lovella M. Zejic;

Thence North 1 deg. 26' West along said Zejic's Easterly line 373.40 feet to a spike in the center line of said Hallock-Young Road, said spike being also North 1 deg. 26' West, 30.00 feet from an iron pin in the Southerly line of said road;

Thence North 88 deg. 34' East, along the center line of said Hallock-Young Road 116.66 feet to the place of beginning, containing within said bounds 1.000 acre of land as surveyed by F. L. Davison, Registered Surveyor, in February, 1956.

PARCEL 17:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a parcel of land out of the center portion of Lot No. 2 in Tract 15 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a spike in the center line of the Hallock-Young Road, so called, at the Southwestery corner of lands in said Lot No. 2 now or formerly owned by Rudy K. Fenstermaker, said spike being also South 0 deg. 37' East, 30.00 feet from an iron pin in the Northerly line of said road;

Thence running South 89 deg. 43' West along the center line of said Hallock-Young Road 347.00 feet to a spike at the Southwestery corner of a tract of land now or formerly owned by Orson L. Bailey et al, in said Lot No. 2, said spike being also South 1 deg. 33' East, 30.00 feet from an iron pin in the Northerly line of said road;

Thence North 1 deg. 33' West along said Bailey's Easterly line 1,680.30 feet to an iron pin in the South line of lands now or formerly owned by Rachael Smith;

Thence North 88 deg. 25' East along said Smith's Southerly line, it being also the North line of said Lot No. 2, a distance of 374.29 feet to an iron pin at the Northwestery corner of said lands now or formerly owned by said Rudy K. Fenstermaker;

Thence South 0 deg. 37' East along said Fenstermaker's Westerly line 1,686.15 feet to the spike at the place of beginning;

Containing within said bounds 13.778 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January 1956.

PARCEL 18:

Situated in the Township of Lordstown, County of Trumbull, and State of Ohio:

And known as being a part of Lot No. 3 in Tract 15 of the Great Salt Springs Tract of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

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Trumbull County Recorder / FLAD COPY

Containing within said bounds 8.672 acres of land as surveyed by F. L. Davison, Registered Surveyor, in February, 1958.

PARCEL 20:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 2 in Tract 15 of the original survey of said Lordstown Township, and is further and more fully bounded and described as follows:

Beginning at a spike in the center line of the Hallock-Young Road, so called, on the South line of said Lot No. 2, said spike being South 89 deg. 43' West, a distance of 230.40 feet from an iron pin at the point where the said center line of said road intersects the center line of the Warren-Salem Road, so called, at the Southeastly corner of said Lot No. 2, and said spike being also South 1 deg. 48' East, 30.01 feet from an iron pin near the Northernly line of said Hallock-Young Road;

Thence running South 89 deg. 43' West along the center line of said Hallock-Young Road 188.00 feet to a spike in said center line, said spike being also South 1 deg. 50' East, 30.71 feet from an iron pin in the Northernly line of said road;

Thence North 1 deg. 50' West along the Easternly line of other lands now or formerly owned by said Rudy K. Fenstermaker 200.61 feet to an iron pin;

Thence North 89 deg. 45' East along a Southernly line of said Fenstermaker's lands 188.05 feet to an iron pin;

Thence South 1 deg. 48' East still along said Fenstermaker's lands 200.41 feet to the spike at the place of beginning.

Containing within said bounds 0.870 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January, 1958.

PARCEL 21:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Lot No. 1 of Tract 15 of the original survey of said Lordstown Township; and is further and more fully bounded and described as follows:

Beginning at an iron pin in the South line of lands now or formerly owned by Archie A. McCorkle, said point being also the Northeastly corner of Lot No. 71, now or formerly owned by Isaac H. Best;

Thence running North 88 deg. 27' East along said lot line, and along the Southernly line of said McCorkle's lands, a distance of 2,649.85 feet to an iron pin at the Northwestly corner of a parcel of land now or formerly owned by William A. Smith;

Thence South 0 deg. 11' West, along the Westernly line of said William A. Smith's lands, and being parallel with the center line of the Warren-Salem Road, 132.00 feet to an iron pin;

Thence North 88 deg. 27' East, along said Smith's Southernly line, and being parallel with the South line of said McCorkle's lands, a distance of 495.00 feet to a spike in the center line of said Warren-Salem Road, said spike being also West 88 deg. 27' East, 30.00 feet from an iron pin in the West line of said Road;

Thence South 0 deg. 11' West along the center line of said Road 145.13 feet to an iron pin at an angle in said road;

Thence South 0 deg. 42' East along the center line of said Warren-Salem Road 1,380.25 feet to a railroad spike at the Northeastly corner of lands now or formerly owned by Rudy K. Fenstermaker, said railroad spike being also North 88 deg. 25' East, 30.00 feet from an iron pin in the West line of said road;

Thence South 88 deg. 25' West along the lot line on the South side of said Lot No. 1, it being also the Northernly line of said Fenstermaker's lands, and of lands now or formerly owned by Emma E. Cole, by Orson L. Bailey and

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by Birdena Stoe, a distance of 3,372.40 feet to an iron pin in the Easterly line of said Isaac W. Best's lands and at the Southwest corner of said Lot No. 1;

Thence North 0 deg. 41' West along said Best's Easterly line 417.78 feet to an iron pin at an angle in said line;

Thence North 0 deg. 44' East along said Best's Easterly line 1,242.87 feet to the iron pin at the place of beginning.

Containing within said bounds 128.444 acres of land as surveyed by F. L. Davison, Registered Surveyor, in January 1955.

PARCEL 22:

Situated in the Township of Lorain, County of Trumbull and State of Ohio;

And known as being a part of Lot 3 in Great Salt Springs Tract 15 in the original survey of said township and is more fully bounded and described as follows:

Beginning at a point in the original centerline of Hallock-Young Road at its intersection with the West line of lands now or formerly owned by Union Building Corporation and the East line of lands of Oscar Bailey, et al, as recorded in Trumbull County Records of Deeds in Volume 849 at Page 620, said point being North 0 deg. 41' West, 30 feet from an iron pin in the South line of the road;

Thence South 0 deg. 41' East along the West line of Union Building Corporation and the East line of Bailey, 1,163.40 feet to an iron pin at the Northwest corner of lands now or formerly owned by H. G. Deutsch;

Thence South 0 deg. 55' 18" East along the West line of Deutsch and the East line of Bailey, 496.56 feet to an iron pin in the North line of lands now or formerly owned by E. M. Greenwalt and at the Southeast corner of lands of Bailey;

Thence South 88 deg. 12' 30" West along Greenwalt's North line and the South line of Bailey, 1,028.21 feet to a concrete monument at the Southeast corner of lands of General Motors Corporation and the Southwest corner of lands of Bailey;

Thence North 1 deg. 31' 35" West along the East line of General Motors Corporation and the West line of Bailey, 634.23 feet to an iron pin;

Thence North 1 deg. 29' West along the East line of General Motors Corporation, the East line of lands of Trumbull County and the West line of Bailey, 747.89 feet to a point in the original centerline of Hallock-Young Road, said point being North 1 deg. 29' West, 30.34 feet from a monument near the South line of the road;

Thence South 88 deg. 36' East along the original centerline of the road, 188.50 feet to a point, said point being North 0 deg. 31' East, 30 feet from an iron pin in the South line of the road;

Thence North 89 deg. 38' East continuing along the South line of the road, 859.04 feet to the point of beginning. Containing within said lands 39.654 acres.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PROPERTY:

EXCEPTION PARCEL 1:

Situated in the Township of Lorain, County of Trumbull and State of Ohio.

And known as being parts of Sections 72, 77, 78 and Lots 2 and 3 in Tract 15 in the original survey of said Township, being more fully bounded and described as follows:

Beginning at a point in the Westerly right-of-way line of the Salem-Warren Road at its intersection with the parallel line of the existing Hallock-Young Road;

Thence South 0 deg. 45' East, along the Westerly line of the Salem-Warren Road, 80 feet to a point;

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Thence South 88 deg. 38' West, 642.87 feet to a point in the Westerly line of a parcel of land owned by the General Motors Corporation;

Thence North 4 deg. 58' West, 60.18 feet to a point in the center line of the existing Hollock-Young Road at the Northeast corner of lands now or formerly owned by Orson L. and Maa Bailey;

Thence South 89 deg. 38' West, along the center line of the road, 1638.88 feet to an iron pin at an angle in the said center line;

Thence North 88 deg. 38' West, continuing along the center line of the road, 185.98 feet to an iron pin at the Northwest corner of lands of said Bailey;

Thence South 1 deg. 28' East, along the West line of said Bailey, 227.62 feet to a point;

Thence South 88 deg. 31' West, 566.06 feet to a point;

Thence South 37 deg. 22' West, 2,018.23 feet to a point in the Northeastery line of lands of the Ohio Tumpkin Commission;

Thence along the Northeastery line of said Tumpkin the following courses and distances:

North 62 deg. 37' West, 1,177.19 feet to an iron pin;

South 1 deg. 18' East, 19.22 feet to an iron pin;

North 62 deg. 37' West, 1437.80 feet to an iron pin;

North 1 deg. 28' West, 25.68 feet to an iron pin;

North 62 deg. 37' West, 322.23 feet to an iron pin;

South 88 deg. 34' West, 31.92 feet to an iron pin;

and North 62 deg. 38' West, 2,124.97 feet to a railroad spike in the center line of the Ellsworth-Bailey Road;

Thence North 0 deg. 48' West, along the center line of the Ellsworth-Bailey Road, 1,830.11 feet to a railroad spike at the Northwest corner of Section 72;

Thence North 88 deg. 20' East, along the North line of Section 72, 60 feet to a point;

Thence South 0 deg. 48' East, 638.71 feet to a point;

Thence South 88 deg. 48' East, 488.16 feet to a point;

Thence South 0 deg. 48' East, 526.00 feet to a point;

Thence Southeastery along a curve to the left having a radius of 883.93 feet (chord South 28 deg. 41' 30" East, 778.61 feet) an arc distance of 805.88 feet to a point;

Thence South 52 deg. 38' East, 3,693.04 feet to a point;

Thence Easterly along a curve to the left having a radius of 497.96 feet (chord North 82 deg. 22' East, 704.22 feet) an arc distance of 782.19 feet to a point;

Thence North 37 deg. 22' East, 1,374.63 feet to a point;

Thence Northeastery on a curve to the right having a radius of 672.96 feet (chord North 63 deg. 30' East, 592.83 feet) an arc distance of 613.89 feet to a point;

Thence North 89 deg. 38' East, 2,329.04 feet to a point in the Westerly line of the Salem-Warren Road;

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Thence South 0 deg. 47' East, along the Westerly line of the road, 130 feet to the point of beginning, containing within the said bounds 46.9873 acres of land of which 14.1600 acres are in Section 72, 3.8168 acres are in Section 77, 11.1170 acres are in Section 78, 7.5580 acres are in Lot 2, Tract 15 and 6.2345 acres are in Lot 3, Tract 15.

EXCEPTION PARCEL 2:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as beginning at a point in the Westerly right-of-way line of the Salem-Warren Road at its intersection with the center line of the existing Hallock-Young Road;

Thence South 0 deg. 45' East, along the Westerly line of the Salem-Warren Road, 60 feet to a point which is the true point of beginning of the parcel herein described;

Thence continuing South 0 deg. 45' East, along the Westerly line of the Salem-Warren Road, 200.00 feet to a point;

Thence South 88 deg. 15' West, 76.00 feet to a point;

Thence North 46 deg. 11' West, 287.74 feet to a point;

Thence North 89 deg. 38' East, 280.00 feet to the point of beginning of the parcel herein described and containing within said bounds 0.8168 acres of land.

EXCEPTION PARCEL 3:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as beginning at a point in the Westerly right-of-way line of the Salem-Warren Road at its intersection with the center line of the existing Hallock-Young Road;

Thence North 0 deg. 47' West, along the Westerly line of the Salem-Warren Road, 130.00 feet to a point which is the true point of beginning of the parcel herein described;

Thence South 89 deg. 38' West, 300.00 feet to a point;

Thence North 44 deg. 32' East, 316.63 feet to a point;

Thence North 89 deg. 13' East, 76.00 feet to a point in the Westerly line of the Salem-Warren Road;

Thence South 0 deg. 47' East, 225.00 feet along said line to the point of beginning.

And containing within said bounds 0.9656 acres of land.

EXCEPTION PARCEL 4:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Section 65 in the original survey of said Township, being further bounded and described as follows:

Beginning at a point in the center line of the Warren-Salem Road at the Northeastly corner of Section 65 in said Township;

Thence South 1 deg. 48' East along the center line of the Warren-Salem Road, 13.65 feet to an iron pin;

Thence South 2 deg. 12' 30" East, continuing along the center line of the Warren-Salem Road, 416.61 feet to an iron pin;

Thence South 1 deg. 43' 30" East, continuing along the center line of the Warren-Salem Road, 43.54 feet to the

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true point of beginning of the parcel herein described;

Thence South 1 deg. 43' 30" East continuing along the center line of the Warren-Salem Road, 100.00 feet to a point;

Thence South 88 deg. 16' 30" West, 185.00 feet to an iron pin;

Thence North 1 deg. 43' 30" West, 100.00 feet to an iron pin;

Thence North 88 deg. 16' 30" East, 185.00 feet to the true place of beginning, containing within said bounds 0.425 acres.

EXCEPTION PARCEL 6:

Situated in the Township of Loudstown, County of Trumbull and State of Ohio;

And known as being a part of Section 85 in the original survey of said Township, being further bounded and described as follows:

Beginning at a point at the Northeast corner of Section 85, said point being at the intersection of the Northerly line of the grantor with the existing center line of the Warren-Salem Road;

Thence Southerly, along the existing center line of said road the following courses and distances:

South 1 deg. 48' East, 13.65 feet to an iron pin;

South 2 deg. 12' 30" East, 416.81 feet to an iron pin;

South 1 deg. 43' 30" East, 43.54 feet to a point at the Northeast corner of a parcel deeded to the City of Warren, as recorded in Trumbull County, Ohio, Record of Deeds, Volume 847; Page 28;

Thence South 88 deg. 16' 30" West along the Northerly line of the City of Warren, 80 feet to an iron pin;

Thence Northerly, parallel to the existing center line of said road the following courses and distances:

North 1 deg. 43' 30" West, 43.20 feet to an iron pin;

North 2 deg. 12' 30" West, 416.75 feet to an iron pin;

North 1 deg. 49' West, 14.13 feet to an iron pin in the Northerly line of the grantor;

Thence North 88 deg. 20' East, 80 feet to the place of beginning, containing within said bounds 0.871 acres.

EXCEPTION PARCEL 6:

Situated in the Township of Loudstown, County of Trumbull and State of Ohio;

And known as being a part of Section 85 in the original survey of said Township and a part of Sections 1 and 2 in the Great Salt Springs Tract in said Township, being further bounded and described as follows:

Beginning at an iron pin at the Southeast corner of Section 2 in the Great Salt Springs Tract, said iron pin being at the intersection of the existing center line of the Warren-Salem Road with the existing center line of the Hallock-Young Road;

Thence South 88 deg. 41' West, 30 feet to a point;

Thence North 0 deg. 44' West, 335 feet to a point;

Thence South 88 deg. 16' West, 75 feet to an iron pin;

Thence North 10 deg. 48' East, 125.35 feet to an iron pin;

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Thence North 0 deg. 44' West, 3,387.48 feet to an iron pin;

Thence North 1 deg. 24' West, 294.89 feet to an iron pin;

Thence North 2 deg. 04' West, 828.14 feet to an iron pin;

Thence North 1 deg. 43' 30" West, 376.33 feet to an iron pin in the Southerly line of a parcel deeded to the City of Warren, as recorded in Trumbull County, Ohio, Record of Deeds, Volume 847, Page 28;

Thence North 88 deg. 18' 30" East, along the Southerly line of the City of Warren, 80 feet to a point in the original center line of the Warren-Salem Road;

Thence Southerly along the existing center line of the Warren-Salem Road the following courses and distances:

South 1 deg. 43' 30" East, 376.09 feet to an iron pin;

South 2 deg. 04' East, 827.00 feet to a cross on a bridge;

Thence South 0 deg. 11' West, 635.83 feet to an iron pin;

Thence South 0 deg. 44' East, 3,077.83 feet to the place of beginning, containing within said bounds 8.561 acres.

EXCEPTION PARCEL 7:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Section 3 in the Great Salt Springs Tract in said Township, being further bounded and described as follows:

Beginning at an iron pin at the Northeast corner of Section 3 in the Great Salt Springs Tract, said iron pin being at the intersection of the existing center line of the Warren-Salem Road with the existing center line of the Hallock-Young Road;

Thence South 0 deg. 42' East, along the existing center line of the Warren-Salem Road, 409.64 feet to a point;

Thence South 89 deg. 33' West, 108 feet to an iron pin;

Thence North 0 deg. 42' West, 149.28 feet to an iron pin;

Thence North 88 deg. 18' East, 75 feet to an iron pin;

Thence North 0 deg. 42' West, 280 feet to a point in the existing center line of the Hallock-Young Road;

Thence North 89 deg. 41' East, along the existing center line of the Hallock-Young Road, 30 feet to the place of beginning, containing within said bounds 0.539 acres.

Said land being also more particularly described as:

Trumbull 45, Section 0.00.

Situated in the Township of Lordstown, County of Trumbull, State of Ohio, and in Lot 65 and bounded and described as follows:

PARCEL 67-BWD

Lying on the left side of the center line of a survey made by the Department of Highways, and recorded in Books 29 and 30, Pages 97 through 99 and 40 through 42 of the records of Trumbull County and being located within the following described points in the boundary thereof:

Beginning at the Northeast corner of Lot 65, same being the grantor's Northeast property corner and being in the

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existing center line of SR45, said point being the true place of beginning for the parcel herein conveyed and being further described as being at Station 87+13.20 in the center line of survey of SR45;

Thence South 01 deg. 54' 55" East along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 65, a distance of 13.94 feet, to a point;

Thence South 02 deg. 14' 25" East, along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 65, a distance of 417.10 feet, to a point;

Thence South 01 deg. 45' 25" East along the existing center line of SR 45, the grantor's Easterly property line and the Easterly line of Lot 65, a distance of 42.70 feet, to a point at a Southeastern property corner of this grantor;

Thence South 88 deg. 14' 35" West along a Southerly property line of this grantor, a distance of 80.00 feet, to a point on the proposed right-of-way line of SR45;

Thence along the proposed right-of-way line of SR45 by the following courses:

North 01 deg. 45' 25" West, a distance of 42.70 feet, to a point;

North 02 deg. 14' 25" West, a distance of 417.10 feet, to a point;

North 01 deg. 54' 55" West, a distance of 13.94 feet, to a point on the grantor's Northerly property line, same being the Northerly line of Lot 65;

Thence North 88 deg. 18' 05" East along the grantor's Northerly property line, same being the Northerly line of Lot 65, a distance of 80.00 feet, to the true place of beginning, containing 0.87 acres of land of which 0.64 acres is to be acquired and 0.33 acres is within the existing highway right-of-way.

EXCEPTION PARCEL @

Trumbull 46, Section 0.00

Situated in the Township of Lordstown, County of Trumbull and State of Ohio;

And known as being in Lots 2 and 1 of Tract 15 and Lot 65 and bounded and described as follows:

Parcel 67-WD:

Lying on the left and right sides of the center line of a survey, made by the Department of Highways, and recorded in Books 29 and 30, Pages 87 through 99 and 40 through 42 of the records of Trumbull County and being located within the following described points in the boundary thereof:

Beginning at the Southeast corner of Lot 2, Tract 15, same being the intersection of the existing center line of Hallock-Young Road (CH. 86) with the existing center line of State Route 45, said point being the true place of beginning and being at Station 33+22.35 in the center line of survey of State Route 45 and being in the Easterly property line of this grantor;

Thence South 89 deg. 39' 05" West along the existing center line of Hallock-Young Road (CH. 86), same being the Southerly line of Lot 2, Tract 15, a distance of 30.00 feet, to a point on the existing right-of-way line of SR45;

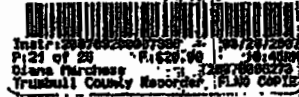
Thence North 00 deg. 45' 55" West along the existing right-of-way line of SR45, a distance of 355.00 feet, to a point on the existing right-of-way of Hallock-Young Road (CH. 86);

Thence South 89 deg. 14' 06" West along the existing right-of-way line of Hallock-Young Road (CH. 86), a distance of 75.00 feet, to a point on the proposed right-of-way line of SR45;

Thence along the proposed right-of-way line of SR45 by the following courses:

North 10 deg. 44' 21" East, a distance of 125.35 feet, to a point;

North 00 deg. 45' 55" West, passing through the line common to Lot 2 and Lot 1 of Tract 15 and the line common



to Lot 1, Tract 16 and Lot 65, a distance of 3,309.41 feet to a point;

North 01 deg. 28' 40" West, a distance of 254.99 feet, to a point;

North 02 deg. 04' 00" West, a distance of 328.84 feet, to a point;

North 01 deg. 43' 30" West, a distance of 375.95 feet, to a point on a Northerly property line of this grantor;

Thence North 88 deg. 14' 35" East along a Northerly property line of this grantor, a distance of 60.00 feet, to a point at a Northeasterly property corner of this grantor, said point being in the existing center line of SR45 and the Easterly line of Lot 65;

Thence South 01 deg. 45' 25" East along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 65, a distance of 375.95 feet to a point;

Thence South 02 deg. 05' 25" East along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 65, a distance of 627.00 feet, to a point;

Thence South 00 deg. 08' 05" West along the existing center line of SR45, the grantor's Easterly property line, a distance of 535.63 feet, passing over the Southeast corner of Lot 65, same being the Northeast corner of Lot 1, Tract 16, to a point;

Thence South 00 deg. 45' 55" East along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 1, Tract 16, a distance of 1,378.44 feet, to a point at the Southeast corner of Lot 1, Tract 16, same being the Northeast corner of Lot 2 of Tract 16;

Thence continuing South 00 deg. 45' 55" East along the existing center line of SR45, the grantor's Easterly property line and the Easterly line of Lot 2, Tract 16, a distance of 1,698.19 feet to the true place of beginning, containing 8.57 acres of land of which 5.25 acres of land is to be acquired and 3.32 acres of land is within the existing highway right-of-way.

EXCEPTION PARCEL 9:

Trumbull 45, Section 0.00

Situated in the Township of Londstown, County of Trumbull and State of Ohio;

And known as being in Lot 3, Tract 16 and bounded and described as follows:

Parcel 67-AWD

Lying on the left side of the center line of a survey, made by the department of Highways, and reported in Books 29 and 30, Pages 97 through 99 and 40 through 42 of the records of Trumbull County, and being located within the following described points in the boundary thereof:

Beginning at the Northeast corner of Lot 3, Tract 16, same being the intersection of the existing center line of Hallock-Young Road (CH. 86) with the existing center line of State Route 45, said point being the true place of beginning and being at Station 33+22.35 in the center line of survey of State Route 45 and said point also being in the Easterly property line of this grantor;

Thence South 00 deg. 43' 55" East along the grantor's Easterly property line, the Easterly line of Lot 3, Tract 16 and the existing center line of State Route 45, a distance of 409.64 feet, to a point at the grantor's Southeast property corner;

Thence South 89 deg. 31' 05" West along the grantor's Southerly property line, a distance of 105.00 feet, to a point on the proposed right-of-way line of State Route 45;

Thence North 00 deg. 43' 55" West along the proposed right-of-way line of State Route 45, a distance of 149.28 feet, to a point on the existing right-of-way line of Hallock-Young Road (CH. 86);

Thence North 89 deg. 16' 05" East along the existing right-of-way line of Hallock-Young Road (CH. 86), a distance

Inst: 12070320007386; 85729 (2007)
Page 22 of 26; 11-17-07; 13-0000
State Address: 11426 09; 2007080000
Trumbull County, Record: PLAN: 00118

of 75.00 feet, to a point on the existing right-of-way line of State Route 45;

Thence North 00 deg. 43' 55" West along the existing right-of-way line of State Route 45, a distance of 200.00 feet, to a point on the existing center line of Hallock-Young Road (CHL 86), same being the Northerly line of Lot 3, Tract 15;

Thence North 89 deg. 39' 05" East along the existing center line of Hallock-Young Road (CHL 86), same being the Northerly line of Lot 3, Tract 15, a distance of 30.00 feet, to the true place of beginning, containing 0.34 acres of land of which 0.28 acres of land is to be acquired and 0.28 acres of land is within the existing highway right-of-way.

EXCEPTION PARCEL 10:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Sections 63, 64 and 65 in the original survey of said township, being further bounded and described as follows:

Beginning at a railroad spike in the center line of Ellsworth-Bailey Road at the Northwesterly corner of Section 63 in said Township;

Thence North 88 deg. 18' East along the Northerly line of Section 63, the distance of 2,667.00 feet to an iron pin at the corner common to Sections 67, 68, 63 and 64 in said township;

Thence North 86 deg. 20' East along the Northerly line of Sections 64 and 65, the distance of 5,369.83 feet to an iron pin in the new Westerly right-of-way line of the Warren-Salem Road (State Route 45), said pin being South 88 deg. 20' West, 80.00 feet from a point at the Northeastery corner of Section 66 in said Township and in the original center line of the Warren-Salem Road;

Thence Southwardly along said new right-of-way line, parallel to the original center line of the Warren-Salem Road the following courses and distances:

South 1 deg. 49' East, 14.13 feet to an iron pin;

South 2 deg. 12' 30" East, 416.75 feet to an iron pin;

South 1 deg. 43' 30" East, 43.20 feet to an iron pin in the Northerly line of lands deeded to the City of Warren by deed recorded in Trumbull County, Ohio, Record of Deeds, Volume 847, Page 28;

Thence along the boundary of lands of the City of Warren the following courses and distances:

South 88 deg. 16' 30" West, 106.00 feet to an iron pin;

South 1 deg. 43' 30" East, 100.00 feet to an iron pin;

North 88 deg. 16' 30" East, 106.00 feet to an iron pin in said new right-of-way line of the Warren-Salem Road;

Thence Southwardly along said new right-of-way line the following courses and distances:

South 1 deg. 43' 30" East parallel to the original center line of the Warren-Salem Road, 376.33 feet to an iron pin;

South 2 deg. 04' East parallel to the original center line of the Warren-Salem Road 328.14 feet to an iron pin;

South 1 deg. 24' East, 264.00 feet to an iron pin;

South 0 deg. 44' East parallel to the new center line of the Warren-Salem Road, 297.39 feet to a point, said point being North 76 deg. 48' 30" West, 83.74 feet from a railroad spike in the original center line of the Warren-Salem Road;

Thence North 76 deg. 48' 30" West, 88.01 feet to an iron pin;

Handwritten initials "JW" in the right margin.



Thence on a curve to the right having a radius of 894.02 feet, an arc distance of 657.16 feet to an iron pin (chord bearing North 56 deg. 29' 30" West, 623.74 feet);

Thence North 35 deg. 59' 30" West, 635.69 feet to an iron pin;

Thence on a curve to the left having a radius of 744.02 feet, an arc distance of 722.67 feet to an iron pin (chord bearing North 53 deg. 49' 45" West, 694.87 feet);

Thence South 88 deg. 20' West, 246.07 feet to an iron pin;

Thence South 82 deg. 30' West, 263.60 feet to an iron pin;

Thence on a curve to the left having a radius of 746.27 feet, an arc distance of 488.00 feet to an iron pin (chord bearing South 63 deg. 52' West, 479.36 feet);

Thence South 88 deg. 20' West, 230.00 feet to an iron pin;

Thence South 72 deg. 48' 40" West, 373.68 feet to an iron pin;

Thence South 88 deg. 20' West, 1,475.00 feet to an iron pin;

Thence North 70 deg. 14' 45" West, 368.21 feet to an iron pin;

Thence on a curve to the left having a radius of 1,797.61 feet, an arc distance of 672.06 feet to an iron pin (chord bearing North 60 deg. 57' 22-1/2" West, 668.15 feet);

Thence South 88 deg. 20' West, 2,202.66 feet to a point in the center line of the Ellsworth-Bailey Road, said point being South 88 deg. 20' West, 30.00 feet from an iron pin in the Easterly line of said road;

Thence North 1 deg. 44' West along the center line of the Ellsworth-Bailey Road, 426.94 feet to the place of beginning, containing within said bounds 116.504 acres, be the same more or less but subject to, all legal highways.

EXCEPTION PARCEL 11:

Situated in the Township of Lordstown, County of Trumbull and State of Ohio:

And known as being a part of Section 63, in the original Survey of said Township, being more fully bounded and described as follows:

Commencing at a point at the intersection of the existing centerline of Ellsworth Bailey Road with the existing centerline of Wilson East Road, said point being 20.28 feet right of centerline Station 86+06.14;

Thence South 1 deg. 45' 45" West along the existing centerline of Ellsworth Bailey Road, 426.94 feet to a point; said point being at the Grantor's Northwest property corner, said point also being 27.63 feet right of centerline Station 81+77.26, said point also being the true point of beginning of the parcel described herein;

Thence North 88 deg. 18' 15" East along the Grantor's Northerly property line, 57.00 feet to a point on the proposed Easterly right-of-way line of Ellsworth Bailey Road;

Thence South 2 deg. 4' 45" West along said proposed Easterly right-of-way line 178.42 feet to an angle point in said proposed right-of-way line;

Thence South 1 deg. 25' 30" East along said proposed Easterly right-of-way line of the Ellsworth Bailey Road, 1,394.24 feet to a point said point being on the Easterly right-of-way line of Ellsworth Bailey Road;

Thence South 88 deg. 20' 15" West along said right-of-way line, 50.00 feet to a point on the existing centerline of Ellsworth Bailey Road;

Thence North 0 deg. 44' 15" West along said existing centerline of Ellsworth Bailey Road and the existing Westerly property line of the Grantor, 734.47 feet to a point;

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Instr: 200704200007888-1 03/20/2007
P: 24 of 25 F: 239.00 T: 10-0000
Diana Barabara Trumbull County Recorder PLANO OHIO

Thence North 1 deg. 45' 45" West, continuing along the existing centerline of Ellsworth Bailey Road and the Grantor's Westerly property line, 827.88 feet to the place of beginning, and containing within said bounds 1.621 acres of land, more or less.

EXCEPTION PARCEL 12:

Situated in the Village of Lordstown, County of Trumbull and State of Ohio:

And known as being part of a 58,250 acre tract and a 33,149 acre tract as conveyed to General Motors Corporation by instruments of record in Deed Book 648,647 at Page 540,64 of the Deed Records of Trumbull County, and being more fully described as follows:

Commencing at the intersection of the Trumbull/Mahoning County line with the centerline of the Ohio Turnpike;

Thence North 52 deg. 38' 15" West along the centerline of the Ohio Turnpike for a distance of 1,341.81 feet to a point on the line between Lot No. 78 and Lot No. 4;

Thence North 02 deg. 29' 00" West along the lot line for a distance of 162.81 feet to a point on the existing Northerly limited access right-of-way line, and the true place of beginning for the tract of land described herein;

Thence North 62 deg. 38' 15" West along the existing limited access right-of-way line for a distance of 681.85 feet to a point on the proposed limited access right-of-way line;

Thence North 48 deg. 50' 21" East along the proposed limited access right-of-way line for a distance of 130.92 feet to a point;

Thence North 65 deg. 03' 18" East and continuing along the proposed limited access right-of-way line for a distance of 811.09 feet to a point, and crossing the lot line at 488.81 feet;

Thence North 33 deg. 54' 49" East along the proposed limited access right-of-way line for a distance of 1,087.55 feet to a point;

Thence North 39 deg. 19' 31" West along the proposed limited access right-of-way line for a distance of 135.71 feet to a point;

Thence North 53 deg. 16' 34" West and continuing along the proposed limited access right-of-way line for a distance of 208.09 feet to a point;

Thence South 37 deg. 20' 45" West along said proposed limited access right-of-way line for a distance of 625.40 feet to a point;

Thence North 52 deg. 39' 15" West along the proposed limited access right-of-way line for a distance of 40.00 feet to a point on the existing right-of-way line of Hallock-Young Road;

Thence North 37 deg. 20' 45" East along the existing right-of-way line of Hallock-Young Road, and the proposed limited access right-of-way line for a distance of 844.98 feet to a point;

Thence South 53 deg. 16' 34" East and continuing along the proposed limited access right-of-way line for a distance of 237.79 feet to a point;

Thence South 41 deg. 39' 19" East, along said proposed limited access right-of-way line for a distance of 202.74 feet to a point;

Thence South 19 deg. 06' 27" East, and continuing along said proposed limited access right-of-way line for a distance of 180.80 feet to a point;

Thence South 02 deg. 44' 48" West along the proposed limited access right-of-way line for a distance of 190.60 feet to a point;

Thence South 23 deg. 47' 38" West along said proposed limited access right-of-way line for a distance of 178.85 feet to a point;

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P:20 of 20 P:220.00 10/20/07
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Trumbull County Recorder PLAN COPY

feet to a point;

Thence South 33 deg, 54' 48" West continuing along said proposed limited access right-of-way line for a distance of 674.77 feet to a point on the line between Lot No. 3 and Lot No. 4;

Thence South 67 deg, 58' 35" West along the lot line for a distance of 430.17 feet to a point on the line between Lot No. 4 and Lot No. 78;

Thence South 02 deg, 29' 00" East along line between Lot No. 4 and Lot No. 78 for a distance of 648.84 feet to the true place of beginning, and containing 16.473 acres of land, more or less, and being 4.534 acres, more or less out of Lot No. 78, and 11.939 acres, more or less out of Lot No. 3.

**GM Assembly Lordstown
2300 Hallock
Lordstown, Trumbull County, OH
LandAmerica File No. 100169**

of 16

24

of 9

\$20.00 07/09/09 11:15:01
 TERM-09-047396 0003
 Montgomery County
 Willis E. Blackshear Recorder

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Eichenlaub, Frank (312) 840-7247
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="text-align: center; padding: 10px;"> After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # FX/S-07-022076 filed 3/19/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
 To be filed in Montgomery Co., OH **7606294-41** GM Assembly Meraine

GM Assembly Moraine

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

FX/S-07-022076 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Parcel 1:

Situate in the City of Moraine, County of Montgomery, and State of Ohio and being Lot Numbered Five Thousand Forty One (5041) of the consecutive number of lots on the revised plan of the said City of Moraine, Ohio.

Parcel 2:

Situate in the City of Moraine, County of Montgomery, and State of Ohio and being Lot Numbered Five Thousand Seventy One (5071) of the consecutive number of lots on the revised plan of the said City of Moraine, Ohio.

**GM Assembly Moraine
2601 W Stroop
Dayton, Montgomery County, OH
LandAmerica File No. 100673**

RECEIVED
OAKLAND COUNTY
REGISTER OF DEEDS

2009 JUL -9 AM 10: 20

124449
LIBER 41312 PAGE 858
\$15.00 UCC TERM REAL ESTATE
\$.00
07/09/2009 10:42:02 A.M. RECEIPT# 5600
PAID. RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

0904256
LIBER PAGE
\$15.00 UCC TERM
\$.00
07/09/2009 10:41:49 A.M. RECEIPT# 56004
PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
73503, Liber 38960, Page 205 filed 4/4/2007 0700819

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
OR GENERAL MOTORS CORPORATION

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION.

7a. ORGANIZATION'S NAME
OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

TERMINATED
OAKLAND COUNTY
REGISTER OF DEEDS
PONTIAC, MICHIGAN

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
OR JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
To be filed in Oakland Co., MI 7606294-29 GM Assembly Orion

RECEIVED
OAKLAND COUNTY
REGISTER OF DEEDS

2009 JUL -9 AM 9:54

124643
LIBER 41312 PAGE B22
\$11.00 UCC TERM REAL ESTATE
\$.00
07/09/2009 10:39:07 A.M. RECEIPT# 56000



PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219

0904255
LIBER PAGE
\$15.00 UCC TERM
\$.00
07/09/2009 10:39:02 A.M. RECEIPT# 56000
PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
73502, Liber 38960, Page 202 filed 4/4/2007 0700818

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME GENERAL MOTORS CORPORATION			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire related collateral description, or describe collateral assigned.

TERMINATED
OAKLAND COUNTY
REGISTER OF DEEDS
PONTIAC, MICHIGAN

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

To be filed in Oakland Co., MI **7606294-31** GM Assembly Pontiac East

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

GM Assembly Pontiac East

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

73502, Liber 38960, Page 202 filed 4/4/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

LIBER 38960 20204

EXHIBIT A

32024

Part of Lots 5, 6, and 7, all of Lot 8, part of Lot 9, and all of Lot 10, of ASSESSOR'S PLAT NO. 110, as recorded in Liber 52, Page 26 of Plats, Oakland County Records, also part of the East 1/2 of Section 3, Town 2 North, Range 10 East, being more particularly described as: Beginning at a point distant South 00 degrees 36 minutes 21 seconds West, 1215.50 feet from the Northeast section corner; thence South 00 degrees 36 minutes 21 seconds West, 2059.81 feet to the East 1/4 corner; thence South 00 degrees 24 minutes 47 seconds East, 880.96 feet; thence South 89 degrees 35 minutes 13 seconds West, 95 feet; thence along a curve to the left, radius 215 feet, chord bears South 61 degrees 29 minutes 01 seconds West, 202.56 feet, distance of 210.91 feet; thence along a curve to the right, radius 225 feet, chord bears South 62 degrees 11 minutes 13 seconds West, 216.83 feet, distance of 226.24 feet; thence North 89 degrees 00 minutes 24 seconds West, 1422.62 feet; thence North 45 degrees 10 minutes 30 seconds West, 432.91 feet; thence along a curve to the right, radius 400 feet, chord bears North 07 degrees 58 minutes 11 seconds West, 483.74 feet, distance of 519.48 feet; thence North 29 degrees 14 minutes 08 seconds East, 299.59 feet; thence along a curve to the left, radius 750 feet, chord bears North 13 degrees 19 minutes 08 seconds East, 360.76 feet, distance of 364.33 feet; thence North 01 degrees 24 minutes 09 seconds East, 632.31 feet; thence along a curve to the left, radius 750 feet, chord bears North 14 degrees 17 minutes 32 seconds West, 405.77 feet, distance of 410.89 feet; thence North 29 degrees 59 minutes 13 seconds West, 24.18 feet; thence North 01 degrees 32 minutes 01 seconds East, 299.48 feet; thence North 87 degrees 51 minutes 44 seconds West, 61.57 feet; thence North 02 degrees 32 minutes 55 seconds East, 124.59 feet; thence South 87 degrees 25 minutes 59 seconds East, 287.26 feet; thence North 00 degrees 11 minutes 13 seconds East, 616.94 feet; thence along a curve to the left, radius 450 feet, chord bears North 47 degrees 58 minutes 00 seconds East, 65.95 feet, distance of 66 feet; thence North 44 degrees 34 minutes 41 seconds East, 56.60 feet; thence along a curve to the right, radius 357 feet, chord bears North 67 degrees 36 minutes 06 seconds East, 279.25 feet, distance of 286.91 feet; thence South 89 degrees 22 minutes 30 seconds East, 723.10 feet; thence South 85 degrees 22 minutes 15 seconds East, 200.49 feet; thence along a curve to the right, radius 190 feet, chord bears South 51 degrees 09 minutes 50 seconds East, 235.05 feet, distance of 253.43 feet; thence South 12 degrees 57 minutes 10 seconds East, 184.05 feet; thence along a curve to the left, radius 250 feet, chord bears South 51 degrees 10 minutes 24 seconds East, 309.35 feet, distance of 333.54 feet; thence South 89 degrees 23 minutes 39 seconds East, 155.72 feet to the place of beginning. EXCEPT that part taken for Opdyke Road.

19-03-200-019

GM Assembly Pontiac East
2100 S Opdyke Rd
Pontiac, Oakland County, MI
LandAmerica File No. 098811


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219


 20090709-0045027
 Pages: 5 F: \$17.00
 07/09/09 11:22:14 AM
 T20090024235
 Michael E. Kozikowski
 New Castle Recorder UCC TE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 20070321-0026172 filed 3/21/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment effects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give second name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
 OR SATURN CORPORATION

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS | ADDL INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 OR JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in New Castle Co., DE 7606204-1 GM Assembly Saturn Wilmington

GM Assembly Saturn Wilmington

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
20070321-0026172 filed 3/21/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

EXHIBIT A

THIS INSTRUMENT, made this 13th day of August 1949, between THE PEAL BROTHERS AND DEVELOPMENT COMPANY OF BALTIMORE CITY, a corporation of the State of Maryland, hereinafter called Grantor, and General Motors Corporation, a corporation of the State of Delaware, hereinafter called Grantee, WITNESSETH that the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof, before the execution and delivery of this deed is hereby acknowledged, does hereby grant, bargain, sell, alien, convey, release, convey and confirm unto the Grantee, its successors and assigns, with covenant of general warranty, all that certain parcel of land, situate in Christiana Hundred, New Castle County, State of Delaware, bounded and described as follows, to-wit:

Beginning at a point in the center line of Little Mill Creek in the westerly boundary line of land conveyed from Nicholas Janszmond to Biscaya Company by deed dated February 13, 1949, recorded in the office of the Recorder of Deeds for New Castle County, Delaware, in Book 42, Volume 44, page 382, said boundary line being also the line dividing the lands formerly of John and Maria A. Janszmond from lands formerly of Thomas B. Tyson, said point of beginning being 173.8 feet measured in a southerly direction from, and at right angles to, the center line of the west bound main track of the Millstone and Old Baltimore Streets with the boundary lines of the land conveyed by Nicholas Janszmond to Biscaya Company, as aforesaid the following: (1) commencing (1) in a westerly direction with the center line of said Little Mill Creek 49 feet, more or less, (2) S. 20° 19' 30" W. 38.9 feet, more or less, to an iron pipe, (3) continuing on same bearing, S. 20° 19' 30" W. 104.47 feet to a stone wall (4) N. 80° 39' 20" W. 626.37 feet to the westerly side of "Barn Road" (30 feet wide); thence with said westerly side of "Barn Road" S. 8° 27' 48" W. 1738.83 feet to the westerly side of "Barn Road" (60 feet wide); thence with said westerly side of "Barn Road" the following five (5) courses: (1) N. 80° 13' 28" W. 311.64 feet, (2) N. 80° 48' 20" W. 795.42 feet, (3) by a curve to the left with a radius of 3704.37 feet

a distance of 286.48 feet, the chord of which curve bears N. 83° 17' 30" E.
a distance of 286.33 feet, (4) N. 87° 46' 27" W. 302.48 feet and (5) N. 86°
21' 20" W. 41.66 feet to the easterly side of the Centerville-Krebs Road (33
feet wide); thence with said easterly side of the Centerville-Krebs Road the
following two (2) courses: (1) N. 7° 08' 20" W. 668.07 feet and (2) N. 7° 49'
W. 382.50 feet to the westerly side of South Street (30 feet wide) which is
the dividing line between the lands shown on the plan of "Horseshoe", as rec-
orded in the Office of the Recorder of Deeds for New Castle County, Delaware
in Book Record W, Volume 28, page 604, and land as conveyed from J. A. Thompson
et al, to Henson Company, by deed dated February 1, 1945, recorded in the Of-
fice of the Recorder of Deeds for New Castle County, Maryland, in Book Record
W, Volume 44, page 316; thence with said easterly side of South Street N. 79°
03' W. 644.19 feet to a point in the easterly side of Smedley Street (30 feet
wide), said point being also a corner common to the lands shown on the afore-
said plan of "Horseshoe", land conveyed to Henson Company by J. A. Thompson,
et al, as aforesaid, and land conveyed from the Jewish Welfare Society (also
known as a Hebrew Charities Association) to Henson Company by deed dated February
8, 1945, recorded in the Office of the Recorder of Deeds for New Castle County,
Maryland, in Book Record W, Volume 44, page 279; thence with said easterly
side of Smedley Street, which is also the dividing line between said lands shown
on the aforesaid plan of "Horseshoe" and land conveyed by the Jewish Welfare
Society to Henson Company, the following two (2) courses: (1) N. 7° 51' W,
396.0 feet and (2) N. 8° 16' W. 72.23 feet to a point 254.0 feet measured in
a southerly direction from end at right angles to the aforesaid center line
of the west bound main track of the Baltimore and Ohio Railroad at Valenton
Station 1576 plus 46.6; thence parallel to said 197.0 feet measured at right angles
in a southerly direction from the previous southerly right of way line of the
Baltimore and Ohio Railroad and also parallel to and 254.0 feet measured at
right angles in a southerly direction from said center line of west bound main
track of the Baltimore and Ohio Railroad N. 81° 12' E. 2710.79 feet; thence
N. 66° 35' E. 307.94 feet to a point 173.0 feet measured in a southerly direction
from end at right angles to the aforesaid center line of the west bound
main track of the Baltimore and Ohio Railroad at Valenton Station 1576 plus

Gary Loftin
 Caddo Parish Clerk of Court
2238434
 07/10/2009 09:38 AM

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2081439, Book 4475, Page 739-742 filed 2/16/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name. Give record name to be deleted in item 6a or 6b. **ADD** name. Complete items 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

COPY

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Caddo Parish, LA **7606294** GM Assembly Shreveport

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) International Association of Commercial Administrators (IACA) (REV. 05/22/02)

** file in Real Estate Records only per customer **

GM Assembly Shreveport

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

2081439, Book 4475, Page 739-742 filed 2/16/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

STAMPEE 01 07 22 21 00 27

EXHIBIT A

A tract of land containing 244.47 acres, more or less, located in Sections 28, 29, 32 and 33, Township 17 North, Range 13 West, Caddo Parish, Louisiana, being more particularly described as follows:

Commence at the corner of Sections 27, 28, 32, and 33, Township 17 North, Range 13 West, and proceed South 01° 13' 33" East along the section line common to Sections 32 and 33 a distance of 2,533.81 feet to a point; run thence South 88° 50' 05" West a distance of 286.75 feet to a point on the westerly right-of-way of the Industrial Loop Expressway; proceed North 89° 50' 05" East along the southerly boundary of the Northeastern Electric Power Company 170 foot easement a distance of 3,382.45 feet (3,267.59, 900.85, 174.12) to a point; run thence North 01° 26' 37" East a distance of 499.80 feet to a point on the westerly right-of-way of the proposed South Park Road and the point of beginning of the tract herein described; from the point of beginning proceed North 82° 15' 23" West along the northerly boundary of the Proposed South Park Road a distance of 4,000.00 feet (1,805.16', 2,194.84') to a point and thence run thence North 81° 24' 37" East along the easterly right-of-way of the proposed West Park Road a distance of 3,177.70 feet to a point and thence run thence South 64° 53' 19" East a distance of 1,395.51 feet and thence run thence South 36° 25' 23" East a distance of 1,244.72 feet to a point and thence run thence South 01° 24' 37" East a distance of 3,605.00 feet to the point of beginning of the tract herein described, less and except the following described tract, to wit:

A tract of land located in Sections 28 and 33, Township 17 North, Range 13 West, Caddo Parish, Louisiana, being more particularly described as follows:

Commence at the corner of Sections 28, 29, 32 and 33, Township 17 North, Range 13 West, and proceed North 01° 23' 37" West along the section line common to Sections 28 and 33 a distance of 1,664.95 feet to the point of beginning of the tract herein described; from the point of beginning proceed South 88° 50' 21" East a distance of 3,130.81 feet to a point and thence run thence South 01° 26' 37" West a distance of 3,605.00 feet to a point on the westerly right-of-way of the proposed South Park Road and thence run thence North 88° 50' 21" West along the northerly boundary of the Proposed South Park Road a distance of 1,805.16 feet to a point on the section line common to Sections 32 and 33, Township 17 North, Range 13 West, and thence run thence North 01° 23' 37" East along the section line common to Sections 32, 33, 28 and 29 a distance of 4,739.41 feet to the point of beginning.

GM Assembly Shreveport
7600 General
Shreveport, Caddo County, LA
LandAmerica File No. 100683

SCANNED 5:10:02 PM 2/28/07

Location Address:
7900 GENERAL MOTORS
BLVD

Owner's Name and Address
GENERAL MOTORS CORPORATION MAIL CODE 482
015-C40
P.O. BOX 8024
DETROIT, MICHIGAN 48202-9024

Improvement Type: C
Town Tax Code: 001
Book Recorded 01843
Page Recorded 00132
Today's Date: 2008-11-17
Geog Mbr: 1718280008288
Date Recorded 1978-02-18
Last Updated: 2008-04-08
Homestead

Street:
Zip Code:
Last Name:

Initial:

YR1:
YR2:
YR3:

Balance:
Bal Code1:
Bal Code2:
Bal Code3:
Bal Code4:

Literal: NO HOMESTEAD
Temporary Code:

Last History Information

Assessment Description
437.31 ACRES, -ML- A TRACT OF LAND IN SECS. 28,29, 32
& 39, PER ASSRS COUNTRY PLAT 171828-0-28

LYD:
CWD1:
SD:
WD1:
WDS:
FRS: 03 0

Tax Districts
HOSP:
WD4SD:
FOREST: 0
SD1:
DD1:
DD2: 0

Class:
12
13
18

Land Classes
No. Lot/Acres
2.00
16.00
438.31

57063



20090709-0063380
Mary Hollinrake P: 1/5 9:14AM
Kent Cnty MI Restr 07/09/2009 SEAL

REC'D KENT COUNTY, MI ROD
2009 JUL -9 AM 8:30

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20070320-0029106 filed 3/20/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
-------------------------------	------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
-------------------------------	------------	-------------	--------

7c. **MAILING ADDRESS**

CITY	STATE	POSTAL CODE	COUNTRY
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7d. **SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
-------------------------------	------------	-------------	--------

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Kent Co., MI **7606294-19** GM MFD Grand Rapids



20090709-0063380

Mary Hollinrake P:2/5 9:14AM
Kent Cnty MI Restr 07/09/2009 SEAL

GM MFG Grand Rapids

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20070320-0029106 filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.



Mary Hollinrake P:3/5 9:14AM
Kent Cnty MI Rgstr 07/09/2009 SEAL

20070322-0029106
Mary Hollinrake P:3/5 4:09PM
Kent Cnty MI Rgstr 03/22/2007 SEAL

EXHIBIT A

Parcel 1:
Lots 833, 844, 883 and 894 except the Northerly 9 feet thereof, also except the East 7 feet of Lot 833, Home Acres No. 2, City of Wyoming, Kent County, Michigan, as recorded in Liber 30 of Plats, Page 13:

Also, Lots 834 and 835 EXCEPT the East 7 feet thereof and all of Lots 842, 843, 884, 885, 892, 893 and 922, Home Acres No. 2, City of Wyoming, Kent County, Michigan, as recorded in Liber 30 of Plats, Page 13:

Also, Lot 830, Home Acres No. 2, EXCEPT that part lying South of a line described as: Commencing at the South 1/4 corner of Section 13, T6N, R12W, City of Wyoming, Kent County, Michigan; thence S 88 degrees 04 minutes 34 seconds East 1013.9 feet along the South line of said Section to a point of intersection with the West line of Lot 841 Home Acres No. 2, extended Southerly to said Section line; thence N 0 degrees 45 minutes 20 seconds West 50.05 feet to a point that is 50.00 feet North (perpendicular measurement) from the South line of said Section 13 and the True Place of Beginning of said line; thence S 88 degrees 04 minutes 34 seconds East 272.99 feet parallel with the South line of said Section 13 to the present West right of way line of Duchman Avenue (being 48.00 feet West perpendicular measurement from the center line of said Avenue), and the place of ending of said line.

Also, Lots 886, 887, 888, 889, 890, 895 and 923 Home Acres No. 2, EXCEPT that part lying South of a line described as: Commencing at the South 1/4 corner of Section 13, T6N, R12W, City of Wyoming, Kent County, Michigan; thence S 88 degrees 04 minutes 34 seconds East 1013.9 feet along the South line of said Section to a point of intersection with the West line of said Lot 923 extended Southerly to said Section line; thence N 0 degrees 38 minutes 26 seconds West 50.05 feet to a point 50.00 feet North (perpendicular measurement) from the South line of said Section 13, and the True Place of Beginning of said line; thence S 88 degrees 04 minutes 34 seconds East 852.19 feet parallel with the South line of said Section to the East line of said Lot 886 and the place of ending of said line.

Also, that part of Hillcroft Avenue in Home Acres No. 2, described as follows: Commencing at the Southeast corner of Lot 923 of said plat; thence East 60 feet to the Southwest corner of Lot 891 of said plat; thence North 249 feet to a point on the West line of Lot 894 of said plat; thence West 60 feet to a point on the East line of Lot 922 of said plat at a point 249 feet North of the place of beginning; thence South 249 feet to the place of beginning.

And Also, that part of Birchwood Avenue in Home Acres No. 2, described as follows: Commencing at the Southeast corner of Lot 885 of said plat; thence East 60 feet to the Southwest corner of Lot 842 of said plat; thence North 122 feet to a point on the West line of Lot 844 of said plat; thence West 60 feet to the East line of Lot 883 of said plat at a point 122 feet North of the place of beginning; thence South 122 feet to the place of beginning.

Parcel 2:
Lot 841, Home Acres No. 2, Section 13, City of Wyoming, Kent County,



20090709-0063380

Mary Hollinrake P:4/5 9:14AM
Kent Cnty MI Rgstr 07/09/2009 SEAL

20070320-0029106
Mary Hollinrake P:4/5 4:12PM
Kent Cnty MI Rgstr 03/20/2007 SEAL

Also, Except that part of the West 1/2 of the Northeast 1/4 of Section 24, T6N, R12W, City of Wyoming, Kent County, Michigan, described as: Commencing at the point of intersection of the South line of said West 1/2 of the Northeast 1/4 with the West line of Buchanan Avenue (being 40 feet distant westerly from the centerline of Buchanan Avenue) said point being 75.28 feet N 87 degrees 49 minutes 30 seconds West from the Southeast corner of said West 1/2 of the Northeast 1/4; thence N 87 degrees 49 minutes 30 seconds West 228.27 feet along the South line of said West 1/2 of the Northeast 1/4; thence N 47 degrees 10 minutes 30 seconds E 46.67 feet to a point 39 feet distant North from the South line of the West 1/2 of the Northeast 1/4; thence S 87 degrees 49 minutes 30 seconds E 633.3 feet; thence Northwesterly along a 181.8 foot radius curve to the left (the chord of which bears N 117.86 feet N 59 degrees 46 minutes 24 seconds East) to said West line of Buchanan Avenue; thence South 301.4 feet along the West line of Buchanan Avenue to the Place of Beginning.

Also, Except that part of the West 1/2 Northeast 1/4 of Section 24, T6N, R12W, City of Wyoming, Kent County, Michigan, described as: Commencing at the Northeast corner of the West 1/2 Northeast 1/4 of said Section; thence South 33.03 feet along the East line of said West 1/2 Northeast 1/4; thence N 87 degrees 22 minutes West 40.04 feet parallel with the North line of said Section to the Place of Beginning of this description; thence N 87 degrees 22 minutes West 10.0 feet along the South line of 36th Street; thence S 43 degrees 41 minutes East 14.46 feet to a point on the West line of Buchanan Avenue which is 10.0 feet South from the Place of Beginning; thence North 10.0 feet to the Place of Beginning.

And further Excepting, all that part of the West 1/2 of the Northeast 1/4 of Section 24, T6N, R12W, City of Wyoming, Kent County, Michigan, described as: Commencing at the North 1/4 corner of said Section 24; thence S 88 degrees 04 minutes 34 seconds East 36.85 feet along the North line of said Section to a point of intersection with the East line of the CORRAIL (formerly Pennsylvania R.R. and Penn Central R.R.) right-of-way extended northerly to said Section line; thence S 8 degrees 32 minutes 11 seconds West 33.00 feet along said northerly extended railroad right-of-way line to a point which is 33.00 feet South (perpendicular measurement) from the North line of said Section for the Place of Beginning of this description; thence S 88 degrees 04 minutes 34 seconds East 1229.0 feet parallel with the North line of said Section to a point which is 60.04 feet N 88 degrees 04 minutes 34 seconds West (formerly described as N 87 degrees 22 minutes West) from the East line of the West 1/2 Northeast 1/4 of said Section 24; thence S 44 degrees 23 minutes 58 seconds East 14.47 feet (formerly described as S 43 degrees 41 minutes East 14.46 feet) to the Westerly right-of-way line of Buchanan Avenue (being 40.00 feet perpendicular measurement West from the center line of said Avenue) at a point which is 43.00 feet South perpendicular measurement from the North line of said Section 24; thence S 0 degrees 43 minutes 22 seconds East 37.02 feet along said Westerly right-of-way line of Buchanan Avenue; N 44 degrees 23 minutes 58 seconds West 43.39 feet to a point which is 50.00 feet South (perpendicular measurement) from the North line of said Section 24; thence S 88 degrees 04 minutes 34 seconds West 1219.85 feet parallel with the North line of said Section to the East line of CORRAIL railroad right-of-way; thence N 8 degrees 32 minutes 11 seconds East 17.02 feet along said railroad right-of-way line to the Place of

Continuation - Block
Page 24 of 24



20090709-0063380

Mary Hollinrake P:5/5 9:14AM
Kent Cnty MI Restr:07/09/2009 SEAL

20070320-0029186

Mary Hollinrake P:5/5 4:12PM
Kent Cnty MI Restr:07/20/2007 SEAL

Beginning.

Also together with that part of vacated Buchanan Avenue described as that part of the West 1/2, Northeast 1/4, Section 24, T6N, R18W, City of Wyoming, Kent County, Michigan, described as: Commencing at the NE corner of said Section 24; thence N 89 degrees 04 minutes 34 seconds West 1323 feet along the North line of said Section 24 to the center line of Buchanan Avenue (South) and also being the so called Northeast corner of said West 1/2, Northeast 1/4; thence S 0 degrees 24 minutes 22 seconds East 812.88 feet along said center line of Buchanan Avenue; thence Southerly 999.97 feet along said center line on a 22,727.68 foot radius curve to the left, the long chord of which bears S 8 degrees 02 minutes 00 seconds West 979.95 feet; thence S 0 degrees 47 minutes 23 seconds West 248.37 feet along said center line; thence N 89 degrees 04 minutes 34 seconds West 40 feet to the West right of way line of Buchanan Avenue to the Place of Beginning of this description; thence S 0 degrees 47 minutes 23 seconds West 272.63 feet along the West right of way line of said Avenue; thence Southerly 206.70 feet along said West right of way line on a 29,932.44 foot radius curve to the left, the long chord of which bears S 4 degrees 35 minutes 31 seconds West 206.70 feet; thence S 89 degrees 04 minutes 46 seconds East 5.71 feet; thence N 0 degrees 03 minutes 14 seconds East 478.70 feet to the Place of Beginning.

GM MFD Grand Rapids
300 36th Street
Wyoming, Kent County, MI
LandAmerica File No. 095380

Continuation - Blank
Form 2448

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

200900008026
 Filed for Record in
 RICHLAND
 SARAH M DAVIS
 07-09-2009 At 12:53 PM.
 TERM FX 20.00
 CR Book 1920 Page 4 - 14



BK: 1920 PG: 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
200700003845 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the **REAL ESTATE RECORDS**

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 7b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

200900008026
 CT UCC DIVISION
 4400 EASTON COMMONS WAY
 STE 125
 COLUMBUS OH 43219

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Richland Co., OH **7606294-47** GM MFD Mansfield

GM MFD Mansfield

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

200700003845 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX



BK: 1920 PG: 5

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

26 5



BK: 1920 PG: 6



BK: 1739 PG: 481

EXHIBIT A

PARCEL 1

Situated in the Township of Springfield, County of Richland and State of Ohio and being a part of the Northwest Quarter of Section 23, Township 21, Range 19, and more particularly described as follows:

Beginning at a point on the West line of said Quarter Section, said point being 1330.13 feet, South 1 degree, 50 minutes, 06 seconds East of the Northwest corner of said Quarter Section; thence North 89 degrees, 00 minutes, 44 seconds East, 2501.66 feet to the North Right-of-way line of the Mansfield By-pass, U.S. Route 30; thence South 62 degrees 37 minutes 24 seconds West and along said Right-of-way line, 2772.38 feet to the West line of Section 23; thence North 1 degree, 50 minutes, 06 seconds West along said West line of Section 23, 1232.33 feet to the place of beginning and containing 35.38 acres, more or less.

SAVE AND EXCEPT THE FOLLOWING:

Situated in the Township of Springfield, County of Richland, State of Ohio and being a part of the Northwest Quarter of Section 23, Township 21, Range 19, and more particularly described as follows:

Starting at the Northwest corner of the Northwest Quarter of Section 23; thence North 1 degree 50 minutes 06 seconds East 1572.00 feet to the true place of beginning; thence North 88 degrees 03 minutes 54 seconds East 4.69 feet to the center line of relocated Bear Road (Township Highway No. 160); thence North 87 degrees 59 minutes 39 seconds East 30.00 feet; thence South 2 degrees 00 minutes 21 seconds East along a curve to the left having a radius of 559.18 feet, a distance of 355.98 feet, with a long chord bearing South 20 degrees 45 minutes 21 seconds East, having a distance of 359.48 feet; thence South 39 degrees 30 minutes 21 seconds East 308.30 feet to a point on the following described curve; thence along a curve to the left having a radius of 360.15 feet, a distance of 271.29 feet, with a long chord bearing South 61 degrees 05 minutes 08 seconds East, having a distance of 254.92 feet, to the North Right-of-way line of The Mansfield By-pass being U.S. Highway No. 30 South. Thence South 52 degrees 37 minutes 24 seconds West 628.72 feet along the North Right-of-way line of The Mansfield By-Pass, being U.S. Highway No. 30 South, to the West line of the Northwest Quarter of Section 23; thence North 1 degree 50 minutes 06 seconds West 990.46 feet along the West line of said Quarter Section to the true place of beginning and containing 5.031 acres, more or less, 0.485 of an acre being in the existing Township Highway No. 160 (Bear Road) and 4.855 acres being additional land. This parcel is now located in the City of Ontario, Ind.

PARCEL 2

Situated in the Township of Springfield, County of Richland, and State of Ohio and known as being part of the Southwest and the Southeast Quarters of Section 14 and part of the Northwest and Northeast Quarters of Section 23, Township 21, Range 19, Springfield Township, Richland County, Ohio and more particularly described as follows:

Beginning at the southwest corner of the Southwest Quarter of Section 14, said point being on the centerline of Bear Road, T.R. 160; thence North 2 degrees 00 minutes 21 seconds West along the West line of said Quarter Section and the centerline of said

(Continued)



BK: 1920 PG: 7



BK: 1739 PG: 482

road, 2513.64 feet to the centerline of Crestline-Mansfield Road, State Route US 30 North; thence South 77 degrees 25 minutes 06 seconds East along the centerline of said road, 3556.15 feet; thence South 70 degrees 00 minutes 42 seconds East and continuing along said centerline, 74.16 feet; thence South 0 degrees 07 minutes 54 seconds West, 1628.69 feet to the South line of Section 14, also being the north line of Section 23; thence South 1 degree 09 minutes 52 seconds West, 412.22 feet; thence South 88 degrees 54 minutes 10 seconds West, 770.00 feet; thence South 0 degrees 45 minutes 51 seconds East, 940.08 feet; thence South 89 degrees 00 minutes 44 seconds West, 2657.82 feet to the West line of Section 23 and the centerline of Bear Road, T.R. 160; thence North 1 degree 50 minutes 08 seconds West along said centerline and said West line of Section 23, 1330.13 feet to the place of beginning and containing 285.91 acres, more or less, but subject to all legal highways.

SAVE AND EXCEPT THE FOLLOWING:

Situated in the Township of Springfield, County of Richland and State of Ohio and being a part of the Southwest Quarter of Section 14, Township 21, Range 19, and more particularly described as follows:

Beginning at the Southwest corner of said Southwest Quarter of Section 14, said point being in the centerline of Bear Road, Township Highway 160; thence North 2 degrees 00 minutes 21 seconds West along the West line of said Quarter Section, 2265.65 feet, to the Right-of-way line of the Mansfield-Crestline Road, State Route U.S. 30 North; thence South 77 degrees 25 minutes 06 seconds East along the right-of-way line of said road, 48.20 feet to a point on the following described curve; thence along and with a curve to the left having a radius of 1391.39 feet, a distance of 135.75 feet, with a long chord bearing South 0 degrees 48 minutes 08 seconds West, having a distance of 135.69 feet; thence South 2 degrees 00 minutes 21 seconds East, along a line parallel to the West line of said Southwest Quarter of Section 14, 2118.05 feet; thence South 1 degree 50 minutes 08 seconds East, 0.22 feet to the South line of said Quarter Section; thence South 88 degrees 23 minutes 14 seconds West along the North line of said Quarter Section, 40.00 feet to the place of beginning and containing 2.983 acres more or less, 1.039 acres being the existing road, and 1.044 acres additional for widening thereof.

SAVE AND EXCEPT THE FOLLOWING:

Situated in the Township of Springfield, County of Richland and State of Ohio and being a part of the Northwest Quarter of Section 23, Township 21, Range 19, and more particularly described as follows:

Beginning at the Northwest corner of said Northwest Quarter of Section 23, said point being in the centerline of Bear Road, Township Highway 160; thence South 1 degree 50 minutes 08 seconds East along the East line of said Quarter Section and the centerline of said Road, 1330.13 feet; thence North 89 degrees 00 minutes 44 seconds East, 40.0 feet; thence North 1 degree 50 minutes 08 seconds West, along a line parallel to the West line of said Northwest Quarter of Section 23, 1330.56 feet to the North line of said Quarter Section; thence South 88 degrees 23 minutes 14 seconds West, along the North line of said Quarter Section, 40.0 feet to the place of beginning and containing 1.22 acres more or less, 0.61 acres being the existing road, and 0.61 acres additional for widening thereof.

SAVE AND EXCEPT THE FOLLOWING:

Situated in the Township of Springfield, County of Richland and State of Ohio and more particularly described as: **TRACT OF THE ROAD WIDENING OF THE MANSFIELD-CRESTLINE ROAD, MORE COMMONLY KNOWN AS U.S. HIGHWAY ROUTE 30 NORTH:** Situated in the Township of Springfield, County of Richland and State of Ohio and being a part of the Southwest and Southeast Quarters of Section 14, Township 21, Range 19, and more particularly described as follows: Beginning at a point on the West line of said Southwest Quarter of Section 14, said point being 2265.65 feet North 2 degrees 00 minutes 21 seconds West from the Southwest corner of said Quarter Section, and being in the centerline of Bear Road,

(Continued)



BK: 1920 PG: 8



BK: 1738 PG: 483

line of Section Fourteen (14); thence South 1 degree 09 minutes 52 seconds West and continuing along the East property line and into the Northeast Quarter of Section Twenty-three (23) a distance of 412.23 feet to a point on the South line of the General Motors property; thence South 88 degrees 54 minutes 18 seconds West along the south property line a distance of 80.08 feet to a point; thence North 1 degree 09 minutes 52 seconds East on a line parallel to the East line a distance of 412.23 feet to the point of beginning and containing 3.765 acres, more or less, of which 3.009 acres is in the Southeast Quarter of Section Fourteen (14) and 0.757 acres is in the Northeast Quarter of Section Twenty-three (23).

EXCEPTING THEREFROM that portion of the above described property heretofore conveyed to the State of Ohio by Deed dated August 27, 1957, and recorded in Deed Volume 443, Page 484. SUBJECT TO any and all easements, restrictions and covenants of record affecting said parcel of land, including but not limited to:

- 1.) Easement to The Ohio Public Service Company dated August 5, 1938, recorded at Deed Volume 215, Page 306;
- 2.) Easement to Sinclair Refining Company, assigned to Sinclair Pipe Line Company, dated September 19, 1945 and recorded in Deed Volume 266, Page 55;
- 3.) Easements to Ohio Edison Company dated August 7, 1951, recorded at Deed Volume 344, Page 160, and dated February 21, 1952, recorded at Deed Volume 352, Page 25;
- 4.) Easement to Sinclair Pipe Line Company dated November 30, 1957, recorded at Deed Volume 456, Page 457;
- 5.) Any portion of said property within the bounds of any legal highways.

The above described premises were surveyed by Fred H. Knocks, Ohio Registered Surveyor No. 3702, in Survey dated May 12, 1969, Revised May 28, 1969.

GM MFD Mansfield
2525 W 4th St
Mansfield, Richland County, OH
LandAmerica File No. 100574

Doc ID: 001803960007 Type: UCC
 Recorded: 07/09/2009 at 12:23:44 PM
 Fee Amt: \$13.00 Page 1 of 7
 Grant County Recorder
 Dixi Fischer Conner County Recorder
 File **2009-000047**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2007-000035 filed 3/19/2007

1b. THIS FINANCING STATEMENT AMENDMENT IS to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

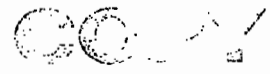
OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.



9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Grant Co., IN **7606294-3** GM MFD Marion

GM MFG Marion

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

2007-000035 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

Assessment:	
Amount	Description
0	Res Land
226,000	Non-Res Land
0	Res Improvement
0	Non-Res Improvement
226,000	Total Assessment
Deductions:	
Amount	Type
0	Total Deductions
226,000	Net Assessment

Charges:		
Description	Charge	Balance
15: MARION/FRANKLIN		
Tax		
1st Installment Tax	3,491.87	0.00
2nd Installment Tax	3,491.87	0.00

Beg Date:	End Date:	Notes:
-----------	-----------	--------

[REDACTED]

**Grant County Government, Indiana
Grant County Treasurer**

Read this Disclaimer - Not for Official Use!

2005 Payable 2006

Property Information and Improved 340: Light Manufacturing & Assembly	
Tax Year:	2005 Payable 2006
Deeded Owner:	Fisher Body Div G M C
Property Address:	
Parcel #:	015-16002-80
Acres:	154.00
Local Tax District:	015: Marion - Franklin
State Tax District:	008: Marion - Franklin
Tax Rates:	4.16230011
Corporation:	2865 Marion Community School Corporation
Township:	Franklin Township Assessor: Walters, Jerry Joen 401 S ADAMS ST Marion IN 46953 Phone #: (765) 671-1106

Map Information						
Map #:	27-06-02-100-004.000-015					
State #:						
Sub Division:						
Sub Section:						
Township:	Range:	Section	Block	QSection	QQSection	Flat

Legal Description:
No Location Description
15-16-3842 NE, SEC 2, 164 A.

Mailing Address for Tax Statements			
Type	Name	Address	Phone
Owner	Fisher Body Div G M C	P O Box 9024 Detroit, MI 48202-9024 USA	

Assessment:	
Amount	Description
0	Res Land
4,559,100	Non-Res Land
0	Res Improvement
24,549,300	Non-Res Improvement
29,108,400	Total Assessment
Deductions:	
Amount	Type
0	Total Deductions
29,108,400	Net Assessment

Charges		
Description	Charge	Balance
15: MARION/FRANKLIN		
Tax		
1st Installment Tax	449,746.58	0.00
2nd Installment Tax	449,746.58	0.00

Beg Date:	End Date:	Notes:

REVISION

**Grant County Government, Indiana
Grant County Treasurer**

Read this Disclaimer - Not for Official Use!

2005 Payable 2006

Property Information	
Ind Improved 340: Light Manufacturing & Assembly	
Tax Year:	2005 Payable 2006
Deeded Owner:	Fisher Body Div G M C
Property Address:	
Parcel #:	015-16002-90
Acres:	8.33
Local Tax District:	015: Marion - Franklin
State Tax District:	008: Marion - Franklin
Tax Rate:	4.16230011
Corporation:	2865 Marion Community School Corporation
Township:	Franklin Township Assessor: Walters, Jerry Joan 401 S ADAMS ST Marion IN 46953 Phone #: (765) 671-1106

Map Information						
Map #:	27-06-02-200-010.000-015					
State #:						
Sub Division:						
Sub Section:						
Township:	Range:	Section	Block	QSection	QQSection	Flat

Legal Description:
No Location Description
15-16-3843 FT S NW, SEC 2, 8.33 A.

Mailing Address for Tax Statements			
Type	Name	Address	Phone
Owner	Fisher Body Div G M C	P O Box 9024 Detroit, MI 48202-9024 USA	

Assessment:	
Amount	Description
0	Res Land
165,600	Non-Res Land
0	Res Improvement
0	Non-Res Improvement
165,600	Total Assessment
Deductions:	
Amount	Type
0	Total Deductions
165,600	Net Assessment

Charges:		
Description	Charge	Balance
15: MARION/FRANKLIN		
Tax		
1st Installment Tax	2,558.64	0.00
2nd Installment Tax	2,558.64	0.00

Beg Date:	End Date:	Notes:



GM MFD Marion
 2400 W. Second
 Marion, Grant County, IN
 LandAmerica File No. 100670

RECEIVED
OAKLAND COUNTY
REGISTER OF DEEDS

2009 JUL -9 AM 10:28

124652
LIBER 41312 PAGE 865
\$23.00 UCC TERM REAL ESTATE
\$.00
07/09/2009 10:44:48 A.M. RECEIPT# 56007

PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219	

0904257
LIBER PAGE
\$15.00 UCC TERM
\$.00
07/09/2009 10:44:44 A.M. RECEIPT# 56007
PAID RECORDED - OAKLAND COUNTY
RUTH JOHNSON, CLERK/REGISTER OF DEEDS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 73504, Liber 38960, Page 210 filed 4/4/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

TERMINATED
OAKLAND COUNTY
REGISTER OF DEEDS
PONTIAC, MICHIGAN

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**

To be filed in Oakland Co., MI **GM MFD Pontiac 7606294-25**

Street (formerly LaGrant Avenue), the chord between the last two points making an angle with the last described chord of 152 degrees 22 minutes measured from the Northwest to Southeast, and having a length of 265.89 feet; thence North along the West line of Cambridge Street a distance of 182.48 feet to point of beginning.

ALSO, Parts of Lots 1, 2, 3, and 4 and that part of Hopkins Avenue West of the West line of Cambridge Street (formerly LaGrant Avenue) produced South, all in GLENWOOD ESTATES SUBDIVISION of the Northwest 1/4 of Section 16 and the Northeast 1/4 of the Northeast 1/4 of Section 17, in Town 3 North, Range 10 East, more particularly described as follows:

Beginning at the point of intersection of the South line of Hopkins Avenue and the West line of Cambridge Avenue, produced South; thence West along the South line of Hopkins Avenue a distance of 395.52 feet to a point distant 25.00 feet measured at right angles East from a point in the center line of Grand Trunk Western Railroad Company's Old Main Track, so-called; thence North parallel with and distant 25.00 feet measured at right angles East from the said center of Old Main Track, so-called; a distance of 415.29 feet to a point distant 33.0 feet measured at right angles Southwesterly from a point in the centerline of Grand Trunk Western Railroad Company's Pontiac Belt Line Main Track, so-called; thence Southeasterly parallel with and distant 33.0 feet measured at right angles Southwesterly from the said center line of Pontiac Belt Line Main Track, so-called, a distance of 183.02 feet to a point; thence continuing Southeasterly on a curve to the left, having a radius of 726.042 feet, a distance of 345.52 feet to a point on the West line of Cambridge Avenue, the chord between the last two points making an angle with the last described course of 166 degrees 22 minutes, measured from the Northwest to Southeast, and having a length of 342.4 feet; thence South along the West line of Cambridge Street a distance of 81.44 feet to point of beginning.

ALSO, Lots 9 through 28, inclusive; Lots 29 through 40, inclusive; EXCEPT that portion thereof deeded for road as recorded in Liber 5379, Page 592, Oakland County Records; Lots 111 through 119 inclusive; Lots 120 through 128 inclusive; Lots 195 through 212 inclusive; Lots 279 through 296 inclusive; and Lots 41, 110, 194, 213, 278, 297, 298, and 299 EXCEPT those portions of said lots conveyed in deeds recorded in Liber 18285, Page 395, Liber 18285, Page 418, and Liber 18320, Page 644, Oakland County Records; Part of Lots 300, 302 and 303; all of GLENWOOD ESTATES SUBDIVISION, as recorded in Liber 22, Page 8 of Plats, Oakland County Records.

14-17-226-014

T3N, R10E, SEC 17 GLENWOOD ESTATES SUB ALL OR PART OF LOT 1, LOTS 4 TO 41 INCL, LOTS 118 TO 128 INCL, LOTS 194 TO 213 INCL, LOTS 278 TO 300 INCL, LOTS 302 & 303 & ADJ VAC STREETS & ALLEYS IN PCL ALL DESC AS BEG AT PT DIST S 00-09-10 W 27 FT & S 89-53-00 W 345.77 FT FROM NE COR OF LOT 46, TH S 00-19-47 W 229.01 FT, TH S 89-50-00 W 3.53 FT, TH S 00-09-10 W 188 FT, TH N 89-53-00 E 2.84 FT, TH S 00-39-47 W 854.26 FT, TH ALG CURVE CONCAVE NE, RAD 76.10 FT, CHORD BEARS S 58-28-55 E 40.54 FT, DIST OF 41.04 FT, TH S 89-39-40 E 337.52 FT, TH S 00-09-10 W 60.34 FT, TH S 89-53-00 W 886.50 FT, TH S 00-09-10 W 31.75 FT, TH ALG CURVE CONCAVE NE, RAD 686.04 FT, CHORD BEARS N 53-58-28 W 288.82 FT, DIST OF 281.18 FT, TH ALG CURVE CONCAVE NE, RAD 653.31

14-17-227-001

T3N, R10E, SEC 17 GLENWOOD ESTATES SUB THAT PART OF LOTS 1, 2 & 3 LYING S OF GTRR N/W, ALSO THAT PART OF VAC HOPKINS AVE ADJ TO LOTS 1 & 2

14-17-226-020

T3N, R10E, SEC 17 GLENWOOD ESTATES SUB PART OF LOTS 300, 302 & 303 ALSO PART OF VAC HIGHWOOD BLVD, ALSO VAC ALLEY ADJ TO SD LOTS ALL DESC AS BEG AT PT DIST S 00-09-10 W 27 FT & S 89-53-00 W 345.77 FT & S 00-19-47 W 229.01 FT & N 89-53-00 E 143.82 FT & S 00-09-10 W 88.99 FT FROM NE COR OF LOT 46 OF SD 'SUB', TH S 89-39-40 E 228.50 FT, TH S 00-09-10 W 60.34 FT, TH S 89-53-00 W 228.50 FT, TH N 00-09-10 E 62.01 FT TO BEG 3-11-88 PR 015

LIBER 38960 2214

PARCEL 11:

The South 1/2 of the Northwest 1/4 of Section 16, Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan, EXCEPT the South 60 feet for roadway.

ALSO, the Southeast 1/4 of the Northeast 1/4 of Section 17, Town 3 North Range 10 East, City of Pontiac, Oakland County, Michigan. EXCEPT the South 60 feet for roadway.

14-17-276-002 NW 1/4 Sec. 16 NE 1/4 Sec. 17
14-16-176-004 NW 1/4 Sec. 16

PARCEL 12:

Lots 6 through 14 Inclusive, LE BARON FARM SUBDIVISION, as recorded in Liber 45, Page 15 of Plans, Oakland County Records.

pt. 14-16-376-007

LIBER 38960 20215

PARCEL 15:

Lots 1 through 61 inclusive, EXCEPT the North 20 feet of Lots 1, 56 and 57. ALSO EXCEPT that part of Lot 61 taken for roadway; Lots 153 through 157, EXCEPT that part of Lots 153 and 157 taken for roadway; Lots 249 through 253 inclusive, EXCEPT that part of Lots 249 and 253 taken for roadway; Lots 345 through 349 inclusive, EXCEPT that portion of Lot 345 taken for roadway, HIGHWOOD SUBDIVISION, as recorded in Liber 21, Page 32 of Plats, Oakland County Records, including parts of vacated Gladwin Avenue, Strathmore Avenue, Beverly Avenue and Highwood Boulevard lying adjacent to said lots, also including the North 40

feet of the vacated First Avenue from the East line of Highwood Boulevard to a line 100.0 feet Easterly and parallel to the East line of Highwood Boulevard and lying adjacent to Lot 349 of said subdivision, also including that part of vacated Fourth Avenue lying between Lots 61 and 153, also including that part of vacated Third Avenue lying between Lots 157 and 249, also including that part of vacated Second Avenue lying between Lots 253 and 345 of said subdivision.

PARCEL 16: 14-16-307-002 Lots 153-157 14-17-426-002 Lots 55-60
14-16-308-002 Lots 249-253 14-16-309-002 Lots 57-60
14-16-304-002 Lots 345-349

Lots 1 through 57, Block 1; and Lots 1 through 15, Block 2, MODERN HOUSING CORPORATION'S OAKLAND PARK, as recorded in Liber 46, Page 21 of Plats, Oakland County Records.

Lots 480 through 569 inclusive; Lots 576 through 590 inclusive; Lots 636 through 659 inclusive; Lots 662 through 664 inclusive, PLAT OF MODERN HOUSING CORPORATION ADDITION, as recorded in Liber 20, Page 22 of Plats, Oakland County Records, including those parts of vacated Glenwood Avenue, Ivy Street and Lowell Street lying adjacent to said lots.

Lots 15 through 590 inclusive, LE BARON FARM SUBDIVISION, as recorded in Liber 45, Page 15 of Plats, Oakland County Records, including those parts of Highwood Boulevard, Glenwood Boulevard, Laurel Avenue, Ivy Avenue, Mansfield Avenue, Tennyson Avenue, Beverly Avenue, and Madison Avenue, also including vacated alleys lying adjacent to Lots 6 through 590, EXCEPT that part of vacated alley adjacent to Lots 1 through 5 inclusive, also including the South 1/2 of First Avenue from the West line of said subdivision to a line 150 feet East of and parallel to said West line, EXCEPTING THEREFROM the North 21 feet of the East 11 feet of Lot 537, the North 21 feet of Lots 538 and 539, also the North 9 feet of the West 15 feet of Lot 540 of said subdivision.

The East 1/2 of the Southeast 1/4 of Section 17, Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan, EXCEPT that part platted as HIGHWOOD SUBDIVISION, as recorded in Liber 21, Page 32 of Plats, Oakland County Records, ALSO EXCEPT Grand Trunk Western Railroad property.

That part of the East 1/2 of the Northeast 1/4 of Section 20; The West 1/2 of the Northwest 1/4 of Section 21; The East 1/2 of the Northwest 1/4 of Section 21; Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan lying Northerly of the North right-of-way line of Montcalm Street and Westerly of the West right-of-way line of Joslyn Road. EXCEPTING THEREFROM that part platted as MODERN HOUSING CORPORATION ADDITION and MODERN HOUSING CORPORATION'S OAKLAND PARK.

Pt. 14-16-376-007
Pt. 14-21-101-004 NE 1/4 Sec 20
NW 1/4 Sec 21
14-21-101-005 NE 1/4 Sec 20
NW 1/4 Sec 21

LIBER 38960 2216

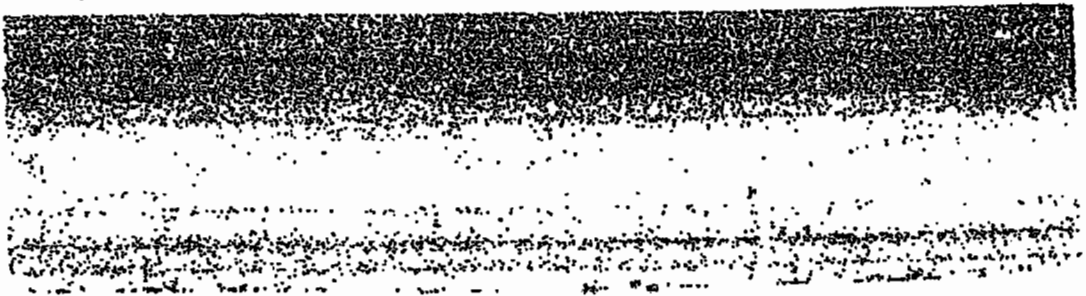
*East

PARCEL 21:

Part of the Southeast 1/4 of Section 17, Town 3 North, Range 10 East, and Part of the Northeast 1/4 of Section 20, Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan and being more particularly described as follows: Commencing at the East 1/4 corner of Section 17, Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan and running thence South 86 degrees 57 minutes 26 seconds West, along the East-West 1/4 line of said Section 17, said line being also the center of Columbia Avenue (120 feet wide at this point), a distance of 1201.95 feet to a point; thence South 05 degrees 52 minutes 04 seconds East a distance of 60.07 feet to a point on the South line of said Columbia Avenue, said point being the point of beginning of the parcel of land hereby being described, proceeding thence from said point of beginning South 05 degrees 52 minutes 04 seconds East a distance of 1640.59 feet to a point; thence South 84 degrees 07 minutes 56 seconds West a distance of 100.00 feet to a point on the East line of the Grand Trunk Western Railroad right-of-way (50 feet wide); thence the following course and distances along the East line of said railroad right-of-way, South 05 degrees 52 minutes 04 seconds East 1980.76 feet; thence South 05 degrees 50 minutes 04 seconds East, 397.11 feet to a point of curve; thence along the arc of a curve, concave to the West radius 4645.71 feet, an arc distance of 469.66 feet (chord bears South 02 degrees 56 minutes 20 seconds East, 469.46 feet) to a point of tangent; thence South 00 degrees 02 minutes 36 seconds East, along said railroad right-of-way line, a distance of 508.0 feet to the point of intersection of said right-of-way line with the North line of Montcalm Street (width varies); thence North 60 degrees 11 minutes 45 seconds West across said railroad right-of-way, a distance of 57.84 feet to the point of intersection of the West line of said railroad right-of-way with the North line of said Montcalm Street; thence the following courses and distances along the West line of said Grand Trunk Western Railroad right-of-way, North 00 degrees 02 minutes 36 seconds West, said line being also part of the East line of CIVIC IMPROVEMENT COMPANY'S MARQUETTE SUBDIVISION, as recorded in Liber 22, Page 15 of Plats, Oakland County Records, a distance of 479.91 feet to a point of curve in said right-of-way line; thence continuing along said right-of-way line, said lines being also part of the East line of said CIVIC IMPROVEMENT COMPANY'S MARQUETTE SUBDIVISION, along the arc of a curve concave to the West, radius 4596.71 feet, an arc distance of 464.61 feet (chord bears North 02 degrees 56 minutes 20 seconds West 464.41 feet) to a point of tangent; thence North 05 degrees 50 minutes 04 seconds West, along the West line of said right-of-way, said line being also part of the East line of said CIVIC IMPROVEMENT COMPANY'S MARQUETTE SUBDIVISION, a distance of 397.09 feet to a point; thence South 79 degrees 39 minutes 34 seconds East, along the Easterly extension of the Northernly line of said vacant Kennett Road, a distance of 1.04 feet to a point; thence North 05 degrees 52 minutes 04 seconds West, along a line 1.00 feet East of, as measured at right angles to and parallel with the original West line of said Grand Trunk Western Railroad right-of-way, distance of 1457.52 feet to a point; thence South 84 degrees 12 minutes 24 seconds West, along the Easterly extension of the South line of vacated Tenmyson Avenue (60 feet wide), a distance of 1.00 feet to a point; thence North 05 degrees 52 minutes 04 seconds West, along the West line of the Grand Trunk Western Railroad right-of-way (50 feet wide at this point), said line being also part of the East line of BALDWIN PARK SUBDIVISION, as recorded in Liber 21, Page 7 of Plats, Oakland County Records, a distance of 2171.51 feet to the point of intersection of said railroad right-of-way line with the South line of Columbia Avenue (proposed 120 feet wide); thence North 86 degrees 57 minutes 26 seconds East, along a line 60.00 feet South of, as measured at right angles to and parallel with the East-West 1/4 line of Section 17, Town 3 North, Range 10 East, across said railroad right-of-way, a distance of 150.18 feet to the point of beginning.

PARCEL 22:

14-17-427-001



LIBER 38960 217

Part of the Northwest 1/4 of Section 16, Town 3 North, Range 10 East, and Part of Lots 1 through 5 inclusive, all of Lots 336 through 371 inclusive, and Lots 304 through 309 inclusive, including adjoining vacated streets and alleys of GLENWOOD ESTATES SUBDIVISION, as recorded in Liber 22, Page 8 of Plats, Oakland County Records, and being more particularly described as follows: Commencing at the East 1/4 corner of Section 17, Town 3 North, Range 10 East, City of Pontiac, Oakland County, Michigan and running thence South 86 degrees 57 minutes 26 seconds West along the East-West 1/4 line of said Section 17, said line being also the center line of Columbia Avenue (120 feet wide at this point), a distance of 1302.07 feet to a point; thence North 05 degrees 52 minutes 04 seconds West along the Southerly extension of the East line of the Grand Trunk Western Railroad Right-of-Way (50 feet wide) a distance of 60.07 feet to the point of intersection of said right-of-way line with the North line of said Columbia Avenue said point being the point of beginning of the parcel of land herein being described; proceeding thence from said point of beginning South 86 degrees 57 minutes 26 seconds West, across said railroad right-of-way, said line being 60.00 feet North of, as measured at right angles to and parallel with the East-West 1/4 line of said Section 17, a distance of 50.06 feet to the point of intersection of the West line of said railroad right-of-way with the proposed North line of said Columbia Avenue; thence North 05 degrees 52 minutes 04 seconds West, along the West line of said railroad right-of-way, said line being also part of the East line of the plat of Dupont Heights Subdivision, as recorded in Liber 21, Page 22 of Plats, Oakland County Records, a distance of 1849.82 feet to a point; thence North 84 degrees 15 minutes 51 seconds East across said railroad right-of-way a distance of 71.51 feet to a point; thence along the Grand Trunk Western Railroad Right-of-Way line as described in Liber 3028 of Deeds, on Page 523, Oakland County Records, Southeasterly along the arc of a curve concave to the Northeast, radius 653.31 feet, an arc distance of 344.35 feet, (chord bears South 31 degrees 53 minutes 09 seconds East, 340.38 feet) to a point of compound curve; thence continuing along said right-of-way line, Southeasterly along the arc of a curve, not tangent to the foregoing line, concave to the Northeast, radius 660.04 feet, a measured arc distance of 291.18 feet (described 287.99 feet), (chord bears South 59 degrees 57 minutes 37 seconds East, measured 288.82 feet, described 285.89 feet) to a point; thence North 05 degrees 29 minutes 59 seconds West, along said railroad right-of-way line, said line being also part of the West line of vacated Cambridge Avenue (60 feet wide) a distance of 31.75 feet to a point; thence North 84 degrees 15 minutes 51 seconds East, along the North line of said Grand Trunk Western Railroad Right-of-Way, said line being also the South end of a vacated portion of said Cambridge Avenue, the South line of Lots 288 through 300 inclusive, a cross a vacated alley (18 feet wide), the South line of Lots 303, and across the West 1/2 of a vacated portion of Highwood Avenue, of said subdivision, a distance of 910.00 feet to a point on the center line of said vacated Highwood Avenue; thence North 84 degrees 16 minutes 53 seconds East, along the North line of said railroad right-of-way, said line crossing the East 1/2 of a vacated portion of Highwood Avenue, the South line of Lot 310, the South end of a public alley (18 feet wide), the South line of Lots 313 through 325 inclusive, the South end of Laurel Avenue (60 feet wide) and the South line of Lots 326 through 335 inclusive, a distance of 1329.41 feet to the Southeast corner of said Lot 335; thence South 05 degrees 59 minutes 06 seconds East, along the East line of said Glenwood Estates Subdivision, a distance of 89.00 feet to a point; thence North 83 degrees 53 minutes 42 seconds East a distance of 1275.22 feet to the point of intersection of said right-of-way line with the West line of Joslyn Road (120 feet wide); thence South 05 degrees 08 minutes 18 seconds East, said line being 60.00 feet West of, as measured at right angles to and parallel with the North-South 1/4 line of Section 16, Town 3 North, Range 10 East, across said railroad right-of-way, a distance of 100.01 feet to the point of intersection of the South line of said right-of-way with the West line of said Joslyn Road; thence South 83 degrees 53 minutes 42 seconds West, along the South line of said railroad right-of-way, a distance of 1273.75 feet to an angle point in said right-of-way line; thence South 84 degrees 24 minutes 59 seconds West, continuing along said railroad right-of-way line, a distance of 2240.98 feet to a jog in said railroad right-of-way; thence North 05 degrees 29 minutes 59 seconds West, along said jog, said line being also part of the West line of said vacated Cambridge Avenue and its Southerly extension, a distance of 80.43 feet to a point; thence along the arc of a curve, concave to the Northeast, radius 726.04 feet, an arc distance of 348.42 feet (chord bears North 60 degrees 44 minutes 01 seconds West, 345.09 feet) to a point of tangent; thence North 46 degrees 59 minutes 09 seconds West, along the Southerly line of the Grand Trunk Western Railroad Right-of-Way, a distance of 184.14 feet to a point; thence South 05 degrees 52 minutes 04 seconds East, along the East line of said railroad right-of-

LIBER 38960 218

way, a distance of 1641.57 feet to the point of beginning.

14-17-276-004

**GM MFD PONTIAC
200 East Columbia
Pontiac, Oakland County, MI
LandAmerica File No. 098854**



07/09/2009 11:14:29 AM
 RECORDED
 VICTORIA L ROUPE
 REGISTER OF DEEDS, BAY COUNTY MICHIGAN
 RECEIPT# 1141, STATION 3
 \$15.00 TERM FIXTURE FILING

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219



LIBER 2688 PAGE 225

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Liber 2516, Page 780 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR
 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR
 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire retained collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment. If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR
 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Bay Co., MI **GM Powertrain Bay City 7606294-5**

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) International Association of Commercial Administrators (IACA)

2009 JUL -9 A 10:25
 BAY COUNTY
 REGISTER OF DEEDS



GM Powertrain Bay City

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Liber 2516, Page 780 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.



EXHIBIT A

PARCEL NO. 1

A PARCEL OF LAND VIZ: COM AT NE COR. OF LOT 7 BLK 15 OF ROSES ADD TH SELY ALG W ROW LI OF JOHNSON ST TO C/L VAC ELY-WLY ALLEY SD BLK 35 WLY ALG SD C/L TO ITS INTER WITH THE W LI VAC MCLELLAN ST TH SLY ALG W LI MCLELLAN ST TO THE N LI OF VAC FITZGERALD ST TH WLY ALG N LI VAC FITZGERALD ST TO ITS INTER WITH THE W LI OF VAC BIRNEY ST TH SLY ALG W LI BIRNEY ST TO ITS INTER WITH THE C/L VAC BARNEY ST TH WLY ALG SD C/L VAC BARNEY ST TO ITS INTER WITH THE E LI VAC SHERMAN ST TH WLY TO S LI VAC HART ST TH WLY ALG S LI VAC HART ST TO ITS INTER WITH THE E LI OF CROTTY ST TH NWLY ALG E LI CROTTY ST TO SLY LI OF GTHWR ROW TH ELY ALG SD ST TH SLY TO NE COR OF LOT 7 BLK 15 OF SLY ROW LI TO POB COME ENT BLKS 7, 11, 12, 13 & 14 & LOTS 7-12 BLK 15 ROSES ADD ENT BLK 1-7 SEYMOUR ADD ENT DRUSONS 1ST ADD ENT BLKS 1 & 2 GRANT'S 1ST ADD ENT BLKS 1 & 2 OF MCBANS ADD ENT BLKS 1, 2, 8 & 9 OF FRASERS 2ND ADD & THAT PT OF S L 4 LYS S OF GTHWR ROW S OF CROTTY ST N OF VAC BARNEY ST N W OF W LI OF JOHNSON ST & INC ALL OF PROPOSED STS & ALLEYS WITHIN BURY TRSF (SPLIT & COMB W/ 22-101-001 FOR 1899) Local Unit Reference Parcel #: 09-13-21 276-002
 EXCEPTING: Lots 1 through 4, Block 2, Frasers 2nd Addition, the Northernly portion of Lot 2, Block 5, Seymour's Addition and Lot 1 and the Northernly portion of Lot 2, Block 2, Seymour's Addition.

PARCEL NO. 2

A PARCEL OF LAND VIZ: COM AT THE INTER OF THE N LI OF KETCHUM ST WITH THE W LI BIRNEY ST TH WLY ALG SD N LI TO WLY VAC SHERMAN ST TH SLY ALG W LI SD SHERMAN ST TO N LI RELOCATED WOODSIDE AVE TH WLY ALG SD N LI RELOCATED WOODSIDE AVE TO ELY LI CROTTY ST TH WLY ALG SD ELY LI CROTTY ST TO S LI VAC HART ST TH WLY ALG SD S LI VAC HART ST TO WLY LI VAC SHERMAN ST TH SELY ALG SD WLY LI VAC SHERMAN ST TO ITS INTER WITH C/L VAC BARNEY ST TH WLY ALG SD C/L TO ITS INTER WITH W LI BIRNEY ST TH SELY TO POB (COMB 1982 & REDEDICATE BIRNEY ST 1999) Local Unit Reference Parcel #: 09-13-21-276-003
 EXCEPTING: The Northernly portion of Lot 4 and entire Lot 5, Block 4, A. E. McEwan's Addition, The Southernly portion of Lots 8, 9 and 10, Block 4, Grant's 1st Addition, and the Southernly portion of Lot 3 and entire Lot 4, Block 9, Seymour's Addition.
 ALSO EXCEPTING: A part of Lots 6, 7, 8, 9 and 10, Block 4, A. E. McEwan's Addition to Bay City, including part of vacated Grant Street (60 feet wide); also part of Lots 4, 5, 6 and 7, Block 13; and also part of Lots 8, 9, 10, 11 and 12, Block 11, James Fraser Second Addition to Lower Saginaw, and part of vacated Vanover Street (60 feet wide); described as follows: Commencing at the intersection of the West Right of Way of Sherman Street (66 feet wide) with the North Right of Way line of Woodside Avenue (66 feet wide) being the Southeast corner of Lot 8, Block 4, E. H. Grant's First Addition to Bay City; thence West 158.92 feet along the North Right of Way line of Woodside Avenue to the intersection with the East Right of Way line of Crotty Street being the Southwest corner of Lot 9, Block 11, James Fraser Second Addition to Lower Saginaw; thence North 26°06'15" West 38.54 feet along the East Right of Way line of Crotty Street; thence East 811.98 feet parallel to said North Right of Way line of Woodside Avenue to the West line of Lot 10, Block 4, E. H. Grant's First Addition to Bay City; thence South 28°04'00" East 38.53 feet along said West line of Lot 10, Block 4, E. H. Grant's First Addition to Bay City to the point of beginning.

Sch. A - Commenced for Title Insurance

Document Received
With Limited Legibility
Bay County Register of Deeds



PARCEL NO. 3

A PARCEL OF LAND IN SEC 5 21 & 22 T4N R5E VIZ: COM AT THE INTER OF THE SLY LI VAC WATER ST WITH THE WLY LI OF JOHNSON ST TH S 86°15'15" W ALG N LI VAC WATER ST 457.13 FT TO POB TH S 86°15'15" W ALG SD N LI 1428.63 FT TH N 14°21'15" W 54.19 FT TH N 73°24'54" W 39.05 FT TH S 78°00'06" W 93 FT TH S 11°59'54" E 20 FT TH S 78°00'06" W 17.50 FT TH S 77°15'06" W 199 FT TO N LI VAC WATER ST TH S 86°15'15" W ALG SD N LI 14.23 FT TH S 77°36'15" W 70.12 FT TH N 13°37'37" W 46.22 FT TH S 77°27'07" W 24.82 FT TH N 13°37'37" W 18.03 FT TH N 77°27'07" E 24.62 FT TH N 13°37'07" W 112.49 FT TH N 26°32'48" E 118.44 FT TH N 32°29'55" E 112.40 FT TH N 43°18'19" E 29.40 FT TH N 78°41'20" E 181.16 FT TH 14°19'43" W 126.69 FT TH N 76°06'07" E 25.70 FT TH N 14°15'52" E 75.75 FT TH N 75°45'43" E 57.5 FT TH N 13°59'55" W 61.91 FT TH N 75°03'04" E 41.65 FT TH N 12°51'59" W 236.48 FT TH N 17°45'08" W 89.31 FT TH N 66°30'35" E 202.70 TH N 02°20'28" W 33.38 FT TH N 63°34'07" E 78.61 FT TH N 77°34'48" E 404 FT TH S 64°41'12" E 78.77 FT TH S 08°22'07" E 513.16 FT TH S 74°22'16" E 281.20 FT TH S 48°34'58" E 171.61 FT TH S 45°12'56" E 131.82 FT TH S 40°12'20" E 113.56 FT TH S 59°22'19" E 153.95 FT TH S 44°32'33" E 29.41 FT TH S 37°42'10" E 203.02 FT TO THE POB. (SPLIT OFF & COMB FT OF W/13-21-301-001 & PT OF W/13-13-351-003 FOR 2003.) Local Unit Reference Parcel #: 09-13-16-476-001

PARCEL NO. 4

A PARCEL OF LAND IN SEC 21, T14N, R5E, VIZ: COM AT INTER OF N LI VAC WATER ST WITH WLY LI JOHNSON ST, TH S 86°15'15" W ON SD N LI 1885.76 FEET; TH N 14°21'15" W 54.19 FT; TH N 73°24'54" W 39.05 FT; TH S 78°00'06" W 93 FT; TH S 11°59'54" E 20 FT; TH S 78°00'06" W 17.50 FT; TH S 77°15'06" W 199 FT TO SD N LI VAC WATER ST; TH S 86°15'15" W ON SD N LI 14.23 FT; TH S 77°36'15" W ON SD N LI 70.12 FT TO POB; TH CONT S 77°36'15" W ON SD N LI 199.79 FT; TH S 75°10'45" W 75 FT; TH N 09°34'07" E 153.3 FT; TH N 03°29'58" W 76.01 FT; TH N 16°03'22" E 112.74 FT; TH N 12°42'57" E 217.33 FT; TH N 10°20'07" E 349.28 FT; TH N 10°59'28" W 91.23 FT; TH N 26°08'48" E 95.75 FT; TH N 76°42'05" E 384.01 FT TO SLY BANK OF SAGINAW RIVER; TH S 13°17'55" E 20 FT, BEING 20 FT MUL SLY OF WATERS EDGE FOR SURVEY ONLY & THIS DESC INCLUDES ALL LANDS TO WATERS EDGE; TH S 83°03'41" E 37.59 FT; TH S 17°45'03" E 85.33 FT; TH S 13°51'59" E 256.40 FT; TH S 76°03'04" W 41.65 FT; TH S 13°56'25" E 61.91 FT; TH S 75°45'43" W 57.5 FT; TH S 14°25'52" E 75.75 FT; TH S 76°06'07" W 25.70 FT; TH S 14°19'43" E 126.69 FT; TH S 74°41'20" W 181.16 FT; TH S 43°19'19" W 29.40 FT; TH S 32°27'25" W 112.40 FT; TH S 26°32'48" W 118.44 FT; TH S 13°37'18" E 112.49 FT; TH S 77°27'07" W 24.82 FT; TH S 13°37'37" E 18.03 FT; TH N 77°27'07" E 24.62 FT; TH S 13°37'37" E 46.22 FT TO POB.

GM Powertrain Bay City
 1001 Woodside Ave.
 Bay City, Bay County, MI
 LandAmerica File No. 688621

Document Received
 With Limited Legibility
 Bay County Register of Deeds



200900004644
07-09-2009 At 11:31 am.
TERM UCC .00

CECILIA A. PARSONS
RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Eichenlaub, Frank (312) 840-7247
B. SEND ACKNOWLEDGMENT TO: (Name and Address) After Filing Return To: CT CORPORATION Attn: John Salvage 4400 Easton Commons Way, Suite 125 Columbus Ohio 43219

200900000060
07-09-2009 At 11:31 am.
UCLT 20.00

CECILIA A. PARSONS
RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 200700000016 filed 3/19/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
---	---

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment effects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in records to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. **OPTIONAL FILER REFERENCE DATA**

To be filed in **Defiance Co., OH** **GM Powertrain Defiance** **7606294-49**

EXHIBIT A

TRACT 1:

Situated in the Township of Richland, County of Defiance, and State of Ohio, and known as:

That part of Section twenty (20), Township four (4), Range five (5) East, in Richland Township, Defiance County, Ohio, bounded and described as follows:

Beginning at an iron pin at the southeast corner of the west one-half (1/2) of the southeast quarter (1/4) of said Section twenty (20); thence north eighty-nine (89) degrees, fifty-one (51) minutes west along the south line of said Section twenty (20), thirteen hundred thirty-one and sixty-eight hundredths (1331.68) feet to an iron pin at the southwest corner of the southeast quarter (1/4) of said section twenty (20); thence continuing along the south line of said section twenty (20), north eighty-nine (89) degrees, fifty-five (55) minutes west, eleven hundred ninety-seven and thirty-four hundredths (1197.34) feet to a spike; thence north six (6) minutes west, nineteen hundred eighty-five and thirty-eight hundredths (1985.38) feet to an iron pipe; thence east, two hundred thirty (230) feet to an iron pipe; thence north twenty-two hundred and twenty-two (2222) feet to an iron pipe at the south edge of the Maumee River at low water mark; thence north seventy-three (73) degrees, fifty (50) minutes east following the meanderings of said river down stream at low water mark thirteen hundred fifty-six and eighty-one hundredths (1356.81) feet to an iron pipe; thence continuing at low water mark, along the meanderings of said river downstream north eighty (80) degrees twelve (12) minutes east, four hundred seventy-eight and eighty hundredths (478.80) feet to an iron pipe; thence continuing at low water mark along the meanderings of said river downstream north eight-eight (88) degrees fifty-four (54) minutes east, five hundred seven and fifty hundredths (507.50) feet to an iron pipe at a point where the east line of the west one-half (1/2) of the northeast quarter (1/4) of said Section twenty (20) intersects the south low water mark of the Maumee River; thence south ten (10) minutes east along the east line of the west one-half (1/2) of the northeast quarter (1/4) of said section twenty (20), two thousand thirty-three and eighty-one hundredths (2033.81) feet to a stone at the northeast corner of the west one-half (1/2) of the southeast quarter (1/4) of said Section twenty (20); thence south twenty (20) minutes east along the east line of the west one-half (1/2) of the southeast quarter (1/4) of said Section twenty (20), twenty-six hundred forty-nine and ninety-two hundredths (2649.92) feet to the point of beginning; containing two hundred forty-seven and four hundred seventy-five thousandths (247.475) acres of land, more or less, subject to all legal highways.

Together with all riparian rights appertaining thereto and including in this conveyance any and all right, title and interest in and to all lands lying northerly of the northerly line of the foregoing described premises and southerly of the centerline of thread of the Maumee River.

4338.8 feet to the Southeast corner of Section 20 and the place of beginning, said division at land containing 65.14 acres, more or less, but subject to a legal highways.

TRACT 6:

Situated in the Township of Richland, County of Defiance, and State of Ohio:

The East one-half of the East one-half of the Southeast Quarter and the West one-half of the East one-half of the Southeast Quarter and the South part of the East one-half of the East one-half of the Northeast Quarter and the South part of the West one-half of the East one-half of the Northeast Quarter, Section 20, Town 4 North, Range 5 East, Defiance County, Ohio, and more particularly described as follows:

Beginning at the Southwest corner of the East one-half of the Southeast Quarter, Section 20, Town 4 North, Range 5 East, Richland Township, Defiance County, Ohio; thence North 0 Degrees 20 Minutes on the West line of the East one-half of the Southeast Quarter, Section 20, a distance of 2649.92 feet to the Northwest corner of the East one-half of the Southeast Quarter, Section 20; thence North 0 degrees 10 minutes West and on the West line of the East one-half of the Northeast Quarter, Section 20, a distance of 1046.81 feet to a point; thence North 40 degrees 56 minutes East a distance of 620.00 feet to a point; thence North 89 degrees 05 minutes East a distance of 447.00 feet to a point; thence South 81 degrees 51 minutes East a distance of 273.00 feet to a point; thence North 0 degrees 31 minutes West a distance of 270.25 feet to the low water line of the Maumee River; thence South 67 degrees 31 minutes East and on the low water line of the Maumee River a distance of 222.84 feet to the point of intersection with the East line of Section 20; thence South 0 degrees 26 minutes East and on the East line of Section 20 a distance of 4338.80 feet to the Southeast corner of Section 20; thence North 89 degrees 47 minutes West and on the South line of Section 20 a distance of 1352.72 feet to the place of beginning. Said area of land contains 125.76 acres, inclusive of legal highway right-of-way.

Including all strips and gores of land within and adjoining the land described, including all right, title and interest in State Routes 18 and 281 to the centerline thereof. Subject to right of public use in State Routes 18 and 281.

TRACT 7:

Situated in the Township of Richland, County of Defiance, and State of Ohio:

Part of the West Half of Section 21, Town 4 North, Range 5 East, Richland Township, Defiance County, Ohio, and being more particularly described as follows:

Beginning at an iron pin on the West line of the West Half of Section 21, Richland Township, said iron pin being 2,910.00 feet North of the Southwest corner of Section 21; thence North 0 degrees 00 minutes 23 seconds West along the West line of Section 21 a distance of 1,395.66

shot to an iron pin; thence continuing North 0 degrees 00 minutes 23 seconds West along the West line of Section 21 a distance of 20.00 feet to the point where the West line of Section 21 intersects the existing Southerly low water edge of the Maumee River; thence Southeastward along the Southerly low water edge of the Maumee River the following bearings and distances: South 67 degrees 43 minutes 45 seconds East, 127.14 feet; South 71 degrees 46 minutes 43 seconds East, 294.66 feet; South 74 degrees 08 minutes 25 seconds East, 259.35 feet; South 73 degrees 38 minutes 34 seconds East, 396.83 feet; South 75 degrees 38 minutes 44 seconds East, 208.74 feet; South 79 degrees 59 minutes 21 seconds East, 268.35 feet; thence South 85 degrees 02 minutes 54 seconds East and continuing along the Southerly low water edge of the Maumee River a distance of 65.93 feet to a point; thence South 0 degrees 00 minutes 23 seconds East and parallel to the West line of the West half of the Section 21 a distance of 100.00 feet to an iron pin; thence continuing South 0 degrees 00 minutes 23 seconds East and parallel to the West line of the West Half of the Section 21 a distance of 948.78 feet to an iron pin; thence South 90 degrees 00 minutes 00 seconds West a distance of 1,180.67 feet to an iron pin; thence North 0 degrees 00 minutes 00 seconds East a distance of 60.00 feet to an iron pin; thence South 90 degrees 00 minutes 00 seconds West a distance of 379.34 feet to the point of beginning of the parcel herein described, containing 43.645 acres of land, more or less.

**GM Powertrain Defiance
26427 State Rd., Route 281E
Defiance, Defiance County, OH
LandAmerica File No. 100878**

Genesee County Register of Deeds
Rosalyn Bogardus

Inst. # 1009013130051170

Date 07-13-09

Time 9:48 am

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 200703210027269 filed 3/21/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Genesee Co., MI **7606294** ⁷⁷ GM Powertrain Flint Engine South

GM Powertrain Flint Engine South

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

200703210027269 filed 3/21/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

Barcode
Book: 200701000720 03/21/2007
Pg 4 of 4 Filed: 03/21/07
Book: 200701000720 03/21/2007
Genesee County Register 57

beginning.

PARCEL 2: That part of the Southeast 1/4 of fractional Section 23, Town 7 North, Range 6 East, lying Westwarily of the Westwarily line of Van Slyke Road and Southwesterly of the southeasterly line of the Grand Trunk Western Railroad right of way.

PARCEL 3: A parcel of land beginning North 88 degrees 38 seconds East 793.24 feet from the Liberty 1/4 corner of said section; thence South 89 degrees 25 minutes 16 seconds West 339.69 feet; thence North 73 degrees 15 minutes West 127.88 feet; thence North 90 degrees 30 minutes 20 seconds East 374.18 feet; thence North 22 degrees 00 minutes 42 seconds East 229.87 feet; thence North 89 degrees 34 minutes 38 seconds East 185.23 feet; thence North 89 degrees 00 minutes 34 seconds East 332.85 feet; thence North 49 degrees 27 minutes 26 seconds East 19 feet; thence North 22 degrees 22 minutes 20 seconds East 19 feet; thence North of degrees 20 minutes 41 seconds East 127.81 feet; thence South 88 degrees 00 minutes 34 seconds West 391.43 feet to the place of beginning.

**GM Powertrain Flint Engine South
2100 Bristol Rd
Flint, Genesee County, MI
LandAmerica File No. 098515**

2009 JUL -9 AM:10: 24

Bernard J. Youngblood
Wayne County Register of Deeds

July 09, 2009 10:24 AM

Liber 48015 Page 338-340

#209260120 FXT FEE: \$21.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Liber 46088, Page 451-453 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
To be filed in Wayne Co., MI **GM Powertrain Livonia 7606294-37**

GM Powertrain Livonia

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

Liber 46088, Page 451-453 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Land situated in the City of Livonia, County of Wayne, State of Michigan,
described as:

PARCEL A:

That part of the Southwest 1/4 of Section 25, Township 1 South, Range 7 East,
City of Livonia, Wayne County, Michigan, described as: Beginning due South
69.5 feet and South 89 degrees 27 minutes 40 seconds East, 105 feet from the
West 1/4 corner of said Section 25; thence South 89 degrees 27 minutes 40
seconds East, 1873.73 feet; thence South 02 degrees 49 minutes 27 seconds West,
237.36 feet; thence North 87 degrees 13 minutes 27 seconds West, 661.60 feet;
thence South 00 degrees 19 minutes 30 seconds West, 1036.10 feet; thence North
89 degrees 54 minutes 10 seconds West, 1262.39 feet; thence North 00 degrees 33
minutes 50 seconds East, 502.85 feet; thence South 89 degrees 38 minutes 20
seconds East, 300 feet; thence North 00 degrees 33 minutes 50 seconds East,
249.9 feet; thence South 89 degrees 38 minutes 20 seconds East, 93.56 feet;
thence North 00 degrees 33 minutes 50 seconds East, 349.95 feet; thence South
89 degrees 47 minutes West, 368.55 feet; thence North 04 degrees 35 minutes 45
seconds East, 285.13 feet to the point of beginning.

**GM Powertrain Livonia
12200 Middlebelt Rd
Livonia, Wayne County, MI
LandAmerica File No. 098608**

Bernard J. Youngblood
Wayne County Register of Deeds

July 09, 2009 10:24 AM

Liber 48015 Page 341-344

#209260121 FXT FEE: \$24.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
Liber 46088, Page 454-457 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

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Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

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6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

To be filed in Wayne Co., MI **7606294-31** GM Powertrain Romulus Engine

GM Powertrain Romulus Engine

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Liber 46088, Page 454-457 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME/SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

PARCEL A:

Part of the West 1/2 of Section 5, Town 3 South, Range 9 East, and Part of the Southeast 1/4 of Section 6, Town 3 South, Range 9 East, City of Romulus, Wayne County, Michigan, described as: Beginning at the intersection of the North line of Ecorse Road and the West line of the Chesapeake & Ohio Railroad right-of-way, said point being South 89 degrees 54 minutes 20 seconds West, 42.5 feet and North 00 degrees 01 minutes 30 seconds West, 80.00 feet from the South 1/4 corner of Section 5; thence South 89 degrees 54 minutes 20 seconds West, 2653.46 feet and South 88 degrees 13 minutes 28 seconds West, 91.39 feet, along said North line of Ecorse Road; thence North 00 degrees 04 minutes 57 seconds West, 815.57 feet; thence North 89 degrees 55 minutes 03 seconds East, 32.00 feet; thence North 00 degrees 04 minutes 57 seconds West, 1730.75 feet; thence North 88 degrees 10 minutes 00 seconds East, 77.47 feet; thence North 00 degrees 12 minutes 50 seconds East, 328.83 feet; thence South 88 degrees 47 minutes 10 seconds East, 626.51 feet; thence South 00 degrees 06 minutes 34 seconds East, 315.47 feet; thence North 89 degrees 59 minutes 00 seconds East, 957.35 feet; thence South 00 degrees 01 minutes 38 seconds East, 475.24 feet; thence South 66 degrees 54 minutes 53 seconds East, 611.46 feet; thence South 88 degrees 26 minutes 29 seconds East, 489.98 feet, to the West line of Chesapeake & Ohio Railroad (right-of-way) thence South 00 degrees 01 minutes 30 seconds East, 1622.42 feet, along said line to the point of beginning.

Together with and subject to the covenants as set forth in the Easement Agreement recorded July 22, 1993 in Liber 26680, Page 160, Wayne County Records.

PARCEL B:

Part of the Southeast 1/4 of Section 6, Town 3 South, Range 9 East, City of Romulus, Wayne County, Michigan, described as: Beginning at a point on the North line of Ecorse Road, said point being North 00 degrees 19 minutes 30 seconds East, 60.00 feet and South 88 degrees 13 minutes 20 seconds West, 91.39 feet from the Southeast corner of Section 6; thence along said North line of Ecorse Road, South 88 degrees 13 minutes 20 seconds West, 1221.70 feet; thence North 00 degrees 25 minutes 10 seconds East, 1258.54 feet; thence North 00 degrees 18 minutes 40 seconds East, 635.81 feet; thence North 00 degrees 23 minutes 00 seconds East, 660.53 feet; thence North 88 degrees 10 minutes 00 seconds East, 1233.06 feet; thence South 00 degrees 04 minutes 57 seconds East, 1730.75 feet; thence South 89 degrees 55 minutes 03 seconds West, 32.00 feet; thence South 00 degrees 04 minutes 57 seconds East, 815.57 feet to the point of beginning.

PARCEL C:

A parcel of land lying southerly of Van Born Road between Cogswell Road and the Chesapeake & Ohio Railroad, City of Romulus, Wayne County, Michigan. Part of the Northwest 1/4 of Section 5, Town 3 South, Range 9 East, and part of the Northeast 1/4 of Section 6, Town 3 South, Range 9 East, City of Romulus, Wayne County, Michigan, being more particularly described as follows: Commencing at the northerly section corner common to Sections 5 and 6, Town 3 South, Range 9 East, City of Romulus, Wayne County, Michigan; running thence South 00 degrees 10 minutes 37 seconds West along the section line common to said Sections 5 and 6, a distance of 60.00 feet to a point on the South line of Van Born Road (120 feet wide); thence North 89 degrees 52 minutes 40 seconds East along the South line of said Van Born Road, a distance of 217.02 feet to a point; thence South 00 degrees 10 minutes 40 seconds West, a distance of 1495.23 feet to the point of beginning of the parcel of land being described herein; proceeding thence from said point of beginning, South 00 degrees 10 minutes 40 seconds West, a distance of 689.92 feet to a point; thence North 88 degrees 47 minutes 10 seconds West, a distance of 217.02 feet to a point on the

L 46088 - P 457

line common to said Sections 5 and 6; thence South 00 degrees 12 minutes 50 seconds West along said line common to said Sections 5 and 6, a measured distance of 328.83 feet (radius 330.12 feet) to the 1/4 corner common to said Sections 5 and 6; thence South 88 degrees 10 minutes 00 seconds West, along the East-West 1/4 line of said Section 6, a distance of 329.79 feet to a point; thence North 00 degrees 10 minutes 16 seconds East along the West line of the East 1/4 of the East 1/2 of the Northeast 1/4 of said Section 6, a distance of 931.30 feet to a point; thence South 89 degrees 49 minutes 44 seconds East, a distance of 511.17 feet to a point; thence North 20 degrees 46 minutes 25 seconds East along a line, 12.00 feet more or less, Westerly of and parallel to the Westerly top of bank of the McClaughway Drain, as now exists, a distance of 101.52 feet to the point of beginning.

PARCEL D:

Part of the Northwest 1/4 of Section 5, Town 3 South, Range 9 East, City of Romulus, County of Wayne, State of Michigan, described as: Beginning North 0 degrees 10 minutes 40 seconds East 328.83 feet and South 88 degrees 47 minutes 10 seconds East 217.02 feet from West 1/4 corner of said Section 5; thence North 0 degrees 10 minutes 40 seconds West 939.24 feet; thence North 89 degrees 52 minutes 40 seconds East 1096.48 feet; thence South 0 degrees 27 minutes 46 seconds West 811.37 feet; thence North 86 degrees 58 minutes 20 seconds East 290.43 feet; thence South 0 degrees 01 minutes 30 seconds East 454 feet; thence South 89 degrees 53 minutes West 963.53 feet; thence North 0 degrees 06 minutes 34 seconds West 315.27 feet; thence North 88 degrees 47 minutes 10 seconds West 409.49 feet to the point of beginning.

Together with and subject to the easements as set forth in the Easement Agreement recorded July 22, 1993 in Liber 26680, Page 160, Wayne County Records.

**GM Powertrain Romulus Engine
36880 Ecorse Rd
Romulus, Wayne County, MI
LandAmerica File No. 098608**

UCC FINANCING STATEMENT AMENDMENT FILED

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219

JUL 15 2009
ERIE COUNTY
CLERK'S OFFICE

Q 174 / 6863

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **Book 174, Page 6867 filed 3/20/2007**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address; Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 To be filed in Erie Co., NY **7606294-51** **GM Powertrain Tonawanda**

GM Powertrain Tonawonda

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book 174, Page 6864, filed 3/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMorgan Chase Bank, N.A., as Administrative Agent

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof

EXHIBIT A

ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Tonawanda, County of Erie and State of New York, being part of Lot Numbers 102 and 103 of the Milo Strip (also known as the New York State Reservation), more particularly described as follows:

COMMENCING at a point in the northwesterly line of Vulcan Street (formerly O'Neil Street) at the intersection of the same with the northwesterly extension of the northeasterly line of Newfield Street; thence southwesterly along the northwesterly line of said Vulcan Street, a distance of 62.26 feet to the POINT OF BEGINNING.

1. Thence southwesterly continuing along the northwesterly line of said Vulcan Street, a distance of 1346.39 feet to a point which is 760.98 feet northeasterly from the northeast line of Tonawanda Street, as measured along the northwest line of Vulcan Street;
2. Thence northwesterly turning an interior angle to the left of $89^{\circ} 55' 57''$ with last said course, a distance of 330.65 feet to a point;
3. Thence continuing northwesterly, and running along the northeast line of Map Cover 288, turning an interior angle to the left of $179^{\circ} 32' 38''$ with last said course, a distance of 792.00 feet to a point;
4. Thence southwesterly turning an interior angle to the left of $270^{\circ} 15' 07''$ with last said course, a distance of 130.00 feet to a point in the northeasterly line of Irene Street as shown on Map Cover 288;
5. Thence northwesterly along the northeasterly line of said Irene Street turning an interior angle to the left of $89^{\circ} 44' 53''$ with last said course, a distance of 65.83 feet to the intersection of said line with the northwesterly line of Edgar Street, as a 66 foot wide right of way;

(continued next page)

6. Thence southwesterly along said northwesterly line of Edgar Street, a distance of 60.74 feet to the intersection of said northwesterly line of Edgar Street with the southeasterly extension of the northeasterly line of lands previously conveyed by General Motors to the Eric County Industrial Development Agency (ECIDA) by deed recorded in Liber 10916 of Deeds at page 7448;
7. Thence northwesterly turning an interior angle to the left of $89^{\circ} 39' 24''$ with last said course, a distance of 300.58 feet to a point;
8. Thence northeasterly turning an interior angle to the left of $90^{\circ} 00' 00''$ with last said course, a distance of 935.82 feet to a point;
9. Thence southeasterly turning an interior angle to the left of $91^{\circ} 12' 51''$ with last said course, a distance of 109.04 feet to a point;
10. Thence northeasterly, turning an interior angle to the left of $269^{\circ} 08' 13''$ with last said course, a distance of 367.88 feet to a point in the southwesterly line of UAW-GM Boulevard, a public right of way;
11. Thence southeasterly along said southwesterly line of UAW-GM Boulevard, a distance of 53.00 feet to a point in the northwesterly line of lands conveyed to the ECIDA by deed recorded in Liber 10986 of Deeds at page 426;
12. Thence southwesterly along the northwesterly line of last said ECIDA lands, a distance of 82.00 feet to a point;
13. Thence southeasterly along the southwesterly line of last said ECIDA lands, a distance of 588.51 feet more or less to the most southerly corner thereof;

(continued next page)

14. Thence northeasterly along the southeasterly line of last said ECIDA lands, a distance of 360.00 feet to the point designated as the "true point of beginning" of said ECIDA lands by last said deed;

15. Thence southeasterly turning an interior angle to the left of $89^{\circ} 59' 26''$ with last said course, a distance of 593.45 feet to the northeasterly corner of a life estate parcel conveyed to Nichter by deed recorded in Liber 10887 of Deeds at page 7348;

16. Thence southwesterly along the northwesterly line of last said Nichter parcel, and southwesterly prolongation thereof turning an interior angle to the left of $90^{\circ} 00' 00''$ with last said course, a distance of 62.26 feet to a point;

THENCE southeasterly turning an interior angle to the left of $270^{\circ} 00' 00''$ with last said course, a distance of 140.00 feet to the POINT OF BEGINNING.

TOGETHER with benefits and subject to burdens of an Easement Agreement between DTE Tonawanda, LLC and General Motors Corporation recorded in Liber 10983 of Deeds at page 2047.

GM Powertrain Tonawanda
2995 River Rd
Buffalo, Erie County, NY
LandAmerica File No. 100686

REC'D. MACOMB CO. JUL 10 2009 10:11am

9076434
LIBER 19865 PAGE 41
07/10/2009 09:45:56 A.M.
MACOMB COUNTY, MI SEAL
CARMIELLA SABAUGH, REGISTER OF DEEDS

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
CT CORPORATION
Attn: John Salvage
4400 Easton Commons Way, Suite 125
Columbus Ohio 43219

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
7043538, Liber 18584 Page 372 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in Item 6a or 6b. **ADD** name: Complete Item 7a or 7b, and also Item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral: deleted or added, or give entire restated collateral description, or describe collateral assigned.

COPY

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
To be filed in Macomb Co., MI **7606294 - 23** - GM Powertrain Warren Transmission

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

7043538, Liber 18584, Page 372 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

EXHIBIT A

Land situated in the City of Warren, County of Macomb, State of Michigan, described as:

PARCEL F:

Part of the West 1/2 of Section 28, Town 1 North, Range 12 East, described as: Commencing at the Southwest corner of Section 28; thence North 89 degrees 36 minutes 30 seconds East, 102 feet; thence North 60 feet to the Point of Beginning; thence North 2591.73 feet and North 00 degrees 14 minutes East, along the East sideline of Mound Road (204 feet wide), 148.41 feet; thence South 89 degrees 50 minutes East, 571 feet; thence North 00 degrees 14 minutes East, 430 feet; thence South 89 degrees 50 minutes East, 1199.91 feet; thence South 00 degrees 11 minutes East, 3157.82 feet; thence South 89 degrees 36 minutes 30 seconds West, 1789.39 feet along the North sideline of 9 Mile Road (120 feet wide) to the Point of Beginning; EXCEPT LOTS 12, 13 and 14 of ASSESSOR'S PLAT NO. 8, City of Centerline, as recorded in Liber 13 of Plats, Page 21, Macomb County Records.

EXCEPT: A parcel of land being part of the West 1/2 of Section 28, Town 1 North, Range 12 East, described as: Beginning at a point on the East line of Mound Road (204 feet wide) distant North 89 degrees 36 minutes 30 seconds East, 102 feet, and North 2651.73 feet and North 00 degrees 14 minutes East, 19.63 feet from the Southwest corner of said Section 28 and proceeding thence North 00 degrees 14 minutes East, 138.79 feet along the East line of Mound Road (204 feet wide); thence South 89 degrees 50 minutes 00 seconds East, 571.66 feet; thence South 60 degrees 14 minutes 00 seconds West, 140.23 feet; thence South 73 degrees 45 minutes 00 seconds West, 32.50 feet; thence North 89 degrees 50 minutes 52 seconds West, 499.55 feet; thence North 62 degrees 28 minutes West, 45.22 feet to the Point of Beginning.

**GM Powertrain Warren Transmission
23500 Mound Rd
Warren, Macomb County, MI
LandAmerica File No. 098620F**



OFFICIAL SEAL

07/09/09

L-4742 P-248

Washtenaw Co., MI

Lawrence Kestenbaum

Clerk Register

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Eichenlaub, Frank (312) 840-7247

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

After Filing Return To:
 CT CORPORATION
 Attn: John Salvage
 4400 Easton Commons Way, Suite 125
 Columbus Ohio 43219



Page: 1 of 1
02:15 PM
07/09/09
L-4742 P-248

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 Liber 4615, Page 88 filed 3/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) for recording in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing the Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE name:** Give record name to be deleted in item 6a or 6b. **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
 GENERAL MOTORS CORPORATION

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Time Submitted for Recording
Date 7-9-2009 Time 9:40 AM
Lawrence Kestenbaum
Washtenaw County Clerk/Register

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

To be filed in Washtenaw Co., MI GM Powertrain Willow Run 7606294-33

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

6

GM Powertrain Willow Run

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Liber 4615, Page 88 filed 3/19/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See legal description attached hereto as Exhibit "A" and made a part hereof.

Page: 2 of 6



02:15 P
07/03/09

ACS-5908911-FFT-2009-8
Lawrence Kestenbaum, Washtenaw

L-4742 P-248



ACS-5808911-FFT-2009-5
Lawrence Kesterbaum, Washtenaw

02:15 P
07/08/09

L-4742 P-248



ACS-5781925-77-2007-0
Lawrence Kesterbaum, Washtenaw

03:28 P
03/15/07

L-4815 P-08

(Washtenaw City.)

EXHIBIT A

Situated in Tpsilanci ^{Twp.} ~~City~~, Washtenaw County, Michigan ^(LAW)

PARCEL 1 Washtenaw County, DESCRIBED ON TAX ROLLS AS:

Commencing at the Northeast corner of Section; thence South 1 degree 25 minutes 10 seconds West, 83.14 feet to East line of Section for the point of beginning; thence South 01 degree 25 minutes 10 seconds West, 749.02 feet; thence South 89 degrees 57 minutes 40 seconds West, 273.70 feet; thence South 00 degrees 02 minutes 20 seconds West, 581.42 feet; thence South 20 degrees 15 minutes 45 seconds East, 546.30 feet; thence South 847.82 feet; thence East 51.75 feet; thence South 26.97 feet; thence along a curve to the right, curve having a radius of 401.82 feet, a central angle of 1 degree 39 minutes 11 seconds, chord which bears South 23 minutes 32 seconds 07 minutes West, a distance of 11.59 feet; thence West, 47.12 feet; thence South 67.85 feet; thence West 324.52 feet; thence South 00 degrees 38 minutes 45 seconds West, 16.44 feet; thence West, 648.73 feet; thence South 00 degrees 08 minutes 45 seconds West, 127.05 feet; thence West, 1651.28 feet; thence South 73 degrees 53 minutes 35 seconds West, 239.20 feet; thence North 89 degrees 53 minutes 54 seconds West, 712.71 feet; thence North 29 degrees 31 minutes 47 seconds West, 83.50 feet; thence South 78 degrees 02 minutes 40 seconds West, 111.75 feet; thence South 89 degrees 18 minutes 58 seconds West, 29.55; thence South 89 degrees 59 minutes 40 seconds West, 115.00 feet; thence North 23 degrees 31 minutes 00 seconds East, 292.26 feet; thence North 00 degrees 20 minutes 50 seconds East, 38.87 feet; thence North 88 degrees 53 minutes 40 seconds East, 1241.41 feet; thence North 00 degrees 01 minutes 40 seconds East, 2311.38 feet; thence North 88 degrees 15 minutes 48 seconds East, 1273.36 feet; thence North 00 degrees 44 minutes 00 seconds East, 1191.22 feet; thence along a curve to the right, said curve having a radius of 1512.68 feet, a central angle of 14 degrees 37 minutes 30 seconds, a chord which bears North 80 degrees 08 minutes 00 seconds East, 386.17 feet; thence North 87 degrees 33 minutes 30 seconds East, 617.91 feet; thence North 87 degrees 44 minutes 52 seconds East, 294.77 feet to the point of beginning. Being a part of Section 12, Town J South, Range 7 East.

PARCEL 2 Washtenaw County, DESCRIBED ON TAX ROLLS AS:

Beginning at center of Section; thence North 0 degrees 01 minutes 40 seconds East, 1311.28 feet; thence North 88 degrees 15 minutes 48 seconds East, 1273.36 feet; thence North 0 degrees 44 minutes East, 1191.22 feet; thence westerly in arc of curve left, radius 1512.68 feet to point of tangency; thence South 61 degrees 04 minutes 40 seconds West, 456.56 feet; thence North 184.89 feet; thence West, 181.00 feet; thence South 284.30 feet; thence South 61 degrees 04 minutes 40 seconds West, 1297.17 feet; thence 431.82 feet in arc of curve right, radius 2914.93 feet, chord South 63 degrees 18 minutes 50 seconds West, 430.63 feet; thence South 69 degrees 33 minutes 00 seconds West, 931.90 feet; thence 568.80 feet in arc of curve left, radius 5679.83 feet, chord South 66 degrees 40 minutes 40 seconds West, 568.65 feet; thence South 63 degrees 48 minutes 40 seconds West, 84.88 feet; thence Northwesterly to a point South 00 degrees 27 minutes 23 seconds West, 1893.39 feet from the Northwest corner of Section; thence North 0 degrees 27 minutes 23 seconds East, 927.30 feet; thence 1233.0 feet in arc of a curve right, radius 3907156 feet, chord North 58 degrees 39 minutes 53 East, 1230.02 feet; thence South 20 degrees 55 minutes 15 seconds East, 283.06 feet; thence 390.84 feet in arc of curve right, radius 1362.69 feet, chord South 12 degrees 40 minutes 50 East, 389.50 feet; thence South 4 degrees 36 minutes 50 seconds East, 408.92 feet; thence North 69 degrees 34 minutes 21 seconds East, 83.40 feet; thence North 69 degrees 33 minutes 20 seconds East, 20.54 feet; thence North 04 degrees 36 minutes 50 seconds West, 380.59 feet; thence 419.52 feet in arc of curve left, radius 1462.69 feet, chord North 12 degrees 49 minutes 50 seconds West, 418.09 feet; thence North 20 degrees 55 minutes 15 seconds West, 284.08 feet; thence 689.08 feet in arc of curve right, radius



02:15 P
07/09/09

ACS-6308831-FFT-2003-8
Lawrence Keatenbaum, Washenaw

L-4742 P-248



03:00 P
08/18/07

ACS-6781883-FF-2007-8
Lawrence Keatenbaum, Washenaw

L-4615 P-68

3967.56 feet, chord North 73 degrees 52 minutes 13 seconds East, 688.29 feet; thence North 78 degrees 42 minutes 05 seconds East, 325.43 feet; thence 845.04 feet in arc of curve right, radius 618.70 feet, chord South 82 degrees 04 minutes East, 780.87 feet; thence South 22 degrees 10 minutes West, 280.52 feet; thence South 61 degrees 05 minutes 34 seconds West, 958.34 feet; thence 426.13 feet in arc of curve right, radius 2885.02 feet, chord South 65 degrees 19 minutes 27 seconds West, 425.74 feet; thence South 69 degrees 13 minutes 20 seconds West, 121.34 feet; thence South 69 degrees 34 minutes 21 seconds West, 805.88 feet; thence 583.15 feet in arc of curve left, radius 5827.39 feet, chord South 86 degrees 41 minutes 21 seconds West, 583.11 feet; thence South 63 degrees 55 minutes 11 seconds West, 73.56; thence Southeastery to a point North 0 degrees 27 minutes 20 seconds East, 744.54 feet and North 69 degrees 33 minutes 30 seconds East, 18.58 feet from West 1/4 corner of Section; thence South 17 degrees 43 minutes 30 seconds East, 656.29 feet; thence South 34 degrees 16 minutes 41 seconds East, 264.00 feet; thence South 75 degrees 19 minutes 00 seconds East, 750.58 feet; thence North 89 degrees 59 minutes 40 seconds East, 143.62 feet; thence North 23 degrees 31 minutes 00 seconds East, 393.28 feet; thence 0 degrees 30 minutes 50 seconds East, 38.51 feet; thence North 88 degrees 53 minutes 40 seconds East, 1241.41 feet to point of beginning, ALSO, that part of Section 1 and 12 which lies Northerly of Old Escarp Road (Abandoned), Easterly of GM Plant entrance, Southerly of Willow Run Expressway, Westerly of E/L of Sections 1 and 12, being part of Southeastery 1/4, Section 1 and part of entire Section 12 Town, 3 South, Range 7, East.

EXCEPT that part decded to Boyer Drain, Willow Run Drain and Ypsilanti Township Drain No. 7 as recorded in Liber 1781, Page 27, Washenaw County Records, to wit:

Commencing at the Northwest corner of Section 12, Twp 3 South, Range 7 East, Ypsilanti Township, Washenaw County, Michigan, and proceeding thence South 00 degrees 27 minutes 23 seconds East 1893.39 feet and South 17 degrees 41 minutes 20 seconds East 281.89 feet to the point of beginning; thence South 53 degrees 13 minutes 19 seconds East 87.84 feet; thence North 58 degrees 22 minutes 14 seconds East 38.17 feet; thence North 83 degrees 46 minutes 43 seconds East 104.57 feet; thence South 88 degrees 37 minutes 01 second East 78.27 feet; thence North 69 degrees 02 minutes 34 seconds East 86.16 feet; thence North 74 degrees 32 minutes 42 seconds East 91.62 feet; thence North 70 degrees 49 minutes 19 seconds East 73.01 feet; thence North 13 degrees 03 minutes 54 seconds East 81.30 feet; thence North 58 degrees 55 minutes 04 seconds East 35.12 feet; thence North 17 degrees 21 minutes 19 seconds East 88.54 feet; thence North 17 degrees 03 minutes 23 seconds East 34.60 feet; thence North 00 degrees 42 minutes 15 seconds East 83.85 feet; thence North 44 degrees 23 minutes 18 seconds East 351.99 feet; thence North 04 degrees 57 minutes 08 seconds East 92.83 feet; thence North 84 degrees 37 minutes 27 seconds East 113.77 feet; thence North 61 degrees 01 minute 17 seconds East 77.21 feet; thence North 74 degrees 00 minutes 08 seconds East 73.32 feet; thence South 85 degrees 30 minutes 34 seconds West 89.47 feet; thence North 16 degrees 34 minutes 29 seconds East 63.20 feet; thence North 21 degrees 00 minutes 09 seconds East 47.91 feet; thence North 78 degrees 01 minute 30 seconds East 96.30 feet; thence North 79 degrees 61 minutes 33 seconds East



ACS-590911-FFT-2003-6
Lawrence Kesterman, Hawthorn

02:15 P
07/09/03

L-4742 P-248



ACS-6701529-FF-2007-8
Lawrence Kesterman, Hawthorn

L-4615 P-88

135.41 feet; Thence South 62 degrees 36
minutes 10 seconds East 144.82 feet;
Thence North 78 degrees 29 minutes 01
second East 90.60 feet; Thence North 64
degrees 34 minutes 33 seconds East 87.17
feet; Thence North 50 degrees 19 minutes
07 seconds East 74.39 feet; Thence North
02 degrees 05 minutes 41 seconds East
119.11 feet; Thence North 03 degrees 10
minutes 51 seconds East 98.66 feet;

Thence North 02 degrees 03 minutes 48
seconds East 73.23 feet; Thence North 01
degree 33 minutes 01 second West 127.84
feet; Thence North 11 degrees 37 minutes
28 seconds West 181.85 feet; Thence
North 07 degrees 04 minutes 38 seconds
East 137.67 feet; Thence North 08 degrees
34 minutes 33 seconds West 83.90 feet;
Thence North 53 degrees 48 minutes 39
seconds East 71.30 feet; Thence South 20
degrees 53 minutes 13 seconds East
131.06 feet; Thence 198.14 feet along
the arc of a curve to the right having a
radius of 1342.69 feet passing through a
central angle of 16 degrees 20 minutes
00 seconds West a long chord bearing
South 12 degrees 49 minutes 30 seconds
East 389.30 feet; Thence South 84
degrees 36 minutes 32 seconds East 4
27.23 feet; Thence South 29 degrees 37
minutes 49 seconds West 90.38 feet;
Thence South 49 degrees 38 minutes 11
seconds West 46.74 feet; Thence South 40
degrees 42 minutes 33 seconds West 43.93
feet; Thence South 73 degrees 20 minutes
43 seconds West 119.80 feet; Thence
South 60 degrees 35 minutes 22 seconds
East 34.60 feet; Thence South 87 degrees
04 minutes 35 seconds West 43.05 feet;
Thence South 60 degrees 13 minutes 24
seconds West 70.74 feet; Thence South 13
degrees 43 minutes 17 seconds West 67.50
feet; Thence South 11 degrees 02 minutes
30 seconds East 83.19 feet; Thence South
11 degrees 11 minutes 23 seconds East
44.71 feet; Thence South 10 degrees 35
minutes 29 seconds East 119.38 feet;
Thence South 18 degrees 03 minutes 51
seconds East 94.03 feet; Thence South 01
degree 37 minutes 48 seconds West 88.14
feet; Thence South 10 degrees 41 minutes
09 seconds East 80.18 feet; Thence South
35 degrees 36 minutes 38 seconds East
80.33 feet; Thence South 18 degrees 14
minutes 34 seconds East 88.48 feet;
Thence South 17 degrees 35 minutes 43
seconds East 212.61 feet; Thence South
44 degrees 43 minutes 41 seconds East
25.33 feet; Thence South 35 degrees 44
minutes 20 seconds East 153.06 feet;
Thence South 31 degrees 10 minutes 30
seconds East 83.14 feet; Thence South 09

degrees 38 minutes 11 seconds East 83.37
feet; Thence South 01 degree 43 minutes
03 seconds West 109.78 feet; Thence
South 31 degrees 22 minutes 45 seconds
West 28.47 feet; Thence South 71 degrees
50 minutes 27 seconds West 44.80 feet;
Thence South 89 degrees 36 minutes 14
seconds West 79.13 feet; Thence North 13
degrees 01 minute 37 seconds West 106.63
feet; Thence North 52 degrees 06 minutes
04 seconds West 87.18 feet; Thence North
66 degrees 33 minutes 41 seconds West
107.14 feet; Thence North 26 degrees 51



ACS-5908311-FFT-2000-8
Lawrence Kastenbaum, Washtenaw

02:15 P
07/09/00

L-4742 P-248



ACS-57810281-FF-2007-3
Lawrence Kastenbaum, Washtenaw

03:30 P
06/15/07

L-4615 P-88

minutes 44 seconds West 167.85 feet;
 Thence North 11 degrees 53 minutes 00
 seconds East 38.90 feet; Thence North 32
 degrees 48 minutes 48 seconds East 31.48
 feet; Thence North 10 degrees 53 minutes
 39 seconds West 62.61 feet; Thence North
 41 degrees 28 minutes 35 seconds East
 127.31 feet; Thence North 81 degrees 47
 minutes 24 seconds West 33.70 feet;
 Thence South 34 degrees 19 minutes 24
 seconds East 63.37 feet; Thence South 42
 degrees 46 minutes 44 seconds East
 117.99 feet; Thence South 74 degrees 57
 minutes 39 seconds East 103.97 feet;
 Thence North 88 degrees 39 minutes 08
 seconds West 134.91 feet; Thence South
 70 degrees 10 minutes 04 seconds West
 76.60 feet; Thence South 18 degrees 39
 minutes 35 seconds East 91.37 feet;
 Thence South 00 degrees 17 minutes 13
 seconds East 119.77 feet; Thence South
 07 degrees 18 minutes 18 seconds West
 74.34 feet; Thence North 41 degrees 34
 minutes 57 seconds West 4.23 feet;
 Thence North 17 degrees 41 minutes 20
 seconds West 187.44 feet to the point of
 beginning and containing 10,120 acres of
 land more or less.

GM Powertrain Willow Run
 Ecorse and Ward
 Ypsilanti, Washtenaw County, MI
 LandAmerica File No. 098617

SUBMITTED
 FOR RECORDING

MAR 19 2007

Washtenaw County, MI
 Clerk Registrar's Office